

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 11, AND A PORTION OF THE SOUTHWEST 1/4 OF SECTION 12, ALL IN TOWNSHIP 1 SOUTH RANGE 1 WEST, MOUNT DIABLO BASE AND MERIDIAN COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA
NOVEMBER 2013

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY AND RECORD DATA IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CRAIG AND CARA B. CHASE ON OCTOBER 6, 2014 AND IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I FURTHER STATE THAT THE MONUMENTS SHOWN ON THE PARCEL MAP ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

ROBERT L. WHEAT P.L.S. NO.5753
DATE: OCT 8 1 2015



THIS MAP WAS EXAMINED BY ME AND IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT

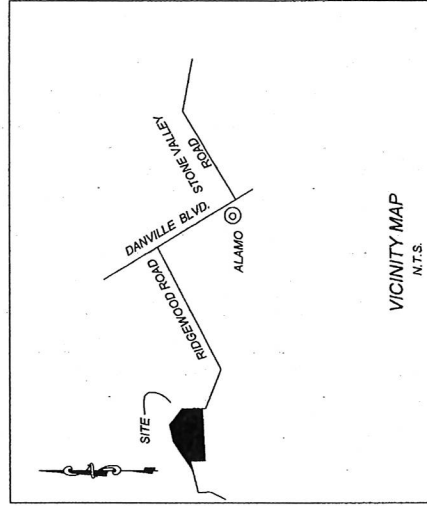
DATED: _____
BY: _____
JAMES A. STEIN P.L.S. NO. 6571
COUNTY SURVEYOR

PLANNING COMMISSION OF STATE
I HEREBY STATE THAT THE PLANNING COMMISSION OF COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, HAS APPROVED THE VESTING TENTATIVE MAP OF THIS SUBDIVISION UPON WHICH THIS FINAL MAP IS BASED.

ARUNA BHAT
DEPUTY DIRECTOR
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
COMMUNITY DEVELOPMENT DIVISION

FILED THIS _____ DAY OF _____ AT _____ M. IN BOOK _____ OF
BARCEL MAIDS AT BAGE _____ AT THE REQUEST OF OLD REPUBLIC LIFE COMPANY

BY: JOSEPH E. CENCIAMILLA
COUNTY RECORDER IN AND FOR THE COUNTY
OF CONTRA COSTA, STATE OF CALIFORNIA



STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

I, DAVID T. A. CLERK OF THE BOARD OF SUPERVISORS AND THE COUNTY, ADMINISTRATOR OF CONTRA COSTA COUNTY, STATE OF CALIFORNIA DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING MAP ENTITLED "SUBDIVISION M503-2007" CONTRA COSTA COUNTY, CALIFORNIA WAS PRESENTED TO BOTH THE BOARD OF SUPERVISORS AND PROVIDED BY LAW AND THAT SAID BOARD DID THEREUPON BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING DO AND APPROVE SAID MAP AND SAID REFERENCE THEREIN BEING SHOWN AS DECIDED TO PUBLIC USE.

IN WITNESS WHEREOF, I HAVE SET MY HAND THIS DAY OF 201

**DAVID TWA
CLERK OF THE BOARD OF SUPERVISORS,
AND COUNTY ADMINISTRATOR**

BY: DEPUTY CLERK

THE UNDERSIGNED PARTIES HAVING A RECORD TITLE IN THE REAL PROPERTY BEING SUBDIVIDED DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

THE AREAS DESIGNATED "SCENIC EASEMENTS" ARE AREAS THAT MAY NOT BE BUILT UPON OR DEVELOPED WITHOUT THE CONSENT OF CONTRA COSTA COUNTY. ITS SUCCESSORS OR ASSIGNEE, AS MORE PARTICULARLY DESCRIBED IN A GRANT DEED TO CONTRA COSTA COUNTY RECORDED CONCURRENTLY WITH THE FILING OF THIS MAP. THE FOREGOING IS NOT A DEDICATION TO OR FOR USE BY, THE GENERAL PUBLIC. THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES, OR OF RECORD.

CRAIG CHASE
CO-TRUSTEES OF THE CHASE FAMILY TRUST

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE
VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE
DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE
TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF SANTA CRUZ }
ON 10-22-2015 at 10:00 AM BEFORE ME, Angeline Martinez, Notary Public
PERSONALLY APPEARED, CRISTA CHASE AND JARA B. CHASE
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)
WAS/WERE SUBSCRIBED TO THE FOREGOING STATEMENT AND ACKNOWLEDGED TO ME THAT
THEY/HES/HE SHE/IT EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES)
AND THAT BY SIGNING THEIR SIGNATURE(S) ON THE STATEMENT, THE PERSON(S)
ON THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) NOTED EXECUTED THE STATEMENT,
CERTIFY UNDER PENALTY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND.

SIGNATURE: Angela Martin
 PRINT NAME: Angela Martin
 MY COMMISSION NUMBER: 2097724
 MY COMMISSION EXPIRES: 2.17.2019
 PRINCIPAL COUNTY OF BUSINESS: Contra Costa County

BUILDING INSPECTION STATEMENT
A GEOTECHNICAL INVESTIGATION REPORT, PREPARED BY BEAR ENGINEERING GROUP, INC. DATED 8/19/2014, PROJECT NO.2014.100 HAS BEEN RECEIVED AND APPROVED. THE REPORT IS ON FILE IN THE BUILDING INSPECTION DIVISION CONTRA COSTA COUNTY

JASON CRAPO
DEPUTY DIRECTOR
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
RULING INSPECTION DIVISION

BY: Jason Cuzzo DATE: 10/26 2015

WHEAT LAND SURVEYING
LIVERMORE, CALIFORNIA

PARCEL MAP

SUBDIVISION MS03-0007

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 11, AND A PORTION OF THE SOUTHWEST 1/4 OF SECTION 12, ALL IN TOWNSHIP 1 SOUTH RANGE 1 WEST, MOUNT DIABLO BASE AND MERIDIAN

COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA
NOVEMBER 2013
WHEAT LAND SURVEYING
LIVERMORE, CALIFORNIA
SCALE 1" = 100'

