

Tax Collector's Office
625 Court Street
Finance Building, Room 100
P. O. Box 631
Martinez, California 94553-0063
(925) 957-5280
(925) 957-2898 (FAX)

Contra Costa County

Russell V. Watts
County Treasurer-Tax Collector

Brice B. Bins
Chief Deputy Treasurer-Tax Collector

Corrie Gideon
Tax Operations Supervisor



Date: 10/8/2014

IF THIS TRACT IS NOT FILED BY DECEMBER 31, 2014, THIS LETTER IS VOID

This will certify that I have examined the map of the proposed subdivision entitled:

<u>Tract / MS #</u>	<u>City</u>	<u>T.R.A.</u>
9374	SAN RAMON	66405
Parcel #:	222-270-038-3	

and have determined from the official tax records that there are no unpaid County taxes heretofore levied on the property included in the map.

The 2014-2015 tax lien has been paid in full.

\$0.00

This tract is **not** subject to a 1915 Act Bond.

The amount calculated is void 45 days from the date of this letter.

Subdivision bond must be presented to the County Tax Collector for review and approval of adequacy of security prior to filing with the Clerk of the Board of Supervisors.

RUSSELL V. WATTS
Treasurer-Tax Collector

By: Corrie Gideon

SUBDIVISION 9374
GALE RANCH

BEING A SUBDIVISION OF A PORTION OF PARCEL 1,
AS SHOWN ON THE MAP OF SUBDIVISION 8306,
FILED IN BOOK 492 OF MAPS AT PAGE 47
CONTRA COSTA COUNTY RECORDS

CONTRA COSTA COUNTY
CALIFORNIA

RUGGERI-JENSEN-AZAR & ASSOCIATES
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA
MAY 2014

OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE PARTIES HAVING A RECORD TITLE INTEREST IN THE
LANDS DELINEATED AND EMBRACED WITHIN THE SUBDIVISION BOUNDARY ON THIS
MAP, ENTITLED "SUBDIVISION 9374, GALE RANCH", CONTRA COSTA COUNTY,
CALIFORNIA, DO HEREBY CONSENT TO THE MAKING AND RECORDATION OF THE
SAME.

THE REAL PROPERTY DESIGNATED AS PARCEL "A" AND PARCEL "B" ARE HEREBY
RETAINED BY THE OWNER FOR DEVELOPMENT PURPOSES.

THE MAP SHOWS ALL EASEMENTS ON THE PREMISES, OR OF RECORD.

SHAPELL INDUSTRIES, INC., A DELAWARE CORPORATION

DATE: 5/21/14 BY: Carl M. Nelson TITLE: Divisional President

BY: Paul H. Min TITLE: Divisional President

OWNER'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF Santa Clara)

ON MAY 22, 2014 BEFORE ME, April Crawford
Edward M. Nelson and Robert D. Moore
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/ SHE/ THEY EXECUTED THE SAME IN HIS/
HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/ HER/ THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY ON BEHALF
OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

SIGNATURE: April Crawford
PRINT NAME: April Crawford
MY COMMISSION NUMBER: 2024304
MY COMMISSION EXPIRES: MAY 12, 2017
PRINCIPAL COUNTY OF BUSINESS: Contra Costa

OWNER'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF Santa Clara)

ON MAY 22, 2014 BEFORE ME,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/ SHE/ THEY EXECUTED THE SAME IN HIS/
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OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

SIGNATURE: _____
PRINT NAME: _____
MY COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
PRINCIPAL COUNTY OF BUSINESS: _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2014, AT _____ M.
IN BOOK _____ OF MAPS AT PAGES _____, AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY.

DOCUMENT NO. _____

JOSEPH E. CANGIAMILLA
COUNTY RECORDER

BY: _____
DEPUTY COUNTY RECORDER

SUBDIVISION 9374
GALE RANCH

BEING A SUBDIVISION OF A PORTION OF PARCEL 1,
AS SHOWN ON THE MAP OF SUBDIVISION 8306,
FILED IN BOOK 492 OF MAPS AT PAGE 47
CONTRA COSTA COUNTY RECORDS

CONTRA COSTA COUNTY
CALIFORNIA

RUGGERI-JENSEN-AZAR & ASSOCIATES
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA
MAY 2014

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON
RECORD INFORMATION IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SHAPELL
INDUSTRIES, INC. IN NOVEMBER 2013, AND IS TRUE AND COMPLETE AS SHOWN.
I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE
CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, HEREBY STATE THAT THE
MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS AS INDICATED,
OR THAT THEY WILL BE SET IN THE POSITIONS INDICATED BEFORE DECEMBER
2016. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO
BE RETRACED.

