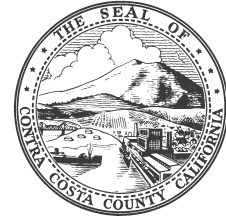


CONTRA COSTA COUNTY HAZARDOUS MATERIALS COMMISSION



January 27, 2014

To: Internal Operations Committee

From: Michael Kent, Executive Assistant to the Hazardous Materials Commission

Re: Appointment recommendations to the Hazardous Materials Commission

The Hazardous Materials Commission was established in 1986 to advise the Board, County staff and the mayor's council members, and staffs of the cities within the County, on issues related to the development, approval and administration of the County Hazardous Waste Management Plan. Specifically, the Board charged the Commission with drafting a hazardous materials storage and transportation plan and ordinance, coordinating the implementation of the hazardous materials release response plan and inventory program, and to analyze and develop recommendations regarding hazardous materials issues with consideration to broad public input, and report back to the Board on Board referrals.

The bylaws of the Commission provide that the Environmental Seat #1 and Environmental Seat #1 Alternate be nominated and appointed by the Board of Supervisors. The term for the Environmental Seat #1 held by Ralph Sattler expired on December 31, 2013. The Environmental Seat #1 Alternate position is currently vacant. The Commission recommends that the Board of Supervisors re-appoint Ralph Sattler to the Environmental Seat #1. The Commission also recommends that the Board of Supervisors transfer the current Environmental Engineer Alternate, Ed Morales, into the vacant Environmental Seat #1 Alternate seat, and declare the Environmental Engineer Alternate seat vacant. Letters of nomination for Ralph Sattler and Ed Morales from Communities for a Safe Environment and their applications are attached. Both terms will expire on December 31, 2017. Materials advertising these open seats are attached.

The bylaws of the Commission provide that the Environmental Engineer Seat be nominated and appointed by the Board of Supervisors. The Environmental Engineer Seat held by George Smith expired on December 31, 2013. The Commission recommends that the Board of Supervisors re-appoint George Smith to the Environmental Engineer Seat. This term will expire on December 31, 2017. His application is attached. Materials advertising this open seat are attached.

Members: George Smith, Chair, Rick Alcaraz, Scott Anderson, Don Bristol, Henry Clark, Lara DeLaney, Frank Gordon, Steven Linsley, Jim Payne, Ralph Sattler, Leslie Stewart, Don Tatzin

The bylaws of the Commission provide that the Business Seat #1 be nominated by the West County Council of Industries and appointed by the Board of Supervisors. This seat, with a term ending December 31, 2014, was vacated by a Board Order dated January 21, 2014 and posted by the Clerk of the Board for 10 days. The West County Council of Industries nominated Fred Glueck to fill the vacant Business Seat #1. His application and letter of nomination are attached.

Members: George Smith, Chair, Rick Alcaraz, Scott Anderson, Don Bristol, Henry Clark, Lara DeLaney, Frank Gordon, Steven Linsley, Jim Payne, Ralph Sattler, Leslie Stewart, Don Tatzin

597 Center Ave., Suite 200 Martinez, CA 94501 (925) 313-6712



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD

651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

HAZARDOUS MATERIALS COMMISSION

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

ENVIRONMENTAL ENGINEER

PRINT EXACT SEAT NAME (if applicable)

1. Name:	SMITH		GEORGE		BENJAMIN	
	(Last Name)		(First Name)		(Middle Name)	
2. Address:			WALNUT CREEK, CA		94596	
	(No.)		(Street)		(Zip Code)	
3. Phones:						
	(Home No.)		(Work No.)		(Cell No.)	
4. Email Address:						

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved	MASTERS DEGREE
--	----------------

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) UNIV. OF ARKANSAS	CHEMICAL ENGINEERING	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	B.S.	1970
B) HARVARD UNIVERSITY	BUSINESS	Yes No <input type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	M.B.A.	1976
C) <input type="text"/>	<input type="text"/>	Yes No <input type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded:			
<input type="text"/>	<input type="text"/>	<input type="text"/>	Yes No <input type="checkbox"/> <input type="checkbox"/>			

