

RECORDING REQUESTED BY AND RETURN TO:

*PACIFIC GAS AND ELECTRIC COMPANY
Land Services Office -Attn: R. Burton
1850 Gateway Blvd., 1st Floor
Concord, California 94520*

Location: City/Uninc _____
Recording Fee \$ _____
Document Transfer Tax \$ _____

- ☐ This is a conveyance where the consideration and
Value is less than \$100.00 (R&T 11911).
☐ Computed on Full Value of Property Conveyed, or
☐ Computed on Full Value Less Liens
& Encumbrances Remaining at Time of Sale

Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

LD 2402-03-0754

ASSIGNMENT

Assessor's Parcel No.: 358-020-014

CONTRA COSTA COUNTY, a political subdivision of the State California, its successors, and assigns, hereinafter called "ASSIGNOR", hereby assigns, transfers and conveys to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called "PG&E", all of Assignor's rights, title, interests and obligations set out in the Final Order of Condemnation and described in Exhibit A, for the purposes described in Exhibit A, and identified as Parcel 10 (56457-13), conveyed by Tosco Corporation, a Nevada corporation; and C.S. Land, Inc., recorded August 27, 2002, Series No. 2002-0301156, Official Records of Contra Costa County, State of California.

The parcel of land described in Exhibit "A" and shown upon Exhibit "B" attached hereto and made a part hereof.

Dated: _____, _____.

CONTRA COSTA COUNTY

By _____

Chair, Board of Supervisors

The Area, Region or Location (operating area) - 2
Land Service Office – North Coast/Concord
Operating Department: Gas Transmission; Electric Distribution; Gas Distribution;
Electric Transmission
USGS location: T02N R03W, Sec 18
FERC License Number(s) N/A
PG&E Drawing Number(s) N/A
State Right of Way Map: H-10363.03
Dwg Ref: URS Corp, Exhibit B, Rev 2/2015 (LD 2402-03-0754)
Caltrans R/W Map R-10363.03 / PGE Easement Parcel 56457-13
PLAT NO. 41E08; B0510
LD of any affected documents (if applicable)
LD of any Cross-referenced documents (if applicable): 2002-0301156 (Final Order
of Condemnation; an easement for Utility Purposes)
LD cross reference: 2402-03-0760 (Assignment from Contra Costa County)
Other related LDs to West Gap Project: 2402-03-0751, 2402-03-0752, 2402-03-753
This LD 2402-03-0754
APN 358-020-014
Doc Type: Assignment
TYPE OF INTEREST (GT) 05, 11r, 52;
TYPE OF INTEREST (ED) 03,06,43
TYPE OF INTEREST (GD) 05, 53
TYPE OF INTEREST (ET) 02, 42
SBE Parcel Number N/A
(For Quitclaims, % being quitclaimed)
Order #: originally installed:
JCN: 22-99-021 (Relocate SP3 – Order# 9701860-2000)
JCN: 22-99-022 (Relocate Line 105B – Order# 7019525-2000)
County: Contra Costa
Utility Notice Numbers (if applicable)
851 Approval Application No. _____ Decision _____
Prepared By: Maureen Souza
Checked By: Joe Block
Revision Number (if applicable)

Note: West Gap Project (Claeys Lane, Hercules)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____)

On _____, before me, _____,

Here insert name and title of the officer

personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

(Seal)

CAPACITY CLAIMED BY SIGNER

- ☐ Individual(s) signing for oneself/themselves
- ☐ Corporate Officer(s) of the above named corporation(s)
- ☐ Trustee(s) of the above named Trust(s)
- ☐ Partner(s) of the above named Partnership(s)
- ☐ Attorney(s)-in-Fact of the above named Principal(s)
- ☐ Other _____

EXHIBIT "A"

Real property situated in the Rancho El Pinole, Contra Costa County, State of California.