Piero P. Ruggeri 5/17/2014 DATE
PIERO P. RUGGERI, R.C.E. NO. 25281



COUNTY SURVEYOR'S STATEMENT

THIS MAP WAS EXAMINED BY ME AND IS SUBSTANTIALLY THE SAME AS IT
APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS
THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL
ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP
HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THE MAP IS TECHNICALLY
CORRECT.

JAMES A. STEIN
COUNTY SURVEYOR
L.S. 6571
DATE

PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT THE PLANNING COMMISSION OF THE COUNTY OF CONTRA
COSTA, STATE OF CALIFORNIA, HAS APPROVED THE TENTATIVE MAP OF THIS
SUBDIVISION UPON WHICH THIS FINAL MAP IS BASED.

ARUNA BHAT
DEPUTY DIRECTOR
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
COMMUNITY DEVELOPMENT DIVISION

BY: Aruna Bhat DATE: 7/8 2014.

BUILDING INSPECTION STATEMENT

A GEOTECHNICAL INVESTIGATION REPORT, PREPARED BY ENGEO INCORPORATED,
DATED JUNE 18, 2004, REPORT NO. 2849.1-402.01, HAS BEEN RECEIVED AND
APPROVED. THE REPORT IS ON FILE IN THE BUILDING INSPECTION DIVISION,
CONTRA COSTA COUNTY.

JASON CRAPO
DEPUTY DIRECTOR
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
BUILDING INSPECTION DIVISION

BY: Jason Crapo DATE: 8/12 2014.

CLERK OF THE BOARD OF SUPERVISORS CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF CONTRA COSTA) SS.

I, DAVID TWA, CLERK OF THE BOARD OF SUPERVISORS AND COUNTY
ADMINISTRATOR OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA,
DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING MAP ENTITLED
"SUBDIVISION 9374, GALE RANCH", CONTRA COSTA COUNTY, CALIFORNIA,
WAS PRESENTED TO SAID BOARD OF SUPERVISORS, AS PROVIDED BY LAW,
AT A REGULAR MEETING THEREOF HELD ON THE _____ DAY OF
_____, 2014, AND THAT SAID BOARD OF SUPERVISORS DID
THEREUPON BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING,
APPROVE SAID MAP AND DID REJECT ON BEHALF OF THE PUBLIC ALL OF THE
STREETS, ROADS, AVENUES, PARCELS OR EASEMENTS SHOWN THEREON AS
DEDICATED TO PUBLIC USE.

I FURTHER CERTIFY, IN ACCORDANCE WITH GOVERNMENT CODE SECTIONS
66434(g) AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE ABANDONMENTS
LISTED ON SHEETS 3 THROUGH 6 OF THIS MAP.

I FURTHER CERTIFY THAT ALL TAX LIENS HAVE BEEN SATISFIED AND THAT ALL
BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN
APPROVED BY THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, AND
FILED IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF
_____, 2014.

DAVID TWA
CLERK OF THE BOARD OF SUPERVISORS
AND COUNTY ADMINISTRATOR

BY: _____
DEPUTY CLERK

1. ALL MONUMENT TIE LINES ARE AT RIGHT ANGLES TO THE MONUMENT LINE UNLESS OTHERWISE NOTED.
2. PACIFIC GAS AND ELECTRIC COMPANY EASEMENTS 2000-32570 AND 2004-357859 ARE NOT DEFINED OF RECORD AND THEREFORE ARE NOT SHOWN HEREON.

THE LINE BETWEEN TWO FOUND MONUMENTS ON DOUGHERTY ROAD AS SHOWN ON SUBDIVISION 7750 FILED APRIL 6, 1994 IN BOOK 371 OF MAPS AT PAGE 25, OFFICIAL RECORDS OF CONTRA COSTA COUNTY, TAKEN AS N0078058"W, CALIFORNIA COORDINATE SYSTEM ZONE III, (CCS27) IS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP. DISTANCES SHOWN HEREON ARE GROUND DISTANCES. MULTIPLY BY 0.9999294 TO OBTAIN GRID DISTANCES.

