PATRICIA TANQUARY, MPH, PHD CHIEF EXECUTIVE OFFICER JAMES R. TYSELL, M.D. MEDICAL DIRECTOR



Administration

595 Center Avenue, Suite 100 Martinez, California 94553 Main Number (925) 313-6000 Member Call Center:(877) 661-6230 Provider Call Center: (877) 800-7423

Se Habla Español

Date: December 31, 2014

A Culture of Caring

To:

Family and Human Services Committee, Contra Costa Board of Supervisors

Dorothy Sansoe, Senior Deputy, County Administrator

From: Deboran Everist, Staff contact for Managed Care Commission

RE: MANAGED CARE COMMISSION - REAPPOINTMENTS

The Managed Care Commission (MCC), in its continued efforts to recommend commissioners that are able to articulate concerns of health care recipients as well as represent the diverse population within our community, hereby makes the following recommendation for reappointment to the MCC.

NOMINEE

SEAT

TERM EXPIRATION

Kathleen Gage 32317 Ensenada Drive San Ramon, CA 94583 Member-at-Large 3

8/31/17

Kathleen's application is attached. The By-Laws, Article III: MEMBERSHIP states that (E.) The term of office is for three years.

The Managed Care Commission supports this recommendation and hopes to announce this appointment at their January 21, 2014 meeting. My contact information is:

Phone:

925-313-6004

Email:

Deboran.Everist@hsd.cccounty.us

Thank you in advance for your kind consideration in this matter.





For Reviewers Use Only: Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

Corta Costa Courty CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 9453-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate		a ** **	jā.		W. Taraka	
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Managed Care		At-Large				
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to the state of th	- I - Day Control					
1. Name: Gage	Kathl	leen	And the second s			
(Last Name)	(First	t Name)			Middle Na	ne)
2. Address: 3217 Ensenada I)ṙ	. Si	an Ramon	ÇÁ	94583	and the second s
(No.)	(Street)	(Apt.) (City)	(State)	ngless dan mediate es	(Zip Code)
3. Phones: 925-803-1227		925-4	87-0575			
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Names of colleges / universities extended	Course of Study / Major	Degree Awarded Yes No	dential Units Co	Ouarter 90	Degree Type	Degree Awarded

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY, List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	Benefits Analyst	
12/2006 1/2012	Employer's Name and Address	
Total: <u>Yrs. Mos.</u> 5 1 Hrs. per week 40 . Volunteer	UC Berkeley University Health Services 2222 Bancroft Way Berkeley CA 94720-4200	see resume
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	Teacher	
10/2004 11/2006	Employer's Name and Address	see resume
Total: Yrs. Mos. 2 1 Hrs. per week FT/PT Volunteer	Concord High School Concord, CA also various school districts: SR Valley, Dublin, Acalanies	Teacher at Concord HS 6 months Summer School and Substitute Teacher, 2/05 - 12/06
C) Dates (Month, Day, Year)	Title	Duties Performed
From To 2/2004 12/2004 Total: Yrs. Mos. 10 Hrs. per week var Volunteer	Employer's Name and Address Blue Shield of California 50 Beale St. San Francisco, CA	see resume Left position to attend graduate school for teaching credential
D) Dates (Month, Day, Year)	Title	Duties Performed
Froin To 1/2003 9/2003	Health Care Analyst	
Total: <u>Yrs.</u> <u>Mos.</u>	Employer's Name and Address Blue Shield of California	contract position. se resume

7. How did you learn about this vacancy?
☐CCC Homepage Walk-In ☐Newspaper Advertisement ☐District Supervisor ☐Other San Ramon Library posting
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No 🔀 Yes 📋
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No X Yes 1
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.
sign Name: attiller gale pate: 11/19/2014
Important Information
1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
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commitment of time.