



Contra  
Costa  
County

For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County

CLERK OF THE BOARD

651 Pine Street, Rm. 106

Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

*Advisory Council on Aging*

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

*City of Orinda Representative*

PRINT EXACT SEAT NAME (if applicable)

1. Name: Clark, Nina

(Last Name)

(First Name)

(Middle Name)

2. Address: 11 Meadow Court, Orinda, CA 94563

(No.)

(Street)

(Apt.)

(State)

(Zip Code)

3. Phones: 925-254-5332, 925-212-9276

(Home No.)

(Work No.)

(Cell No.)

4. Email Address: clark\_nina@yahoo.com

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Ph.D.

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) UC San Diego		Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>				
B) University of Southern California	Political Science	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			BA	1989
C) University of Southern California	Pol. Sci. / Gerontology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			MA/Ph.D.	1994
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u> <u>To</u>  2001 present</p> <p>Total: <u>Yrs.</u> <u>Mos.</u>  12</p> <p>Hrs. per week <u>5</u> . Volunteer <input type="checkbox"/></p>	<p>Title  Political Science  Online Instructor</p> <p>Employer's Name and Address  UC Berkeley  Berkeley, CA</p>	<p>Duties Performed  currently teaching "Intro. to American Politics"</p>
<p>B) Dates (Month, Day, Year)  <u>From</u> <u>To</u>  2007 2008</p> <p>Total: <u>Yrs.</u> <u>Mos.</u>  1</p> <p>Hrs. per week <u>5-10</u> . Volunteer <input type="checkbox"/></p>	<p>Title  Online Learning  Instructor</p> <p>Employer's Name and Address  Univ. of Bridgeport  Bridgeport, CT</p>	<p>Duties Performed  Taught American Government and American Political Parties</p>
<p>C) Dates (Month, Day, Year)  <u>From</u> <u>To</u>  1996 1999</p> <p>Total: <u>Yrs.</u> <u>Mos.</u>  3</p> <p>Hrs. per week <u>10</u> . Volunteer <input type="checkbox"/></p>	<p>Title  Adjunct Assistant  Professor</p> <p>Employer's Name and Address  Univ. Bridgeport +  Bridgeport, CT</p>	<p>Duties Performed  Adult continuing Ed. Program (IDEAL)  Taught many Political Science courses.</p>
<p>D) Dates (Month, Day, Year)  <u>From</u> <u>To</u>  1995 2000</p> <p>Total: <u>Yrs.</u> <u>Mos.</u>  5</p> <p>Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title  Director, GE Scholars  Program</p> <p>Employer's Name and Address  Sacred Heart Univ.  Fairfield, CT</p>	<p>Duties Performed  Managed multi-cultural scholarship program.</p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☒ Newspaper Advertisement ☐ District Supervisor ☐ Other \_\_\_\_\_

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship: \_\_\_\_\_

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: nina clare Date: 4/29/14

**Important Information**

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

## **Nina Bhojwani Clark**

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11 Meadow Court • Orinda, CA 94563 • (925) 212-9276 • clark\_nina@yahoo.com

### **Education**

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**Ph.D. in American Politics**, University of Southern California  
**Subfields: Gerontology, Law and Public Policy** **1994**  
Dissertation: "The Politics of Self-Deliverance"

**M.A. in Political Science**, University of Southern California **1991**  
**B.A. in Political Science**, University of Southern California **1989**  
University of California, San Diego **1985-1987**

### **Experience**

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**University of California Berkeley Extension, Online Instructor**, Berkeley, CA **2001-present**  
Currently teaching: "Introduction to American Politics".

**University of Bridgeport, Online Learning Instructor**, Bridgeport, CT **2007-2008**  
Courses taught: American Government and American Political Parties.

**University of Bridgeport, Adjunct Assistant Professor**, Bridgeport, CT **1996-1999**  
IDEAL (Adult Continuing Education) Program  
Courses taught: American Government; Women and Politics; American Political Parties; Civil Rights and Civil Liberties; The Politics of Death; A Matter of Life and Death; Psychopolitics; Juvenile Delinquency.

**Sacred Heart University**, Fairfield, CT **1995-2000**

Director, General Electric Scholarship Program (1996-2000) Managed multicultural scholarship program. Initiated programs and services that supported the development of the multicultural community, such as leadership training and academic advisement. Coordinated and supervised group participation in community service activities. In collaboration with career services, provided counseling and placement advisement. Co-authored a grant that was successfully renewed by the General Electric Corporation for three consecutive years (1997-1999).

Director, Women's Studies Program (1997-2000) Provided the thought-leadership behind the Women's Studies Program. Organized monthly student events, advised students, developed and oversaw course offerings, and heightened student awareness of the Women's Studies minor. Orchestrated Sacred Heart University's annual Women's Leadership Conference.

Adjunct Assistant Professor Department of Political Science. Courses taught: Women and Politics; Introduction to American Politics; Freshman Seminar.

Coordinator of Supplemental Instruction University Learning Center (1996-1997) Supervised and advised Classroom Learning Assistants.

Director of Internships and Cooperative Education Career Services (1995-1996)

Extracurricular: Faculty Friend, 1997-1998; LaHispanidad co-advisor, 1998-1999; Campus Life Leadership Awards Committee, Spring 1999; Eating Disorders Task Force, 1997-1999; LIFE club advisor, 1999-2000.

### **The Amos Tuck School of Business Administration at Dartmouth College**

**Admissions Counselor**, Hanover, NH **July 1994-May 1995**

Conducted campus and city applicant interviews, reviewed and evaluated applications, participated in the organization of yield activities, and managed the Tuck Alumni Admissions Program.



**Glendale Community College, Adjunct Instructor**, Glendale, CA**1993**

Social Sciences Division. Course taught: Introduction to American Government (Spring).

**Publications and Papers**

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**Book**The Politics of Physician Assisted Suicide Garland Publishing, Inc., New York

January 1997

**Articles**

"A Matter of Life and Death: An Update on Physician Assisted Suicide in Oregon" (with Janie Steckenrider)

Southwest Journal on Aging 18: #1 2002"The Politics of Physician Assisted Death: California's Proposition 161 and the Attitudes of the Elderly" (with Phoebe S. Liebig) Journal of Politics and the Life Sciences 15: #2 September 1996**Community Service**

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Orinda City Liason: Contra Costa Advisory Board, Council on Aging	2014
Glorietta Parents Club Children Helping Children Community Liason	2013-present
Meadow Swim and Tennis Club Swim Team Board	2010-present
Glorietta Elementary School Hospitality Co-Chair	2009-present
Orinda Intermediate School Hot lunch Program Volunteer	2007-present
Glorietta Book Swap Co-Chair	2005-2012
Glorietta Elementary School Hot Lunch Program Volunteer	2003-2013
Glorietta Elementary School Room Parent	2002-present