SUBDIVISION MAP BOUNDARY
 EXISTING EASEMENT AS NOTED
 MONUMENT LINE
 MONUMENT TIE LINE
 EXISTING PARCEL LINE

FOUND POINT, AS NOTED
 CENTRAL CONTRA COSTA SANITARY DISTRICT
 DUBLIN SAN RAMON SERVICES DISTRICT
 FLOWAGE EASEMENT
 RESTRICTED DEVELOPMENT AREA
 PACIFIC GAS & ELECTRIC COMPANY
 STORM DRAIN EASEMENT
 TRAIL EASEMENT
 MONUMENT TO MONUMENT
 EXISTING
 RADIAL BEARING
 TOTAL
 RECORD REFERENCES

BEING A SUBDIVISION OF A PORTION OF PARCEL L,
AS SHOWN ON THE MAP OF SUBDIVISION 8306,
FILED IN BOOK 492 OF MAPS AT PAGE 47
CONTRA COSTA COUNTY RECORDS

SANTA CRUZ COUNTY
CALIFORNIA

RUGGERI-JENSEN-AZAR & ASSOCIATES
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA

MAY 2014
SCALE: 1" = 1000'

JOB NO. 043007P0162

SHEET 3 OF 6 SHEETS

PURSUANT TO GOVERNMENT CODE SECTIONS 66434(g) AND 666499.20.2 OF THE SUBDIVISION MAP ACT, THE EASEMENTS JUSTIFIED BELOW, AS THEY AFFECT THE PARCELS BEING SUBDIVIDED HEREON, WILL BE ABANDONED WITH THE FILING OF THIS MAP AND ARE THEREFORE NOT SHOWN HEREON:

1. A PORTION OF THE OFFER OF SLOPE EASEMENT IN FAVOR OF CONTRA COSTA COUNTY AS CREATED IN THE DEED RECORDED ON FEBRUARY 12, 2003, UNDER SERIES NUMBER 2003-0067347.

2. A PORTION OF THE OFFER OF SLOPE EASEMENT IN FAVOR OF CONTRA COSTA COUNTY AS CREATED IN THE DEED RECORDED ON FEBRUARY 12, 2003, UNDER SERIES NUMBER 2003-0067351.

REFERENCES:

- (1) SUBDIVISION 7750 - 371 M 25
(2) SUBDIVISION 7976 - 436 M 29
(3) SUBDIVISION 8306 - 492 M 47
(4) AMENDED R/S 2805 - 126 LSM 42
(5) R/S - 68 LSM 20

306, 492 M 47
ATED REMA
"NOT A PART"

