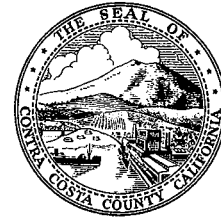


CONTRA COSTA COUNTY **HAZARDOUS MATERIALS COMMISSION**



March 26, 2015

MEMO

To: Internal Operations Committee

From: Michael Kent, Executive Assistant to the Hazardous Materials Commission *mk*

Re: Appointment Recommendation to the Hazardous Materials Commission

The Hazardous Materials Commission was established in 1986 to advise the Board, County Staff and the mayor's council members, and staffs of the cities within the County, on issues related to the development, approval and administration of the County Hazardous Waste Management Plan. Specifically, the Board charged the Commission with drafting a Hazardous Materials Storage and Transportation Plan and Ordinance, coordinating the implementation of the Hazardous Materials Release Response Plan and inventory program, and to analyze and develop recommendations regarding hazards materials issues with consideration to broad public input, and report back to the Board on Board referrals.

The bylaws of the Commission provide that the Environmental Seat # 2 Alternate be nominated by an environmental organization, but that no particular environmental organization will have an exclusive right to nominate an individual to this seat and therefore, which environmental organization is represented on the Hazardous Materials Commission rests with the Internal Operations Committee and ultimately the Board of Supervisors. This seat has been vacant since 2010 and the Commission has solicited applications for the seat many times since then (see attached material).

The Martinez Environmental Organization nominated Peter Dragovich for this seat in January, 2015. Their letter of nomination and Mr. Dragovich's application are attached. The Operations Committee of the Commission interviewed Mr. Dragovich on March 13, 2015 and unanimously recommended that the full Commission recommend his appointment by the Board of Supervisors. The full Commission reviewed the Operations Committee recommendation on March 26, 2015 and voted unanimously 8 – 0 to recommend his appointment by the Board of Supervisors. The term of this seat expires on December 31, 2015.

Members: George Smith, Chair, Rick Alcaraz, Don Bristol, Matthew Buell, Henry Clark, Lara DeLaney, Frank Gordon, Fred Glueck, Steven Linsley, Jim Payne, Ralph Sattler, Leslie Stewart, Don Tatzin

597 Center Ave., Suite 200 Martinez, CA 94553 (925) 313-6712



MARTINEZ ENVIRONMENTAL GROUP

January 17, 2015

Michael Kent
Contra Costa Health Services
Hazardous Materials Ombudsman
597 Center Ave., Suite 100
Martinez, CA 94553

Re: Letter of Nomination

Dear Mr. Kent:

The Martinez Environmental Group (MEG) is pleased to nominate Peter Dragovich as an applicant for the vacant Environmental Organization Seat #2 - Alternate on the Contra Costa County Hazardous Materials Commission.

MEG believes Mr. Dragovich has a strong skill set for this position with over 25 years of experience in local government, combined with his commitment to preserving our natural environment. Prior to his retirement from the City of Concord he held numerous responsibilities for environmental programs. He established the first household hazardous waste collection program for the City of Concord and managed franchises for Concord including solid waste and recycling.

Mr. Dragovich has been with MEG since the formation of our organization in March 2014, contributing to various projects including Alhambra Hills preservation, review of the Philips 66 Rodeo Propane Recovery and Santa Maria (Nipomo) rail spur expansion projects, the Valero Crude by Rail project in Benicia, Shell GHG Reduction Project in Martinez, Chevron Refinery Richmond expansion, crude-by-rail transiting through the City of Martinez, Acme Fill post-closure permit review, Kinder Morgan BAAQMD permitting, and comments to state legislators on SB 1319 and AB 380. He drafted a comprehensive memo and resolution about crude-by-rail that MEG submitted to the City of Martinez Public Safety Subcommittee, which formed the basis of a resolution passed by the City Council on rail safety. He has been active in community education efforts, making a presentation at a public forum on Crude by Rail sponsored by MEG, addressing the City of Martinez City Council and Public Safety Subcommittee on environmental issues and providing support for Healing Walks sponsored by Idle No More, an indigenous First Nations group concerned with protection of the environment.

Martinez Environmental Group • PO Box 3111 • Martinez, CA • 94553
www.mrtenvgrp.com • mrtenvgrp@gmail.com
facebook/mrtenvgrp • @mrtenvgrp
(925) 709-HAWK



MARTINEZ ENVIRONMENTAL GROUP

For more information about MEG, I am attaching a fact sheet, and feel free to look at our website: www.mrtenvgrp.com. Please do not hesitate to call me at 510-610-7005 if you have any questions regarding MEG or this nomination.

Sincerely,

A handwritten signature in black ink, appearing to read 'Tom Griffith', with a long horizontal stroke extending to the right.

Tom Griffith

Co-founder, Martinez Environmental Group
Member, Bay Area Refinery Corridor Coalition
Executive Committee, Sierra Club Mt. Diablo Group
California Naturalist
BS, Environmental Science

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(925) 709-HAWK

Welcome to the Martinez Environmental Group!

Organized by concerned Martinez residents in March of 2014, this group is a gathering place for anyone concerned about health and environmental issues affecting Martinez, CA and nearby communities of Contra Costa County.

The mission of the Martinez Environmental Group is to ensure a livable planet beyond the 7th generation by active stewardship of land, animals, plants, trees, water and air, with a vision towards sustainable communities.

Our primary issues for Martinez & local surrounding areas are:

- stopping the transit of explosive Bakken crude by rail;
- reducing air pollution from industrial and other sources;
- supporting development of clean, renewable energy sources and a transition to an energy economy beyond fossil fuels.



