



Contra
Costa
County

For Office Use Only
Date Received:

MAY 11 2015

CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Arts and Cultural Commission

At-Large

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** McCann Cindy
(Last Name) (First Name) (Middle Name)

2. **Address:** 7111 A Johnston Rd. CA 94588
(No.) (Street) (Apt.) (State) (Zip Code)

3. **Phones:** 925-479-7411 925-989-9251
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** cindymccann360@hotmail.com

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Associate of Arts

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Fashion Institute of Design and Merchandising	Merchandising	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>				
B) Chabot Junior College	Interior Design	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			A.A.	
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed	Course Studied	Hours Completed	Certificate Awarded Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2010 Present</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 5 4</p> <p>Hrs. per week _____ . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Puppy Raiser/Puppysitter</p> <hr/> <p>Employer's Name and Address Guide Dogs for the blind San Ramon Chapter Louise Pay: Leader</p>	<p>Duties Performed Nurturing and Socializing a puppy to become a guide for a visually impaired person.</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2000 2014</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 14</p> <p>Hrs. per week _____ . Volunteer <input checked="" type="checkbox"/></p>	<p>Title 4-H Parent Volunteer</p> <hr/> <p>Employer's Name and Address Tassajara Valley Club</p>	<p>Duties Performed Duties included organizing different activities and coordinating events.. i. e. Fashion Review, field days and food contests for kids. Lead several projects.</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2001 Present</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 14</p> <p>Hrs. per week ⁴⁰_____ . Volunteer <input type="checkbox"/></p>	<p>Title Child Nutrition Kitchen Manager</p> <hr/> <p>Employer's Name and Address San Ramon Valley Unified School District.</p>	<p>Duties Performed Manage a Middle School Kitchen</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u></p> <p>Total: <u>Yrs.</u> <u>Mos.</u></p> <p>Hrs. per week _____ . Volunteer <input type="checkbox"/></p>	<p>Title</p> <hr/> <p>Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

☒ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☐ Other _____

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Cindy McCann Date: 5/5/2014

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Dear Dorothy Sansoe,

My name is Cindy McCann and I would like to be part of the Arts and Culture Commission, in Contra Costa County.

I know I have a Pleasanton zip code, but I do live in Contra Costa County and have for over 20 years. I live in a rural section of the Tassajara Valley.

I would like to fill one of the At Large vacancies.

Thank you so much for considering me for this position,


Cindy McCann

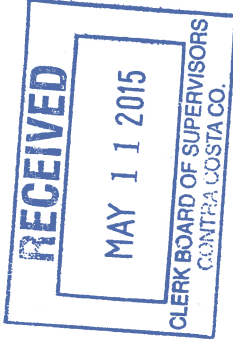
7111 Johnston Rd
Pleasanton Ca
94588

OAKLAND CA 946

08 MAY 2015 PM 5 L



Office of the Clerk of the Board
651 Pine Street Rm 106
Martinez, CA 94553



9455312999

CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.