



Contra  
Costa  
County

**For Office Use Only**  
Date Received:

**For Reviewers Use Only:**  
Accepted      Rejected

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County  
CLERK OF THE BOARD

651 Pine Street, Rm. 106  
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

**(Each Position Requires a Separate Application)**

**BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:**

## HAZARDOUS MATERIALS COMMISSION

## ENVIRONMENTAL ENGINEER

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name:	SMITH	GEORGE	BENJAMIN
	(Last Name)	(First Name)	(Middle Name)
2. Address:	WALNUT CREEK, CA 94596		
	(No.)	(Street)	(Apt.) (City) (State) (Zip Code)
3. Phones:			
	(Home No.)	(Work No.)	(Cell No.)
4. Email Address:			

**5. EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved	MASTERS DEGREE
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Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) UNIV. OF ARKANSAS	CHEMICAL ENGINEERING	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	B.S.	1970
B) HARVARD UNIVERSITY	BUSINESS	Yes No <input type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	M.B.A.	1976
C) <input type="text"/>	<input type="text"/>	Yes No <input type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
D) Other schools / training completed: <input type="text"/>	Course Studied <input type="text"/>	Hours Completed <input type="text"/>	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

**THIS FORM IS A PUBLIC DOCUMENT**



6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)          From <u>3/05</u> To <u>PRESENT</u>          Total: Yrs. <u>8</u> Mos. <u>10</u>          Hrs. per week <u>40+</u> Volunteer <input type="checkbox"/></p>	<p>Title  <u>PRESIDENT</u>          Employer's Name and Address  <u>GBR SMITH GROUP</u>  <u>2351 DAPPLEGRASS LANE</u>  <u>WALNUT CREEK, CA</u>  <u>94596</u></p>	<p>Duties Performed  <u>MANAGEMENT,</u>  <u>MANAGEMENT CONSULTING,</u>  <u>RECRUITING,</u>  <u>ENVIRONMENTAL</u>  <u>CONSULTING/ENGINEERING</u></p>
<p>B) Dates (Month, Day, Year)          From <u>5/02</u> To <u>2/05</u>          Total: Yrs. <u>2</u> Mos. <u>9</u>          Hrs. per week <u>40+</u> Volunteer <input type="checkbox"/></p>	<p>Title  <u>PROGRAM MANAGER</u>          Employer's Name and Address  <u>ARCADIS</u>  <u>RICHMOND, CA</u></p>	<p>Duties Performed  <u>ENVIRONMENTAL</u>  <u>CONSULTING/</u>  <u>ENGINEERING</u></p>
<p>C) Dates (Month, Day, Year)          From <u>2/93</u> To <u>5/02</u>          Total: Yrs. <u>9</u> Mos. <u>3</u>          Hrs. per week <u>40+</u> Volunteer <input type="checkbox"/></p>	<p>Title  <u>PROGRAM MANAGER</u>          Employer's Name and Address  <u>HARDING LAWSON ASSOCIATES</u>  <u>NOVATO, CA</u></p>	<p>Duties Performed  <u>ENVIRONMENTAL</u>  <u>CONSULTING/</u>  <u>ENGINEERING</u></p>
<p>D) Dates (Month, Day, Year)          From <u>3/81</u> To <u>7/92</u>          Total: Yrs. <u>5</u> Mos. <u>4</u>          Hrs. per week <u>40+</u> Volunteer <input type="checkbox"/></p>	<p>Title  <u>PROJECT MGR./OPS. MGR.</u>          Employer's Name and Address  <u>AND TECHNOLOGIES</u>  <u>SO. SAN FRANCISCO, CA</u></p>	<p>Duties Performed  <u>ENVIRONMENTAL</u>  <u>CONSULTING/</u>  <u>ENGINEERING</u></p>



7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other

CURRENT  
COMMISSIONER

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Cor ta County.

Sign Name:

Date:

12/27/13

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at **651 Pine Street, Room 106, Martinez, CA 94553**.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.