

Recorded at the request of: BOARD OF SUPERVISORS

Return To: PUBLIC WORKS DEPARTMENT, ENGINEERING SERVICES DIVISION

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA
and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 05/05/2015 by the following vote:

AYE: ☐

NO: ☐

ABSENT: ☐

ABSTAIN: ☐

RECUSE: ☐

Resolution No. 2015/141

IN THE MATTER OF approving the Subdivision Agreement (Right-of-Way Landscaping) for subdivision SD02-08634, for a project being developed by Taylor Morrison of California, LLC, a California Limited Liability Company, as recommended by the Public Works Director, Martinez area. (District V)

WHEREAS, the following document was presented for Board approval this date for subdivision SD02-08634, located in the Martinez area.

The Subdivision Agreement (Right-of-Way Landscaping) with Taylor Morrison of California, a California Limited Liability Company, developer, whereby said developer agrees to complete all improvements as required in said Subdivision Agreement (Right-of-Way Landscaping) within two (2) years from the date of said agreement. Improvements generally consist of landscaping.

Said document was accompanied by the following:

Security to guarantee the completion of right-of-way landscaping as required by Titles 8 and 9 of the County Ordinance Code, as follows:

I. Cash Deposit Deposit Amount: \$1,000.00

Deposit made by: Taylor Morrison of California, a California Limited Liability Company

Auditor's Deposit Permit No.: 672742

Date: November 20, 2014

II. Surety Bond Bond Company: National Union Fire Insurance Company of Pittsburgh, PA

Bond Number 914502

Date: October 15, 2014

Performance Amount: \$88,000.00

Labor & Materials Amount: \$44,500.00

Principal: Taylor Morrison of California, a California Limited Liability Company

All deposit permits are on file with the Public Works Department.

NOW, THEREFORE, BE IT RESOLVED that said Subdivision Agreement (Right-of-Way Landscaping) is APPROVED.

Contact: J. A.B. LaRocque, 925-313-2315

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: May 5, 2015

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

cc: J. A.B. LaRocque - Engineering Services , Design/Construction, T - 3-1-2017, Taylor Morrison 4309 Hacienda Dr., Ste. 450, Pton, 94588, National Union Fire Insurance 100 Connell Dr., 4th Fl. Berkeley Hts NJ 07922