

APPENDIX "A"



DAVID S. AND MARY J. BRINK, TRUSTEES, ET AL (61240)

Land Description of four parcels of land situate in the City of Antioch, Contra Costa County, California, Parcels 1 and 3 mentioned below being portions of that certain parcel of land described in an Individual Quitclaim Deed to Enrico E. Cinquini and Rose Cinquini, Trustees of the Enrico E. Cinquini and Rose Cinquini Family Trust, recorded September 18, 1991 under Document Number 1991-189378, Official Records of said County; and Parcels 2 and 4 mentioned below being portions of that certain parcel of land described in the Individual Quitclaim Deed to Enrico E. Cinquini and Rose Cinquini, Trustees of the Enrico E. Cinquini and Rose Cinquini Family Trust, recorded September 18, 1991 under Document Number 1991-189377, Official Records of Contra Costa County, and being more particularly described as follows:

PARCEL 1 (61240-1) FEE PARCEL

Beginning at a point on the north line of existing Sunset Drive and being the southwest corner on that certain 0.163 acre parcel of land described in a Director's Deed to George & Faye Curtis recorded on December 23, 1970 in Book 6281, Page 382 Official Records of said County, same being the southwest corner of said Cinquini parcel (Doc. 1991-189378); Thence along the west line of the Cinquini parcel (Doc. 1991-189378), North 01° 16' 21" East – 7.38 feet; Thence across the Cinquini parcel (Doc. 1991-189378) for the following four (4) courses: (1) North 86° 42' 44" East – 45.33 feet, (2) North 68° 31' 03" East – 9.37 feet for the beginning of a curve to left; (3) in a northeasterly direction 35.03 feet along the arc of said curve to the left, having a radius of 28.50 feet and through a central angle of 70° 25' 11", and (4) North 01° 54' 06" West – 3.85 feet to a point on the west line of Hillcrest Avenue as described in a Grant Deed to the City of Antioch recorded September 10, 1999

under document number 1999-0241945-00 Official Records of said County; Thence along said west line and the south line of the Cinquini parcel (Doc. 1991-189378) for the following three (3) courses: (1) South $20^{\circ} 10' 40''$ East – 6.70 feet to the beginning of a curve to the right, (2) in a southwesterly direction 31.21 feet along the arc of said curve to the right, having a radius of 19.22 feet and through a central angle of $93^{\circ} 01' 46''$ to a point of compound curvature, and (3) continuing in a southwesterly direction 63.49 feet along the arc of said curve to the right, having a radius of 370.00 feet and through a central angle of $09^{\circ} 49' 55''$ to the Point of Beginning.

Containing 395 square feet of land area, more or less.



This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway over and across courses '(4)', and '(5)' hereinabove described.

PARCEL 2 (61240-2) FEE PARCEL

Beginning at the southeast corner of said Cinquini parcel (Doc. 1991-189377); Thence along the south line of the Cinquini parcel (Doc. 1991-189377), North $79^{\circ} 20' 29''$ West – 26.34 feet; Thence across the Cinquini parcel (Doc. 1991-189377), North $86^{\circ} 42' 44''$ East – 26.05 feet to the east line of the Cinquini parcel (Doc. 1991-189377); Thence along said east line, South $01^{\circ} 06' 21''$ West – 6.37 feet to the Point of Beginning.

Containing 83 square feet of land area, more or less.



PARCEL 3 (61240-3) TEMPORARY CONSTRUCTION EASEMENT EXPIRES DECEMBER 31, 2015

A TEMPORARY EASEMENT for a Forty-Two (42) month period between July 1, 2012 and December 31, 2015 for construction purposes and incidents thereto, upon, in, over and across the Cinquini parcel (Doc. 1991-189378), and described as follows:

Commencing at a point on the north line of existing Sunset Drive and being the southwest corner on that certain 0.163 acre parcel of land described in a Director's Deed to George & Faye Curtis recorded on December 23, 1970 in Book 6281, Page 382 Official Records of said County, same being the southwest corner of said Cinquini parcel (Doc. 1991-189378); Thence along the west line of the Cinquini parcel (Doc. 1991-189378), North 01° 16' 21" East – 7.38 feet for the Point of Beginning hereof; Thence continuing along said west line, North 01° 16' 21" East – 10.03 feet; Thence leaving the west line of and across the Cinquini parcel (Doc. 1991-189378) for the following four (4) courses, (1) North 86° 42' 44" East – 42.96 feet, (2) North 68° 31' 03" East – 7.77 feet to the beginning of a curve to left, (3) in a northeasterly direction 31.56 feet along the arc of said curve to the left, having a radius of 18.50 feet and through a central angle of 97° 45' 18", and (4) North 69° 49' 20" East – 10.00 feet to a point on the west line(s) of existing Hillcrest Avenue and that 490 Square Feet parcel of land described in a Grant Deed to the City of Antioch recorded September 10, 1999 under document number 1999-0241945-00 Official Records of said County; Thence along said west line, South 20° 10' 40" East – 8.20 feet; Thence across the Cinquini parcel (Doc. 1991-189378) for the following four (4) courses, (1) South 01° 54' 06" East – 3.85 feet for the beginning of a curve to the right, (2) in a southwesterly direction 35.03 feet along the arc of said curve to the right, having a radius of 28.50 feet and through a central angle of 70° 25' 11", (3) South 68° 31' 03" West – 9.37 feet, and (4) South 86° 42' 44" West – 45.33 feet to the Point of Beginning.