THIS FORM IS A PUBLIC DOCUMENT

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>3/05</u> To <u>PRESENT</u> Total: Yrs. <u>8</u> Mos. <u>10</u> Hrs. per week <u>40+</u> Volunteer <input type="checkbox"/></p>	<p>Title <u>PRESIDENT</u> Employer's Name and Address <u>GBR SMITH GROUP</u> <u>2351 DAPPLEGRASS LANE</u> <u>WALNUT CREEK, CA</u> <u>94596</u></p>	<p>Duties Performed <u>MANAGEMENT,</u> <u>MANAGEMENT CONSULTING,</u> <u>RECRUITING,</u> <u>ENVIRONMENTAL</u> <u>CONSULTING/ENGINEERING</u></p>
<p>B) Dates (Month, Day, Year) From <u>5/02</u> To <u>2/05</u> Total: Yrs. <u>2</u> Mos. <u>9</u> Hrs. per week <u>40+</u> Volunteer <input type="checkbox"/></p>	<p>Title <u>PROGRAM MANAGER</u> Employer's Name and Address <u>ARCADIS</u> <u>RICHMOND, CA</u></p>	<p>Duties Performed <u>ENVIRONMENTAL</u> <u>CONSULTING/</u> <u>ENGINEERING</u></p>
<p>C) Dates (Month, Day, Year) From <u>2/93</u> To <u>5/02</u> Total: Yrs. <u>9</u> Mos. <u>3</u> Hrs. per week <u>40+</u> Volunteer <input type="checkbox"/></p>	<p>Title <u>PROGRAM MANAGER</u> Employer's Name and Address <u>HARDING LAWSON ASSOCIATES</u> <u>NOVATO, CA</u></p>	<p>Duties Performed <u>ENVIRONMENTAL</u> <u>CONSULTING/</u> <u>ENGINEERING</u></p>
<p>D) Dates (Month, Day, Year) From <u>3/81</u> To <u>7/92</u> Total: Yrs. <u>5</u> Mos. <u>4</u> Hrs. per week <u>40+</u> Volunteer <input type="checkbox"/></p>	<p>Title <u>PROJECT MGR./OPS. MGR.</u> Employer's Name and Address <u>AND TECHNOLOGIES</u> <u>SO. SAN FRANCISCO, CA</u></p>	<p>Duties Performed <u>ENVIRONMENTAL</u> <u>CONSULTING/</u> <u>ENGINEERING</u></p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other

CURRENT
COMMISSIONER

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Cor ta County.

Sign Name:

Date:

12/27/13

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at **651 Pine Street, Room 106, Martinez, CA 94553**.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Contra
Costa
County

For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa Hazardous Materials Comm

Environmental Organization # 1

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name:	Sattler	Ralph	James
	(Last Name)	(First Name)	(Middle Name)
2. Address:		Martinez	CA 94553-1973
	(No.) (Street) (Apt.) (City) (State) (Zip Code)		
3. Phones:			
	(Home No.) (Work No.) (Cell No.)		
4. Email Address:			

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved AA degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Seattle University	Industrial Psychology	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	3		none	
B) Los Angeles City College	Industrial Psychology/ Photography	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			AA	June 1962
C) University of Montana	Industrial Psychology	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	3		none	
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>			

THIS FORM IS A PUBLIC DOCUMENT

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>1990</div> <div>current</div> Total: <u>Yrs.</u> <u>Mos.</u> <div></div> <div></div> Hrs. per week <div></div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <div>Steering Committee Member</div> Employer's Name and Address <div>Communities for a Safe Environment</div></p>	<p>Duties Performed <div>Worked on issues regarding proposed toxic waste incinerator, fence line monitoring. bucket brigade, Risk Management Program, Industrial Safety Ordinance & other issues regarding refineries and air pollution</div></p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>2009</div> <div>current</div> Total: <u>Yrs.</u> <u>Mos.</u> <div></div> <div></div> Hrs. per week <div></div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <div>Member of the Board of Directors</div> Employer's Name and Address <div>Contra Costa CAER</div></p>	<p>Duties Performed <div>Work on the Community Warning System, Community Outreach, Community Preparedness, Shelter in Place drills and other issues related to community and environment safety</div></p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>2007</div> <div>current</div> Total: <u>Yrs.</u> <u>Mos.</u> <div></div> <div></div> Hrs. per week <div></div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <div>Member/Shell Community Advisory Panel</div> Employer's Name and Address <div>Shell Community Advisory Panel- Martinez Shell</div></p>	<p>Duties Performed <div>CAP interacts with company regarding issues affecting the community and the environment</div></p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>1992</div> <div>Current</div> Total: <u>Yrs.</u> <u>Mos.</u> <div></div> <div></div> Hrs. per week <div></div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <div>Member - Solvay Community Advisory P</div> Employer's Name and Address <div>Solvay Community Advisory Panel Martinez, CA</div></p>	<p>Duties Performed <div>CAP interacts with company regarding issues affecting the community and the environment. I am one of the original members of the CAP.</div></p>

