

CONTRA COSTA COUNTY LAND CONSERVATION CONTRACT NO. AP15-0002

EXHIBIT A / PROPERTY DESCRIPTION

Pursuant to Paragraph 2 of the Land Conservation Contract to which this exhibit is attached, the land described below is designated as the subject of said Contract. Said land is described as follows:

ASSESSOR PARCEL NUMBERS: 003-150-004, 003-160-006 and 003-160-007

LEGAL DESCRIPTION

PARCEL ONE:

All that portion of Section 9, Township 1 South, Range 3 East, Mount Diablo Base and Meridian, lying within the parcel of land described as follows:

Beginning at an iron pipe on the South line of the County Road leading from Byron to Marsh Creek at a point which bears South 30 feet from a point on the North line of Section 9 said Township and Range which bears North 89° 51' 50" East 2038.13 feet along said North line from the Northwest corner of Section 9; thence from said point of beginning along the South line of said County Road, North 89° 51' 50" East 597.63 feet to a point which bears South 0° 34' West 30.00 feet from the North quarter corner of said Section 9; thence continuing along said South line of said County Road, North 89° 58' 30" East 1487.78 feet to a point at the intersection of said South line of said road with the East line of Parcel Five as described in the Deed to Evo G. Coelho, et al, recorded April 3, 1942, Book 667, Official Records, Page 291; thence along the exterior boundary line of said Parcel Five in Southerly and Easterly directions, the following courses and distances, to-wit:

South 300.00 feet, South 89° 46' East 161.93 feet, South 1° 43' West, 967.60 feet, East 150.00 feet, South 1° 43' West 328.50 feet and South 67° 08' East 944.00 feet to a point on the East line of said Section 9, which bears South 1994.80 feet along said East line from the corner common to Sections, 3, 4, 9 and 10, Township 1 South, Range 3 East; thence along said East line South 655.46 feet to the East quarter corner of said Section 9; thence leaving said exterior boundary line of said Parcel Five and continuing along said East line of said Section 9, South 1° 01' 30" West 2650.31 feet to the Southeast corner of said Section 9; thence along the East line of said Section 16, South 0° 06' 50" East 5317.42 feet to the Southeast corner of said Section 16; thence along the South line of said Section 16, South 89° 57' West 3448.84 feet to an iron pipe which bears North 89° 57' East 1812.13 feet from the Southwest corner of said Section 16; thence North 10168.35 feet; thence North 85° 44' East 255.42 feet to an iron pipe; thence North 0° 27' East 400.66 feet to the point of beginning.

EXCEPTING FROM PARCEL ONE:

That parcel of land described as Parcel 1 of Exhibit A-2 in the Final Order of Condemnation awarded to Contra Costa Water District, recorded November 29, 1994 in Official Records under Recorders' Series No. 94-284667.

ALSO EXCEPTING FROM PARCEL ONE:

So much as lies within the North Half of Said Section 9.

PARCEL TWO:

RESOLUTION 2015/327

All that portion of Section 16, Township 1 South, Range 3 East, Mount Diablo Base and Meridian, lying within the parcel of land described as follows:

Beginning at an iron pipe on the South line of the County Road leading from Byron to Marsh Creek at a point which bears South 30 feet from a point on the North line of Section 9 said Township and Range which bears North 89° 51' 50" East 2038.13 feet along said North line from the Northwest corner of Section 9; thence from said point of beginning along the South line of said County Road, North 89° 51' 50" East 597.63 feet to a point which bears South 0° 34' West 30.00 feet from the North quarter corner of said Section 9; thence continuing along said South line of said County Road, North 89° 58' 30" East 1487.78 feet to a point at the intersection of said South line of said road with the East line of Parcel Five as described in the Deed to Evo G. Coelho, et al, recorded April 3, 1942, Book 667, Official Records, Page 291; thence along the exterior boundary line of said Parcel Five in Southerly and Easterly directions, the following courses and distances, to-wit:

South 300.00 feet, South 89° 46' East 161.93 feet, South 1° 43' West, 967.60 feet, East 150.00 feet, South 1° 43' West 328.50 feet and South 67° 08' East 944.00 feet to a point on the East line of said Section 9, which bears South 1994.80 feet along said East line from the corner common to Sections 3, 4, 9 and 10, Township 1 South, Range 3 East; thence along said East line South 655.46 feet to the East quarter corner of said Section 9; thence leaving said exterior boundary line of said Parcel Five and continuing along said East line of said Section 9, South 1° 01' 30" West 2650.31 feet to the Southeast corner of said Section 9; thence along the East line of said Section 16, South 0° 06' 50" East 5317.42 feet to the Southeast corner of said Section 16; thence along the South line of said Section 16, South 89° 57' West 3448.84 feet to an iron pipe which bears North 89° 57' East 1812.13 feet from the Southwest corner of said Section 16; thence North 10168.35 feet; thence North 85° 44' East 255.42 feet to an iron pipe; thence North 0° 27' East 400.66 feet to the point of beginning.

EXCEPTING FROM PARCEL TWO:

Those parcels of land described as Parcel 1 of Exhibit A-1 and Parcel 1 of Exhibit A-3 in the Final Order of Condemnation awarded to Contra Costa Water District recorded November 29, 1994 in Official Records under Recordors' Series No. 94-284667.

