

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**  
**and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 06/09/2015 by the following vote:

<b>AYE:</b>	<input checked="" type="checkbox"/> 4	<b>John Gioia</b> <b>Candace Andersen</b> <b>Mary N. Piepho</b> <b>Karen Mitchoff</b>
<b>NO:</b>	<input type="checkbox"/>	
<b>ABSENT:</b>	<input checked="" type="checkbox"/> 1	<b>Federal D. Glover</b>
<b>ABSTAIN:</b>	<input type="checkbox"/>	
<b>RECUSE:</b>	<input type="checkbox"/>	



**Resolution No. 2015/183**

IN THE MATTER OF: Confirmation of Fiscal Year 2015-2016 Tentative Annual Report for County Service Area M-28 (Willow Mobile Home Park Water District)

WHEREAS, the Public Works Director has prepared a Fiscal Year 2015-2016 Tentative Annual Report for County Service Area (CSA) M-28 and filed it with the Clerk of the Board pursuant to Article 1012-2.6 of the Contra Costa County Ordinance Code;

WHEREAS, the Clerk of the Board fixed a time, date and place for a public hearing on the Tentative Annual Report and published notice of the hearing as provided in Government Code section 6066;

WHEREAS, the Board conducted the public hearing on June 9, 2015, and considered all written and oral testimony, including any and all objections or protests to the Tentative Annual Report;

WHEREAS, the Tentative Annual Report contains a description of each parcel of real property receiving water services within CSA M-28, the basic service charge for CSA M-28 and the estimated service charge amount for each parcel in Fiscal Year 2015-2016;

WHEREAS, the service charges in the Tentative Annual Report were computed and apportioned by a formula that fairly distributes the service charge among all subject parcels in proportion to the estimated benefits they will receive from the water services provided within CSA M-28; and

WHEREAS, the Board finds no cause to revise, change, reduce, increase or modify any estimated service charge contained in the Tentative Annual Report;

NOW, THEREFORE, BE IT RESOLVED:

The Board hereby CONFIRMS the Fiscal Year 2015-2016 Tentative Annual Report for CSA M-28 and assesses the charges set forth in the report.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**Contact: Susan Cohen, 925-313-2160**

**ATTESTED: June 9, 2015**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: June McHuen, Deputy

**cc:** L. Strobel, County Administrator , R. Campbell, Auditor Controller , S. Anderson, County Counsel , G. Kramer, County Assessor , J. Francisco, Francisco & Associates, Inc., W. Lai, Engineering Services Division Manager, J. Duffy, Special Districts