THIS FORM IS A PUBLIC DOCUMENT

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☐ Other ☐ I am a current commissioner

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:

Date:

1/27/14

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THIS FORM IS A PUBLIC DOCUMENT

Communities For a Safe Environment
1204 Ulfian Way
Martinez, CA 94553-1973

December 16, 2013

To: Michael Kent

Contra Costa County Hazardous Materials Commission

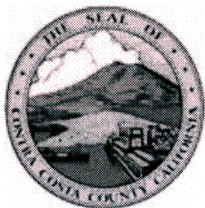
Please continue Ralph Sattler's representation of Communities For a Safe Environment on the Hazardous Materials Commission.

Sincerely,

Thomas E Peters

Steven A. Young

Paul R. Gray



Contra
Costa
County

For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Hazardous Materials Commission

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Glueck Fred Scott
(Last Name) (First Name) (Middle Name)

2. **Address:** 129 Peake Pl. Alamo Ca. 94507
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** 925-820-9184 510-233-6552 510-812-6806
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** fglueck125@AOL.Com

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved: M.B.A. Bus. Adm.-Finance

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) U.C. Berkeley	Bus. Adm. - Finance	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			B.S.	6/1976
B) Golden Gate University	Bus. Adm.- Finance	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			M.B.A.	12/1981
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded:			
U.C. Davis	Haz. Materials Mgmt.	30	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>2002</div> <div>2014</div> Total: <u>Yrs.</u> <u>Mos.</u> <div>12</div> <div></div> Hrs. per week <div>3</div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <div>President/ Director</div> Employer's Name and Address <div>Council of Industries</div> <div>Richmond, Ca.</div></p>	<p>Duties Performed <div>President of Organization. Director of Organization.</div> <div>Community Affairs.</div></p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>20007</div> <div>2010</div> Total: <u>Yrs.</u> <u>Mos.</u> <div>13</div> <div></div> Hrs. per week <div>3</div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <div>Chair/ Various Comm. Chairs</div> Employer's Name and Address <div>Bay Area Air Quality Mgmt. District</div> <div>Advisory Council. San Francisco, Ca.</div></p>	<p>Duties Performed <div>Sat on Adv. Council for full Term. of approx. 13 years. Multiple Comm. Assignments.</div> <div>Community Affairs.</div></p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>1984</div> <div>1994</div> Total: <u>Yrs.</u> <u>Mos.</u> <div>10</div> <div></div> Hrs. per week <div>4</div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <div>President/ Director</div> Employer's Name and Address <div>Alamo Improvement Association</div> <div>Alamo, Ca.</div></p>	<p>Duties Performed <div>Sat as Director, President, Committee Chair.</div> <div>Community Affairs</div></p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>1990</div> <div>1992</div> Total: <u>Yrs.</u> <u>Mos.</u> <div>2</div> <div></div> Hrs. per week <div>1</div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <div>Diretor</div> Employer's Name and Address <div>Contra Costa County Z-36 Landscape and Lighting District.</div> <div>Alamo, Ca.</div></p>	<p>Duties Performed <div>Sat as Director. Appointed by CCC BOS. Local Landscape and Lighting District.</div> <div>Community Affairs.</div></p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other Council of Industries

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:

Fred Glueck

Date:

1-24-2014

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



THE COUNCIL OF INDUSTRIES

P.O. BOX 70088

Pt. Richmond, CA 94807

(510)215-9325 office (510)260-4820 cell (510)215-9029 fax

www.councilofindustries.org

January 22, 2014

Michael Kent
Contra Costa Health Services
Hazardous Materials Ombudsman
597 Center Ave., Suite 100
Martinez, CA 94553

RE: Nomination of MR. FRED GLUECK to the Hazardous Materials
Commission, Business Seat #1

On behalf of the Council of Industries I would like to request that Mr. Fred Glueck of Plant Reclamation be nominated to the Contra Costa County Hazardous Materials Commission Business Seat #1, replacing Jimmy Rodgers, in representation of the business membership at the Council of Industries.

Please consider our request for Mr. Glueck's nomination.

Should you have any questions, contact the undersigned

Regards,

Katrinka Ruk
Executive Director
kpruk@sbcglobal.net



Contra
Costa
County



For Office Use Only
Date Received:

Print Form

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Hazardous Materials Commission

Environmental Engineering Seat - Alternate

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (If applicable)

1. Name: Morales Edward Robert
(Last Name) (First Name) (Middle Name)

2. Address: Martinez, CA 94553
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: _____
(Home No.) (Work No.) (Cell No.)