Martinez Environmental Group

P.O. Box 3111, Martinez CA 94553

(925) 709-HAWK

Website: www.mrtenvgrp.com

Email: mrtenvgrp@gmail.com

Facebook: www.facebook.com/mrtenvgrp

Twitter : @mrtenvgrp



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Hazardous Materials Commission

Environmental Organization #2 - Alternate

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (If applicable)

1. **Name:** Dragovich, Peter William
(Last Name) (First Name) (Middle Name)

2. **Address:** [REDACTED] Martinez, CA 94553
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [REDACTED]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [REDACTED]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Master's Degrees (2) - Urban Planning and Public Admin.

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of Washington Seattle, Washington	Urban Planning Master's Program	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	2 years	<input type="checkbox"/>	MAUP	3/21/86
B) Golden Gate University San Francisco, California	Public Administration Master's Program	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	2 years	<input type="checkbox"/>	MPA	12/21/92
C) <input type="text"/>	<input type="text"/>	Yes No <input type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
D) Other schools / training completed: <input type="text"/>	Course Studied <input type="text"/>	Hours Completed <input type="text"/>	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

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6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 3/14 Present</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="border: 1px solid black; width: 80px; height: 25px; display: inline-block;"></div> 10</p> <p>Hrs. per week <u>6</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Volunteer Member</p> <hr/> <p>Employer's Name and Address Martinez Environmental Group P.O. Box 3111 Martinez, CA 94553 www.mrtenvgrp.com</p>	<p>Duties Performed The Martinez Environmental Group is an organization of interested citizens concerned with ensuring a livable planet for generations to come.</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> 1989 2008</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 19 9</p> <p>Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Director, Dept. of City Management</p> <hr/> <p>Employer's Name and Address City of Concord 1950 Parkside Drive Concord, CA 94519</p>	<p>Duties Performed Department Head for the City Management Department which included Mayor & City Council, City Manager's Office, City Clerk's Office Community Relations Division and Printing Division. In addition to other duties, I managed the City's solid waste & recycling programs and was the City's liaison to Central San on household hazardous waste disposal services.</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> 1983 1989</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 6 <div style="border: 1px solid black; width: 80px; height: 25px; display: inline-block;"></div></p> <p>Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Associate Planner</p> <hr/> <p>Employer's Name and Address Ketchikan Gateway Borough 344 Front Street Ketchikan, Alaska 99901</p>	<p>Duties Performed Long range comprehensive planning, environmental review and special projects.</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="border: 1px solid black; width: 80px; height: 25px; display: inline-block;"></div> <div style="border: 1px solid black; width: 80px; height: 25px; display: inline-block;"></div></p> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="border: 1px solid black; width: 80px; height: 25px; display: inline-block;"></div> <div style="border: 1px solid black; width: 80px; height: 25px; display: inline-block;"></div></p> <p>Hrs. per week <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> . Volunteer <input type="checkbox"/></p>	<p>Title <div style="border: 1px solid black; width: 250px; height: 30px; margin-bottom: 5px;"></div></p> <hr/> <p>Employer's Name and Address <div style="border: 1px solid black; width: 250px; height: 80px; margin-top: 5px;"></div></p>	<p>Duties Performed <div style="border: 1px solid black; width: 240px; height: 140px; margin-top: 5px;"></div></p>

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7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other Martinez Environmental Gro

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

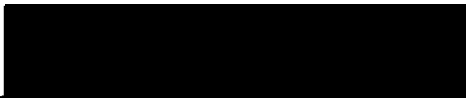
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:



Date:

1-15-15

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THIS FORM IS A PUBLIC DOCUMENT

January 16, 2015

Hazardous Materials Commission
4585 Pacheco Blvd. Suite 100
Martinez, CA 94553

Re: **Application for Vacant Environmental Organization Seat #2 (Alternate)**

Members of the Commission and Staff:

I am a volunteer member of the Martinez Environmental Group (MEG) which has nominated me to apply for the vacant Environmental Organization Seat #2 - Alternate.

I have been a Martinez resident for 25 years. I retired in 2008 after working 20 years for the City of Concord, initially as a city planner, then as Assistant to the City Manager and from 2001-08 as Department Head for Concord's City Management Department under City Manager Ed James. I have attended Hazardous Materials Commission and Commission Committee meetings over the past year and believe my interests and background would assist the Commission further its mission.

Responsibility areas with the City of Concord included:

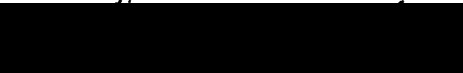
Establishing a Household Hazardous Waste program for Concord residents, first as manager of the City's contract with a private firm, then as staff liaison to Contra Costa County's Mobile Household Hazardous Waste Program and as Concord's staff liaison to the Central Sanitary District's Household Hazardous Waste Facility. I also managed Concord's Solid Waste & Recycling franchise and was the City's contact point for recycling and environmental issues.

As a volunteer member with MEG (www.mrtenvgrp.com) my areas of focus include:

- supporting the development of clean energy sources
- refinery modernization, air pollution reduction and air monitoring
- healthy communities and climate change
- issues regarding the shipment of volatile crude oil by rail
- expressing MEG positions to local, state and congressional representatives

I understand the time commitment required to serve as an Alternate to the Commission and look forward to an opportunity to serve my community in this capacity.

Sincerely,



Peter Dragovich



Martinez, CA 94553