

For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO: Contra Costa County

CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate A	Application)					u.
BOARD, COMMITTEE OR COMMISSION NAM	TE AND SEAT TITLE YOU ARE APP	PLYING FOR:				
HIRDORT HOVISOR						
PRINT EXACT NAME OF BOARD, COMMITTEE	e, OR COMMISSION	PRINT EX	ACT SEAT NAME	(if applicable)		
1. Name: OLSEN (Last Name)	, Gavey (First	Name)		EDW		
				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Middle Nan	5260
2. Address:	124000	Pack	ECO,	CALIF	945	53
(NO.)	(Street)	(Apt.) (City)	(State)		(Zip Code)
3. Phones:						
4. Email Address: 5. EDUCATION: Check appropriation of G.E.D. Control of G.E.D. Con	Certificate	High School Prof	ficiency Certi		Degree	Date
attended	Course of Study / Major	Awarded	Units Co	Completed Ty		Degree Awarded
A)[Semester	Quarter		- Warded
DiaBlovalley	Buildington	Yes No 🔽 🗆	45		Crest	
DAKLAND CITY	Accelt DONFT	Yes No 🗷 🗆	45		Cet	
C)		Yes No 🔲				
O) Other schools / training	Course Studied	Hours Cor	Hours Completed Certificate Awarded: Yes No		Certificate Awarded:	
completed:	GROUD SUD	ot				

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed	
From To	FACILITIES MANGER	MANAGED PREDENT	
1991 2012	Employer's Name and Address	Build, Including	
Total: Yrs. Mos.	FREDRIUS USA	Sam Dar	
21 6	2637 SHADLANDS DZ	SEWEZ BUILD JUST OSHA, EPA	
Hrs. per week 40. Volunteer	WALNUT GZEEK	COMMEDIA	
The per week	SOF INTO STEEK		
B) Dates (Month, Day, Year)	Title		
From To		Duties Performed	
1977 1990	Birlows Cortantoe	BUILT HOUSING	
	Employer's Name and Address	THOUGHT	
Total: <u>Yrs.</u> <u>Mos.</u>	SELF Employed	CALIF	
Hrs. per week . Volunteer			
C) Dates (Month, Day, Year)	Title	Duties Performed	
From To		Dates Ferrormed	
Total: Yrs. Mos.	Employer's Name and Address		
Total: <u>Yrs.</u> <u>Mos.</u>	Employer's Name and Address		
Total: <u>Yrs.</u> <u>Mos.</u>	Employer's Name and Address		
Total: Yrs. Mos. Hrs. per week . Volunteer	Employer's Name and Address		
Hrs. per week . Volunteer	Employer's Name and Address		
Hrs. per week Volunteer D) Dates (Month, Day, Year)	Employer's Name and Address Title	Duties Performed	
Hrs. per week . Volunteer		Duties Performed	
Hrs. per week Volunteer D) Dates (Month, Day, Year)	Title	Duties Performed	
Hrs. per week Volunteer D) Dates (Month, Day, Year)		Duties Performed	
Hrs. per week . Volunteer D) Dates (Month, Day, Year) From To	Title	Duties Performed	
Hrs. per week Volunteer D) Dates (Month, Day, Year) From To Total: Yrs. Mos.	Title	Duties Performed	
Hrs. per week . Volunteer D) Dates (Month, Day, Year) From To	Title	Duties Performed	

7. How did you learn about this vacancy?
□CCC Homepage □ Walk-In □ Newspaper Advertisement □ District Supervisor □ Other □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes T
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes T
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
Date:Date:

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.