



Contra  
Costa  
County

For Office Use Only  
Date Received:

For Reviewers Use Only:  
Accepted Rejected

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:  
Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa Hazardous Materials Comm

Environmental Organization # 1

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name:	Sattler	Ralph	James
	(Last Name)	(First Name)	(Middle Name)
2. Address:		Martinez	CA 94553-1973
	(No.) (Street) (Apt.) (City) (State) (Zip Code)		
3. Phones:			
	(Home No.) (Work No.) (Cell No.)		
4. Email Address:			

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved AA degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Seattle University	Industrial Psychology	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	3		none	
B) Los Angeles City College	Industrial Psychology/ Photography	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			AA	June 1962
C) University of Montana	Industrial Psychology	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	3		none	
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>			

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6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div>1990</div> <div>current</div>  Total: <u>Yrs.</u>    <u>Mos.</u>  <div></div> <div></div>  Hrs. per week <div></div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  <div>Steering Committee Member</div>  Employer's Name and Address  <div>Communities for a Safe Environment</div></p>	<p>Duties Performed  <div>Worked on issues regarding proposed toxic waste incinerator, fence line monitoring, bucket brigade, Risk Management Program, Industrial Safety Ordinance &amp; other issues regarding refineries and air pollution</div></p>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div>2009</div> <div>current</div>  Total: <u>Yrs.</u>    <u>Mos.</u>  <div></div> <div></div>  Hrs. per week <div></div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  <div>Member of the Board of Directors</div>  Employer's Name and Address  <div>Contra Costa CAER</div></p>	<p>Duties Performed  <div>Work on the Community Warning System, Community Outreach, Community Preparedness, Shelter in Place drills and other issues related to community and environment safety</div></p>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div>2007</div> <div>current</div>  Total: <u>Yrs.</u>    <u>Mos.</u>  <div></div> <div></div>  Hrs. per week <div></div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  <div>Member/Shell Community Advisory Panel</div>  Employer's Name and Address  <div>Shell Community Advisory Panel- Martinez Shell</div></p>	<p>Duties Performed  <div>CAP interacts with company regarding issues affecting the community and the environment</div></p>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div>1992</div> <div>Current</div>  Total: <u>Yrs.</u>    <u>Mos.</u>  <div></div> <div></div>  Hrs. per week <div></div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  <div>Member - Solvay Community Advisory P</div>  Employer's Name and Address  <div>Solvay Community Advisory Panel Martinez, CA</div></p>	<p>Duties Performed  <div>CAP interacts with company regarding issues affecting the community and the environment. I am one of the original members of the CAP.</div></p>

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7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☐ Other ☐ I am a current commissioner

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:

Date:

1/27/14

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

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