Being a portion of that parcel of land described as Parcel 10 (56457-13) in the Final Order of Condemnation recorded August 27, 2002 as Document No. 2002-0301156, Official Records of said County, described as follows:

PARCEL 1 (56457-13)

An easement for gas line pipeline purposes and incidents thereto upon, over and across that certain real property described as follows:

Commencing at the most northerly corner of the parcel of land described in the Final Order of Condemnation recorded April 24, 1984 in Book 11756 at Page 440, Official Records of said County; thence South 79°18'20" West 11.386 meters along the northwesterly line of said parcel; thence North 03°07'16" East 18.279 meters to the **Point of Beginning**, said point being coincident with the northwesterly line of the easement to Pacific Gas & Electric recorded April 25, 1968 in Book 5610 at Page 517, Official Records of said County; thence South 78°00'59" West 4.609 meters along last said line; thence South 78°00'59" West 8.019 meters along last said line to the westerly line of said Parcel 10; thence North 03°07'16" East 3.460 meters along last said line to the southerly line of Parcel 4, as described in said Final Order of Condemnation; thence South 76°50'20" East 7.862 meters along last said line to the **Point of Beginning**.

Containing an area of 13 square meters more or less.

PARCEL 2 (56457-13)

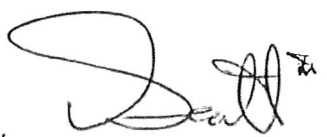
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Commencing at the most northerly corner of the parcel of land described in the Final Order of Condemnation recorded April 24, 1984 in Book 11756 at Page 440, Official Records of said County; thence South 79°18'20" West 11.386 meters along the northwesterly line of said parcel, thence North 3°07'16" East 18.279 meters to the **Point of Beginning**, said point being coincident with the northwesterly line of the easement to Pacific Gas & Electric recorded April 25, 1968 in Book 5610 at Page 517, Official Records of said County; thence South 78°00'59" West 3.133 meters along last said line; thence North 03°07'16" East 23.836 meters; thence North 28°06'16" West 17.682 meters to the westerly line of said Parcel 10; thence North 03°07'16" East 8.460 meters along last said line to the northerly line of said Parcel 10; thence North 90°00'00" East 12.209 meters along last said line to the easterly line of said Parcel 10; thence South 03°07'16" West 47.265 along last said line to the **Point of Beginning**.

Containing an area of 293 square meters more or less.

The bearings and distances used in the above description are on the California Coordinate System of 1983 (CCS83) Zone III (1991.35 HPGN). Multiply distances shown by 1.000060 to obtain ground distances

This real property description has been prepared by me, or under my direction in conformance with the Professional Land Surveyors Act

By  2/4/15
Dan S. Scott III, PLS 7840 Date



CONTRA COSTA COUNTY

CLAEYS LANE

CL LINE

PARCEL 2 (56457-10)
2002-0301156

PARCEL 2
(56457-13)

PARCEL 4
2002-0301156

PARCEL 1
(56457-13)

PARCEL 10
2002-0301156

12.192m PGE ESMT
5610 QR 517

CL 12+85.368
31.398m LT

PARCEL 1
P.O.B.

PARCEL 2
CL 12+86.324
26.893m LT

P.O.B.

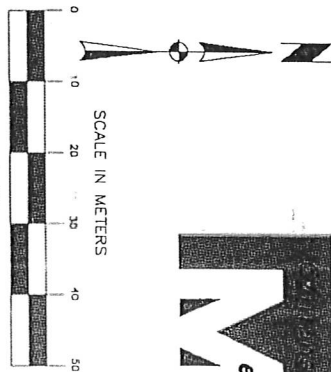
P.O.C.

11756 OR 440

ENGINEERS • SURVEYORS • ENVIRONMENTAL • GEOTECHNICAL
ONE CONCORD CENTER, 2300 CLAYTON ROAD, STE 1400 CONCORD, CA 94520
(925) 446-3800 FAX: (925) 825-1064

URS

R-10363.03



LINE DATA TABLE		
No.	BEARING	DISTANCE
L1	S78°00'59"W	4.609m
L2	S78°00'59"W	8.019m
L3	N03°07'16"E	3.460m
L4	S76°50'20"E	7.862m
L5	N03°07'16"E	8.460m
L6	S78°00'59"W	3.133m

P.O.C. = POINT OF COMMENCEMENT
P.O.B. = POINT OF BEGINNING

EASEMENT

ACCESS PROHIBITED

NOTE: BEARINGS AND DISTANCES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83) ZONE III (1991.35 HPGN) MULTIPLY DISTANCES SHOWN BY 1.000060 TO OBTAIN GROUND DISTANCES

EXHIBIT B

CONTRA COSTA COUNTY

PGE EASEMENT
LD 2402-03-0754

DR. BY	DSS	DATE	02/2015
CKD. BY		SCALE	AS SHOWN
CO.	RTE.	K.P.	DR. NO.
CC	4	2.0	1 OF 1