ALSO EXCEPTING FROM PARCEL TWO:

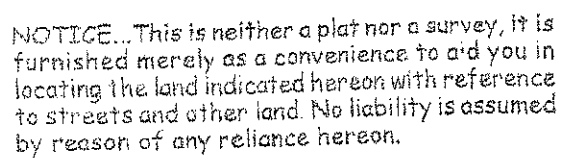
Rights reserved in the Deed executed by William L. McLaine and C. H. Lamberton as Executors of the Last Will and Testament of Mary Ives Crocker, deceased, recorded April 1, 1947 in Book 1077, Page 282, Official Records, as follows:

"All oil, gas and mineral existing on said premises with right-of-way and other easements necessary to the commercial exploitation of any or all said oil, gas or minerals, it being understood, however, that the said Grantees, their heirs, executors, administrators and assigns are to be reimbursed for actual damages suffered through operations, and it being further understood that said reservation shall last only for a period of twenty years from the date hereof, except that Grantors, their successors and assigns shall have the privilege of working to exhaustion any mine or well which is being worked at the termination of said period."

(Being APN: 003-150-004, 003-160-006, 003-160-007)

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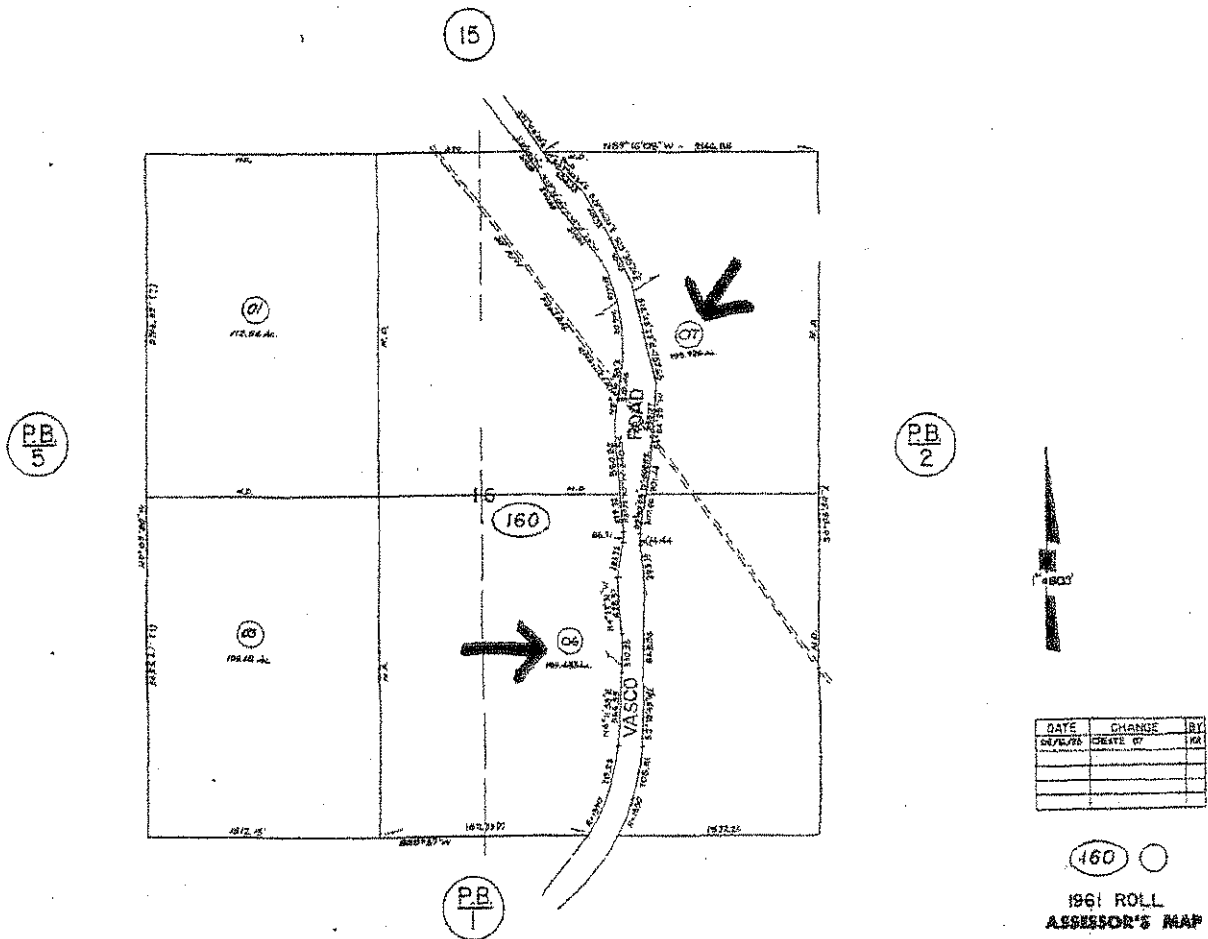
TAX CODE AREA



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SEC. 16' T.1S., R.3E., M.D.B.&M.

TAX CODE AREA



DATE	CHANGE	BY
04/01/75	DATE OF	121

160

1961 ROLL  
ASSESSOR'S MAP  
BOOK 3 PAGE 16

CONTRA COSTA COUNTY, CALIF.  
116/216 12

NOTICE... This is neither a plat nor a survey, it is furnished merely as a convenience to aid you in locating the land indicated hereon with reference to streets and other land. No liability is assumed by reason of any reliance hereon.

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