SUB. 5902
290 M 1SUB. 5599
246 M 27

P. G. & E.
BOOK 3221

SUB. 7038
354 M 28

SUB. 7750

CAMP PARKS
ENDED R/S 2805

SUB. 8509
168 M 21

PARCEL LINE

CAMP PARKS
ENDED R/S 20

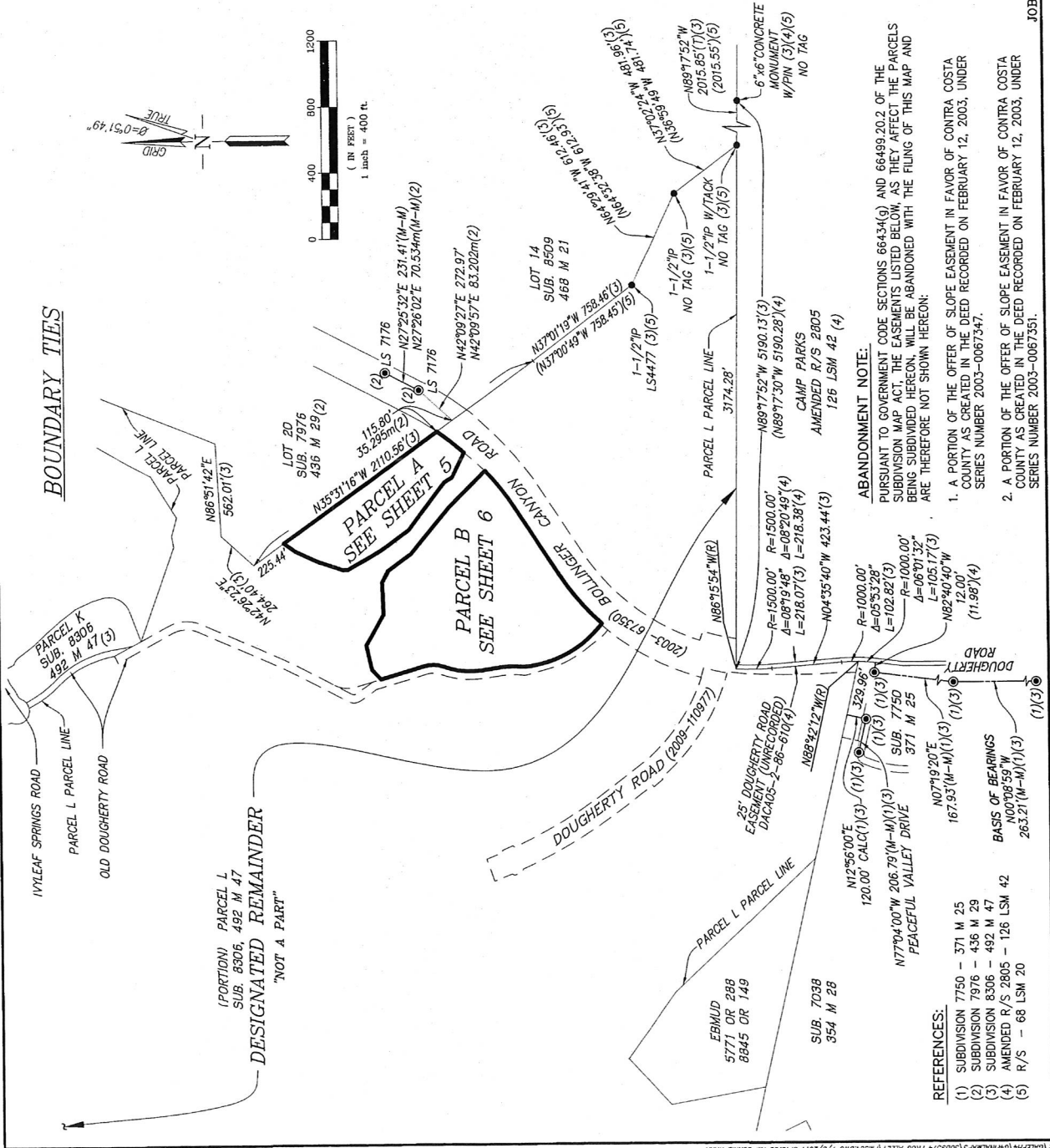
AME

2

354 M 28

10

BOUNDARY TIES



- NOTES:**
1. ALL MONUMENT TIE LINES ARE AT RIGHT ANGLES TO THE MONUMENT LINE UNLESS OTHERWISE NOTED.
 2. PACIFIC GAS AND ELECTRIC COMPANY EASEMENTS 2000-32570 AND 2004-357859 ARE NOT DEFINED OF RECORD AND THEREFORE ARE NOT SHOWN HEREON.

BASIS OF BEARINGS

THE LINE BETWEEN TWO FOUND MONUMENTS ON DOUGHERTY ROAD AS SHOWN ON SUBDIVISION 7750 FILED APRIL 6, 1994 IN BOOK 371 OF MAPS AT PAGE 25, OFFICIAL RECORDS OF CONTRA COSTA COUNTY, TAKEN AS 00°08'59"W, CALIFORNIA COORDINATE SYSTEM ZONE III, (CCS27) IS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP. DISTANCES SHOWN HEREON ARE GROUND DISTANCES. MULTIPLY BY 0.9999294 TO OBTAIN GRID DISTANCES.

LEGEND

- SUBDIVISION MAP BOUNDARY
- EXISTING EASEMENT AS NOTED
- MONUMENT LINE
- MONUMENT TIE LINE
- EXISTING PARCEL LINE
- FOUND STANDARD COUNTY MONUMENT PER REFERENCE AS SHOWN
- FOUND POINT, AS NOTED
- CCCSO
- DSKSD
- DUBLIN SAN RAMON SERVICES DISTRICT
- FLOWAGE EASEMENT
- RESTRICTED DEVELOPMENT AREA
- PACIFIC GAS & ELECTRIC COMPANY
- STORM DRAIN EASEMENT
- TRAIL EASEMENT
- MONUMENT TO MONUMENT
- EXISTING
- RADIAL BEARING
- TOTAL
- RECORD REFERENCES