4. Email Address: _____

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved B.S.

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) UC Berkeley	Chemistry	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			BS	1982
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

THIS FORM IS A PUBLIC DOCUMENT

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other Ralph Sattler

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Na

Date: 6-3-13

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THIS FORM IS A PUBLIC DOCUMENT

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Communities For a Safe Environment
1204 Ulfinian Way
Martinez, CA 94553-1973

December 16, 2013

To: Michael Kent

Contra Costa County Hazardous Materials Commission

Re: Environmental Organization Seat One - Alternate

We would like for Ed Morello to also represent Communities For a Safe Environment on the Hazardous Materials Commission.

Sincerely,

Thomas E. Peters
Steven A. Youngs
Paul R. Emery

**** PLEASE POST or DISTRIBUTE ****

CONTRA COSTA COUNTY HAZARDOUS MATERIALS COMMISSION SEEKS APPLICANTS

DO HAZARDOUS MATERIALS POLICY ISSUES INTEREST YOU?

The Contra Costa County Hazardous Materials Commission is seeking applicants to fill an **Environmental Engineering Seat**.

You may apply if you ...

- are nominated by an environmental engineering organization; or firm
- live or work in Contra Costa County;
- have demonstrated knowledge of hazardous materials issues;
- can commit to regular attendance at monthly Commission meetings and a monthly Committee meeting.

The Commission is a voluntary body appointed by the Board of Supervisors, and makes policy recommendations to the Board and County staff on issues concerning hazardous materials and hazardous waste.

The Commission's 13 members serve four-year terms and include representatives of industry, labor, civic groups, environmental organizations, environmental engineers, the general public, and the Mayors Conference.

To obtain an application form, or for further information, contact Michael Kent, Executive Assistant to the Commission, at (925) 313-6587. Applications may also be obtained from the Clerk of the Board located at 651 Pine Street 1st Floor, Martinez CA 94553.

You may also download an application from the County's website:

<http://www.contracosta.ca.gov/DocumentView.aspx?DID=6433>

Filing Date: Applications must be postmarked by October 4, 2013 and mailed to the Clerk of the Board.

*Members: George Smith – Chair, Rick Alcaraz, Scott Anderson, Don Tatzin, Henry Clark, Lara DeLaney,
Frank Gordon, Steven Linsley, Jim Payne, Jimmy Rodgers, Ralph Sattler, Leslie Stewart, Don Bristol*

597 Center Avenue, Suite 200, Martinez CA 94553 Phone (925) 313-6712 Fax (925) 313-6721

**** PLEASE POST or DISTRIBUTE ****

CONTRA COSTA COUNTY HAZARDOUS MATERIALS COMMISSION SEEKS APPLICANTS

DO HAZARDOUS MATERIALS POLICY ISSUES INTEREST YOU?

The Contra Costa County Hazardous Materials Commission is seeking applicants to fill an **Environmental Seat - Alternate**.

You may apply if you ...

- are nominated by an environmental organization; or firm
- live or work in Contra Costa County;
- have demonstrated knowledge of hazardous materials issues;
- can commit to regular attendance at monthly Commission meetings and a monthly Committee meeting, in the event the seat holder is unavailable;

The Commission is a voluntary body appointed by the Board of Supervisors, and makes policy recommendations to the Board and County staff on issues concerning hazardous materials and hazardous waste.

The Commission's 13 members serve four-year terms and include representatives of industry, labor, civic groups, environmental organizations, environmental engineers, the general public, and the Mayors Conference.

To obtain an application form, or for further information, contact Michael Kent, Executive Assistant to the Commission, at (925) 313-6587. Applications may also be obtained from the Clerk of the Board located at 651 Pine Street 1st Floor, Martinez CA 94553.

You may also download an application from the County's website:

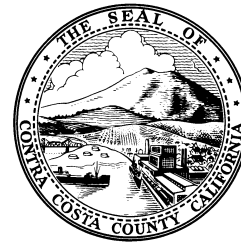
<http://www.contracosta.ca.gov/DocumentView.aspx?DID=6433>

Filing Date: Applications must be postmarked by October 4, 2013 and mailed to the Clerk of the Board.

