

For Office Use Only Date Received:

For Reviewers Use Only:
Accepted Rejected

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK

D) Other schools / training

completed:

Contra Costa Hazardous Materials Commission		Alternate for Seat #1				
PRINT EXACT NAME OF BOARD, COMMITTE	E, OR COMMISSION	PRINT EXA	ACT SEAT NAME	(if applicable)		
. Name: Seffrood		Paul Jonathan			Jonathan	
(Last Name)	(First	Name)	ime) (		Middle Name)	
2. Address:	Larkspur, CA 94939		The se			
(No.)	(Street)	(Apt.) (0	City)	(State)	Part Way	(Zip Code)
3. Phones:						1
(Home No.)	(Work No.)	(Cel	No.)			
EDUCATION: Check appropria igh School Diploma ☐ G.E.D. ( ive Highest Grade or Educationa  Names of colleges / universities attended	Certificate 🔲 California	High School Prof	iciency Cert		Degree Type	Date Degree
attended		Awardeo	Semester	Quarter	туре	Awarded
A) Luther College, Decorah, IA	Chemistry	Yes No 🗵			ВА	May 1990
B)		Yes No	Panels.			

Course Studied

Yes No 🔲 🔲

Hours Completed

Certificate Awarded:

Yes No

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed	
From To Sep 2011 Current	Branch Manager		
Total: <u>Yrs.</u> <u>Mos.</u>	Employer's Name and Address	P&L Responsibility for a 25 person/\$30	
Hrs. per week 60+ . Volunteer □	Brenntag Pacific 860 Wharf Street Richmond, CA 94804	MM chemical distribution branch covering Northern California.	
B) Dates (Month, Day, Year)	Title	Duties Performed	
From <u>To</u> Jul 2007 Sep 2011	Industry Manager - ACES		
Бер 2011	Employer's Name and Address	1	
Total: <u>Yrs. Mos.</u> 4  2  Hrs. per week 60+ . Volunteer	Brenntag Pacific 10747 Patterson Place Santa Fe Springs, CA 90670	Ran the Brenntag Pacific \$30 MM ACES business (Adhesives, Coatings, Elastomers, Inks and Sealants).	
C) Dates (Markly Day Very)	Tin		
C) Dates (Month, Day, Year) From To	Title	Duties Performed	
2005 2006	Vice President Sales & Marketing NA		
Total: Van Man	Employer's Name and Address	Ran sales, technical service and	
Total: <u>Yrs. Mos.</u> 1  6  Hrs. per week 60+ . Volunteer	Alberdingk Boley Greensboro, NC	customer service for this \$12 MM business. Grew the business from \$5 MM during my tenure.	
D) Dates (Month, Day, Year)	Title	Duties Performed	
From <u>To</u> 2004 2005	Associate Sales Representative	Managad a 625 MM Californita	
2004 2005	Employer's Name and Address	Managed a \$35 MM California Coatings Territory. Business was sold	
Total: <u>Yrs. Mos.</u> 2  Hrs. per week . Volunteer	Eastman Chemical Kingsport, TN	to Apollo Management and was renamed as Resolution Specialty Materials and then Hexion Specialty Chemicals.	

now did you learn about this vacancy?
☐CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Fred Glueck/Katrinka Ruk
B. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No 🗵 Yes
If Yes, please identify the nature of the relationship:
Do you have any financial relationships with the County such as grants, contracts, or other economic relations?  No YesX
If Yes, please identify the nature of the relationship: Municipal Commodity Chemicals
CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
Sign Name: Date: Date:

## **Important Information**

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

## THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.