



Contra
Costa
County

For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

HAZARDOUS MATERIALS COMMISSION
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

Environmental Engineer Seat
PRINT EXACT SEAT NAME (if applicable)

1. Name: Bean (Last Name) JACK (First Name) RANDALL (Middle Name)

2. Address: [Redacted] Pleasant Hill Ca 94523
(City) (State) (Zip Code)

3. Phones: [Redacted] (Home No.) [Redacted] (Work No.) [Redacted] (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved 4 yrs College - Police Science (major) & Supervision

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) <u>SIERRA College</u>	<u>4 yrs. Police Science</u>	Yes No <input type="checkbox"/> <input type="checkbox"/>				<u>Certificate</u>
B) <u>Contra Costa College</u>	<u>Criminology</u>	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<u>60</u>			
C) <u>DRABO Valley College</u>		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>			
<u>United States Air Force</u>						

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6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>Aug 2006</u> To <u>Oct 2013</u> Total: Yrs. <u>7</u> Mos. <u> </u> Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>DIRECTOR CA GOV. AFFAIRS</u> Employer's Name and Address <u>Tesorero Referring Sacramento, Ca,</u></p>	<p>Duties Performed <u>DIRECTOR OF CALIFORNIA STATE GOVERNMENT AFFAIRS</u> <u>Responsible for Tesoro's interface with the Ca Legislature and executive branches of Gov. Represent Tesoro in all meetings and legislation with state and federal offices, The Governor and various interest groups</u></p>
<p>B) Dates (Month, Day, Year) From <u>Aug 2006</u> To <u>Feb 2007</u> Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>Environmental Engineer</u> Employer's Name and Address <u>Tesorero</u></p>	<p>Duties Performed <u>See resume</u></p>
<p>C) Dates (Month, Day, Year) From <u>10/1970</u> To <u>Aug 2006</u> Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>Air Quality Ent. Manager</u> Employer's Name and Address <u>BAAQMD 939 Ellis St SF.</u></p>	<p>Duties Performed <u>See Resume.</u></p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title <u> </u> Employer's Name and Address <u> </u></p>	<p>Duties Performed <u> </u></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name

Date: 2-6-2014

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

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