SUBDIVISION 9374 GALE RANCH

BEING A SUBDIVISION OF A PORTION OF PARCEL L AS SHOWN ON THE MAP OF SUBDIVISION 8306, FILED IN BOOK 492 OF MAPS AT PAGE 47 CONTRA COSTA COUNTY RECORDS

CONTRA COSTA COUNTY

CALIFORNIA

RUGGERI-JENSEN-AZAR & ASSOCIATES
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA
MAY 2014

SCALE: 1"= 400'

SHEET 4 OF 6 SHEETS

ABANDONMENT NOTE:

PURSUANT TO GOVERNMENT CODE SECTIONS 66434(g) AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE EASEMENTS LISTED BELOW, AS THEY AFFECT THE PARCELS BEING SUBDIVIDED HEREON, WILL BE ABANDONED WITH THE FILING OF THIS MAP AND ARE THEREFORE NOT SHOWN HEREON:

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2. A PORTION OF THE OFFER OF SLOPE EASEMENT IN FAVOR OF CONTRA COSTA COUNTY AS CREATED IN THE DEED RECORDED ON FEBRUARY 12, 2003, UNDER SERIES NUMBER 2003-0067351.

REFERENCES:

- (1) SUBDIVISION 7750 - 371 M 25
- (2) SUBDIVISION 7976 - 436 M 29
- (3) SUBDIVISION 8306 - 492 M 47
- (4) AMENDED R/S 2805 - 126 LSM 42
- (5) R/S - 68 LSM 20

JOB NO. 043007P0162

NOTES:

1. ALL MONUMENT TIE LINES ARE AT RIGHT ANGLES TO THE MONUMENT LINE UNLESS OTHERWISE NOTED.
2. PACIFIC GAS AND ELECTRIC COMPANY EASEMENTS 2000-32570 AND 2004-357859 ARE NOT DEFINED OF RECORD AND THEREFORE ARE NOT SHOWN HEREON.

BASES OF BEARINGS:
THE LINE BETWEEN TWO FOUND MONUMENTS ON DOUGHERTY ROAD AS SHOWN ON SUBDIVISION 7750 FILED APRIL 6, 1994 IN BOOK 371 OF MAPS AT PAGE 25, OFFICIAL RECORDS OF CONTRA COSTA COUNTY, TAKEN AS N00°08'59"W, CALIFORNIA COORDINATE SYSTEM ZONE III, (CS27) IS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP. DISTANCES SHOWN HEREON ARE GROUND DISTANCES. MULTIPLY BY 0.9999294 TO OBTAIN GRID DISTANCES.

SUBDIVISION MAP BOUNDARY
 EXISTING EASEMENT AS NOTED
 MONUMENT LINE
 MONUMENT TIE LINE
 EXISTING PARCEL LINE

- FOUND STANDARD COUNTY MONUMENT
 PER REFERENCE AS SHOWN
 FLOWAGE EASEMENT
 RESTRICTED DEVELOPMENT AREA
 PACIFIC GAS & ELECTRIC COMPANY
 STORM DRAIN EASEMENT
 TRAIL EASEMENT
 MONUMENT TO MONUMENT
 EXISTING
 RADIAL BEARING
 TOTAL
 RECORD REFERENCES

BEING A SUBDIVISION OF A PORTION OF PARCEL L
AS SHOWN ON THE MAP OF SUBDIVISION 8306,
FILED IN BOOK 492 OF MAPS AT PAGE 47
CONTRA COSTA COUNTY RECORDS