*Members: George Smith – Chair, Rick Alcaraz, Scott Anderson, Don Tatzin, Henry Clark, Lara DeLaney,
Frank Gordon, Steven Linsley, Jim Payne, Jimmy Rodgers, Ralph Sattler, Leslie Stewart, Don Bristol*

597 Center Avenue, Suite 200, Martinez CA 94553 Phone (925) 313-6712 Fax (925) 313-6721

CONTRA COSTA COUNTY
HAZARDOUS MATERIALS COMMISSION



September 23, 2013

Dear Colleague:

The Contra Costa Hazardous Materials Commission is seeking applicants to fill an Environmental Engineering Seat. Applications must be postmarked by October 4, 2013.

Appointed by the Board of Supervisors to advise them on hazardous materials issues, including industrial safety, the 13-member Commission is comprised of representatives of industry, labor, environmental groups, civic groups, the public, engineers/industrial hygienists, and elected officials. Members serve four-year terms, and must live or work in Contra Costa County.

I hope your organization will take up this rare opportunity and nominate an applicant. The Commission offers a chance for direct participation in creating county policy on vital issues of great public concern.

Enclosed you will find leaflets for posting and or distribution.

The Commission would also like to extend an invitation to any interested party to attend Commission meetings which are generally held the 4th Thursday of every month at the County Connection, 2477 Arnold Industrial Way, in Concord. Please check the website for the next scheduled meeting. <http://cchealth.org/hazmat/hmc/>

To obtain an application form, or for further information, contact Michael Kent, Executive Assistant to the Commission, at (925) 313-6587. Applications may also be obtained from the Clerk of the Board located at 651 Pine Street, 1st Floor, Martinez CA 94553. You may also download an application from the County's website:

<http://www.contracosta.ca.gov/DocumentView.aspx?DID=6433>

Should you have further questions, please do not hesitate to call me. I can be reached directly at (925) 313-6587.

Sincerely,

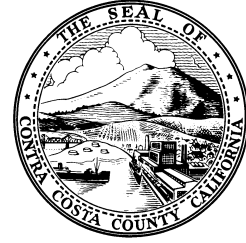
Michael Kent
Executive Assistant to the Hazardous Materials Commission

Enclosure

*Members: George Smith – Chair, Rick Alcaraz, Scott Anderson, Don Tatzin, Henry Clark, Lara DeLaney,
Frank Gordon, Steven Linsley, Jim Payne, Jimmy Rodgers, Ralph Sattler, Leslie Stewart, Don Bristol*

597 Center Avenue, Suite 200, Martinez CA 94553 Phone (925) 313-6712 Fax (925) 313-6721

CONTRA COSTA COUNTY
HAZARDOUS MATERIALS COMMISSION



September 23, 2013

Dear Colleague:

The Contra Costa Hazardous Materials Commission is seeking applicants to fill an Environmental Seat. Applications must be postmarked by October 4, 2013.

Appointed by the Board of Supervisors to advise them on hazardous materials issues, including industrial safety, the 13-member Commission is comprised of representatives of industry, labor, environmental groups, civic groups, the public, engineers/industrial hygienists, and elected officials. Members serve four-year terms, and must live or work in Contra Costa County.

I hope your organization will take up this rare opportunity and nominate an applicant. The Commission offers a chance for direct participation in creating county policy on vital issues of great public concern.

Enclosed you will find leaflets for posting and or distribution.

The Commission would also like to extend an invitation to any interested party to attend Commission meetings which are generally held the 4th Thursday of every month at the County Connection, 2477 Arnold Industrial Way, in Concord. Please check the website for the next scheduled meeting. <http://cchealth.org/hazmat/hmc/>

To obtain an application form, or for further information, contact Michael Kent, Executive Assistant to the Commission, at (925) 313-6587. Applications may also be obtained from the Clerk of the Board located at 651 Pine Street, 1st Floor, Martinez CA 94553. You may also download an application from the County's website:

<http://www.contracosta.ca.gov/DocumentView.aspx?DID=6433>

Should you have further questions, please do not hesitate to call me. I can be reached directly at (925) 313-6587.

Sincerely,

Michael Kent
Executive Assistant to the Hazardous Materials Commission

Enclosure

*Members: George Smith – Chair, Rick Alcaraz, Scott Anderson, Don Tatzin, Henry Clark, Lara DeLaney,
Frank Gordon, Steven Linsley, Jim Payne, Jimmy Rodgers, Ralph Sattler, Leslie Stewart, Don Bristol*

597 Center Avenue, Suite 200, Martinez CA 94553 Phone (925) 313-6712 Fax (925) 313-6721