William B. Walker, M.D. Health Services Director Dorette McCollumn Personnel Officer



## **PERSONNEL SERVICES**

1320 Arnold Drive, Suite 261 Martinez, California 94553-4359 Ph (925) 957-5240 Fax (925) 957-5260

## **ELECTRONIC MAIL UNION NOTIFICATION**

**DATE:** August 10, 2015

TO: AFSCME LOCAL 2700 - Suzie Griffith, Business Agent

FROM: Jo-Anne Linares, Personnel Analyst

**Health Services Personnel** 

Contra Costa County Phone: (925) 957-5246

**Subject: Union Notice** 

## **COMMENTS:**

The Health Services Department is submitting a Position Adjustment Resolution requesting to:

1. Increase hours of Information Systems Assistant II positions #15200 and #11751 to full-time

Please call with any questions or concerns.