

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**  
**and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 02/28/2012 by the following vote:

<b>AYES:</b>	<input checked="checked" type="checkbox"/>	<b>John Gioia</b>
	<input checked="checked" type="checkbox"/>	<b>Mary N. Piepho</b>
	<input checked="checked" type="checkbox"/>	<b>Karen Mitchoff</b>
	<input checked="checked" type="checkbox"/>	<b>Federal D. Glover</b>
<b>NOES:</b>	<input type="checkbox"/>	
<b>ABSENT:</b>	<input checked="checked" type="checkbox"/>	<b>Gayle B. Uilkema</b>
<b>ABSTAIN:</b>	<input type="checkbox"/>	
<b>RECUSE:</b>	<input type="checkbox"/>	



**Resolution No. 2012/75**

IN THE MATTER OF approving and authorizing the Public Works Director, or designee, to fully close a portion of Oak View Avenue between Colusa Avenue and Santa Fe Avenue, except for emergency traffic, on every Saturday and/or Sunday beginning March 3, 2012 until March 2, 2013 from 8:00 A.M. through 4:00 P.M., for the purpose of a Farmers' Market, Kensington area. (District I)

RC-12-1

NOW THEREFORE BE IT RESOLVED that permission is granted to The Kensington Community Market to fully close Oak View Avenue between Colusa Avenue and Santa Fe Avenue, except for emergency traffic, on every Saturday and/or Sunday beginning March 3, 2012 until March 2, 2013 for the period of 8:00 A.M. through 4:00 P.M., subject to the following conditions:

1. Traffic will be detoured via neighboring streets.
2. All signing to be in accordance with the California Manual on Uniform Traffic Control Devices.
3. The Kensington Community Market shall comply with the requirements of the Ordinance Code of Contra Costa County.
4. Provide the County with a Certificate of Insurance in the amount of \$1,000,000.00 for Comprehensive General Public Liability which names the County as an additional insured prior to permit issuance.
5. Obtain approval for the closure from the Sheriff's Department, the California Highway Patrol and the Fire District.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**Contact: Bob Hendry, (925) 674-7444**

**ATTESTED: February 28, 2012**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: STACEY M. BOYD, Deputy

**cc:**