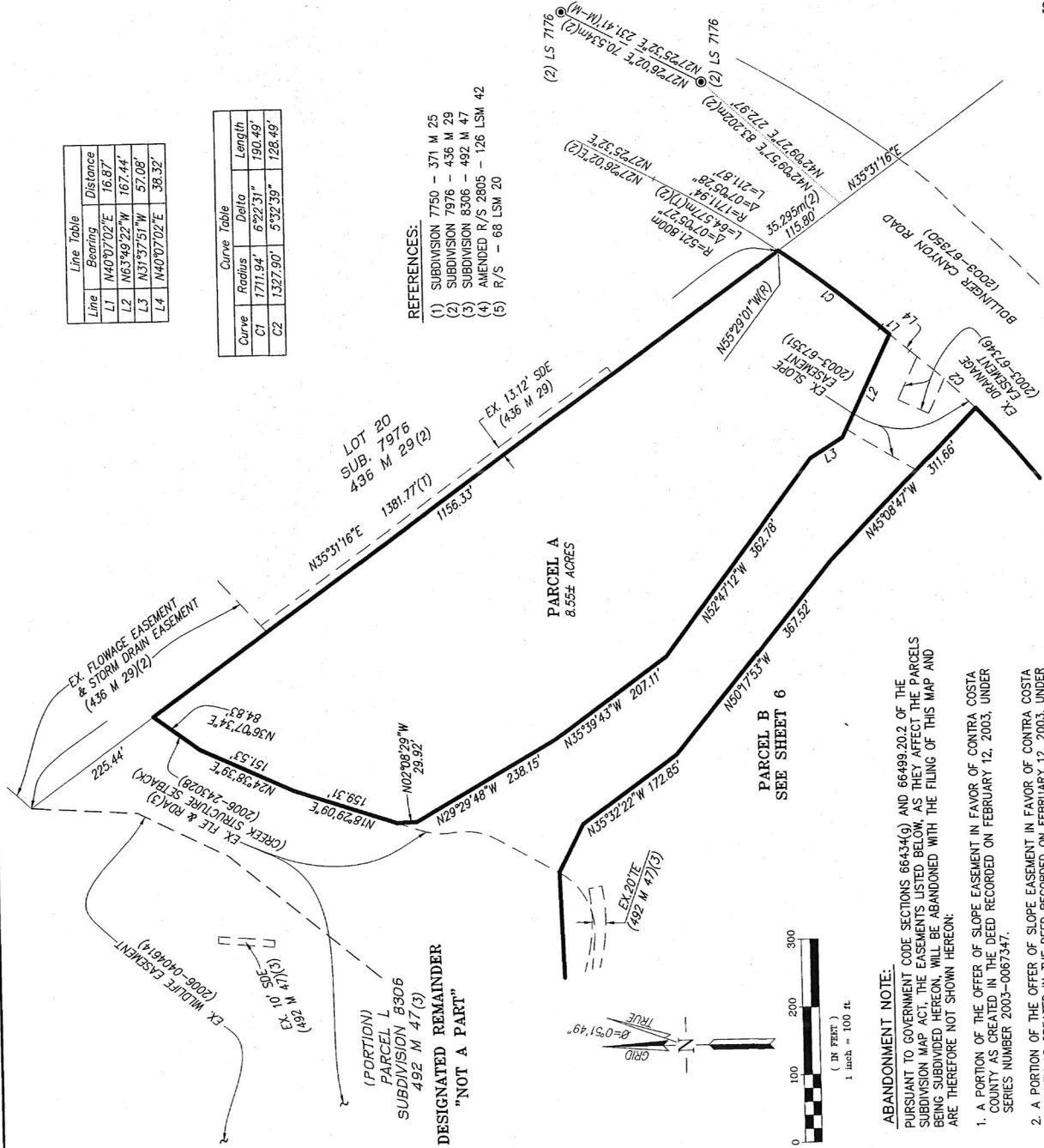
RUGGERI-JENSEN-AZAR & ASSOCIATES
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA

SHEET 5 OF 6 SHEETS

SHEET 5 OF 6 SHEETS

Curve	Radius	Delta	Length
C1	1711.94'	6°22'31"	190.49'
C2	1327.90'	5°32'39"	128.49'

(1)	SUBDIVISION	7750	-	371	M	25
(2)	SUBDIVISION	7976	-	436	M	29
(3)	SUBDIVISION	8306	-	492	M	47
(4)	AMENDED R/S	2805	-	126	LSM	42
(5)	R/S	-	-	68	LSM	20



PURSUANT TO GOVERNMENT CODE SECTIONS 66434(G) AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE EASEMENTS LISTED BELOW, AS THEY AFFECT THE PARCELS BEING SUBDIVIDED HEREON, WILL BE ABANDONED WITH THE FILING OF THIS MAP AND ARE THEREFORE NOT SHOWN HEREON:

1. A PORTION OF THE OFFER OF SLOPE EASEMENT IN FAVOR OF CONTRA COSTA COUNTY AS CREATED IN THE DEED RECORDED ON FEBRUARY 12, 2003, UNDER SERIES NUMBER 2003-0067347.
2. A PORTION OF THE OFFER OF SLOPE EASEMENT IN FAVOR OF CONTRA COSTA COUNTY AS CREATED IN THE DEED RECORDED ON FEBRUARY 12, 2003, UNDER SERIES NUMBER 2003-0067351.

