

Recording requested by,

And after recording return to:

Contra Costa County  
Public Works Department  
255 Glacier Drive  
Martinez, CA 94553

APN: \_\_\_\_\_

For Recorder's use only

### **NOTICE OF REVERSION TO ACREAGE**

This notice of reversion to acreage is recorded concurrently with the final map filed at Book \_\_\_\_\_ of Maps, Page \_\_\_\_\_, on \_\_\_\_\_ [date].

The final map recorded concurrently with this notice reverts to acreage the parcels created by that final map filed at Book 506 of Maps, Page 31, on February 19, 2008.

Proceedings to initiate a reversion to acreage of Subdivision No. 8811 were authorized by the Contra Costa County Board of Supervisors on March 10, 2015, pursuant to Board Resolution No. 2015/71 and Government Code section 66499.12, subdivision (a). Board Resolution 2015/71 was recorded on March 10, 2015, as Recorder's Document No. DOC-2015-0042206.

The Board of Supervisors approved the final map recorded concurrently with this notice on \_\_\_\_\_ [date], by Board Resolution No. 2015/\_\_\_\_\_, attached as Exhibit A.

In approving the final map recorded concurrently with this notice, the Board of Supervisors made the following findings in accordance with Government Code section 66499.16, subdivisions (a) and (b)(2), as set forth in the Board Order dated July 21, 2015, attached as Exhibit B:

1. Dedications or offers of dedication to be vacated or abandoned by the reversion to acreage are unnecessary for present or prospective public purposes.
2. None of the improvements required to be made have been made within two years from the date the final or parcel map was filed for record, or within the time allowed by agreement for completion of the improvements, whichever is later.

As set forth in Exhibit B, the current owners of an interest in the real property within Subdivision No. 8811 are the following: Myint Han. Pursuant to Government Code section 66499.16, subdivisions (a) and (b)(2), the owners of an interest in the real property within Subdivision No. 8811 are not required to consent to the preparation and filing of the map recorded concurrently with this notice.

I hereby certify that Exhibits A and B are true and correct copies of actions taken and entered on the minutes of the Board of Supervisors on the dates shown.

DAVID J. TWA,  
Clerk of the Board of Supervisors  
and County Administrator

[SEAL]

By: \_\_\_\_\_  
Deputy

Attested on \_\_\_\_\_ [date].