

Recorded at the request of: Public Works Department

Return To: Janet Dowling, 925-313-2330

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**  
and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 10/20/2015 by the following vote:

**AYE:** John Gioia, District I Supervisor Candace Andersen, District II Supervisor Mary N. Piepho, District III Supervisor Karen Mitchoff,  
District IV Supervisor Federal D. Glover, District V Supervisor

**NO:** ☐

**ABSENT:** ☐

**ABSTAIN:** ☐

**RECUSE:** ☐

Resolution No. 2015/378

In the Matter of Accepting and Giving Notice of Completion of Contract for the 2015 Asphalt Rubber Cape Seal Project, Richmond and Blackhawk areas. Project No. 0672-6U2149-15

WHEREAS the Board of Supervisors RESOLVES that on June 16, 2015, the County contracted with American Pavement Systems, Inc. for the work generally consisting of applying an asphalt rubber chip seal covered with a Type II slurry seal to approximately 259,020 square yards of roadway located at two sites within Contra Costa County. Site 1 is located in the East Richmond Heights area of west Contra Costa County and has a total roadway area of 172,430 square yards. Site 2 is located in the Shadow Creek area of Blackhawk in the East Contra Costa area and has a total roadway area of 86,590 square yards. Work also included installation of 40 survey monuments, surface preparation (not including base failure repairs and crack sealing by others), striping removal, and placement of thermoplastic striping and pavement markings in the Richmond and Blackhawk area, with Travelers Casualty and Surety Company of America as surety, for work to be performed on the grounds of the County; and

The Public Works Director reports that said work has been inspected and complies with the approved plans, special provisions and standard specifications and recommends its acceptance as complete as of September 29, 2015.

NOW THEREFORE, BE IT RESOLVED said work is ACCEPTED as complete on said date, and the Clerk shall file with the County Recorder a copy of this resolution and Notice as a Notice of Completion for said contract.

**Contact: Kevin Emigh, 925-313-2233**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: October 20, 2015**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: June McHuen, Deputy

**cc:**