Containing 920 square feet of land area, more or less.



PARCEL 4 (61240-4) TEMPORARY CONSTRUCTION EASEMENT EXPIRES DECEMBER 31, 2015

A TEMPORARY EASEMENT for a Forty-Two (42) month period between July 1, 2012 and December 31, 2015 for construction purposes and incidents thereto, upon, in, over and across the Cinquini parcel (Doc. 1991-189377) and described as follows:

Commencing at the southeast corner of said Cinquini parcel (Doc. 1991-189377); Thence along the south line of the Cinquini parcel (Doc. 1991-189377), North 79° 20' 29" West – 26.34 feet for the Point of Beginning hereof; Thence continuing along said south line, North 79° 20' 29" West – 41.49 feet; Thence across the Cinquini parcel (Doc. 1991-189377), North 86° 42' 44" East – 67.08 feet to the east line of the Cinquini parcel (Doc. 1991-189377); Thence along said east line, South 01° 06' 21" West – 10.03 feet; Thence across the Cinquini parcel (Doc. 1991-189377), South 86° 42' 44" West – 26.05 feet to the Point of Beginning.

Containing 466 square feet of land area, more or less.

CITATION HOMES (61216)

Land Description a parcel of land situate in the City of Antioch, Contra Costa County, California, and being a portion of that certain parcel of land described as Parcel One in the Grant Deed to the Citation Homes, a partnership, recorded January 02, 1980 in Book 9680, Page 402, same being a portion of Parcel F as shown on Subdivision 5653 "Hillcrest" filed February 27, 1981 in Book 249 of Maps at Page 26, Contra Costa County Records, and being more particularly described as follows:



PARCEL 5 (61216-1) FEE PARCEL

Beginning at a point on south line of existing State Route 4 and being a south corner located at the southeasterly terminus of the course described as North 77° 37' 48" West – 410.26 feet of that land described in a Grant Deed to the State of California, recorded December 19, 1968 in Book 5774, Page 345 Official Records of said County; Thence along the south line of said State parcel, South 75° 26' 12" East – 71.93 feet; Thence across said Parcel F, North 77° 03' 19" West – 274.56 feet to a point on the south line of said State Parcel; Thence along said south line, South 77° 37' 47" East – 202.67 feet to the Point of Beginning.

Containing 279 square feet of land area, more or less.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway.

PATRICK R AND JOAN M GATRELL (61208)

Land Description of three parcels of land situate in the City of Antioch, Contra Costa County, California, same being a portion of Parcel B as created by that Parcel Map filed on February 26, 1981 in Book 93 of Parcel Maps, Page 8 Official Records of said County, same Parcel B described in the Grant Deed to Patrick R. Gatrell and Joan M. Gatrell, his wife, dba Gatrell Equipment Rental, recorded September 26, 1983 under document number 1983-138152 (Book 11456 – Page 267), Official Records of said County, and being more particularly described as follows:



PARCEL 6 (61208-1) FEE PARCEL

Beginning at a point on the north line of existing State Route 4 and being the northwest corner of a 1.022 acres parcel described in a deed to the State of California recorded April 25, 1966 in Book 5106, Page 334 Official Records of said County, same corner being the southwest corner of said Parcel B; Thence along the west line of Parcel B, North 01° 06' 21" East – 4.98 feet; Thence across Parcel B, South 78° 12' 04" East – 190.04 feet to a point on the east line of Parcel B; Thence along the east line of Parcel B, South 01° 06' 21" West – 1.13 feet to the southeast corner of Parcel B, same corner being on the north line of the said 1.022 acre State parcel; Thence along said north line, North 79° 20' 50" West – 189.36 feet to the Point of Beginning.

Containing 571 square feet of land area, more or less.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway.

PARCEL 7 (61208-2) PERMANENT TIEBACK EASEMENT

AN EASEMENT for tieback purposes and incidents thereto, upon, in, over and across said Gatrell parcel described as follows:

Commencing at a point on the north line of existing State Route 4 and being the northwest corner of a 1.022 acres parcel described in a deed to the State of California recorded April 25, 1966 in Book 5106, Page 334 Official Records of said County, same corner being the southwest corner

of said Parcel B; Thence along the west line of said Parcel B, North 01° 06' 21" East – 4.98 feet for the Point of Beginning hereof; Thence continuing along the west line of Parcel B, North 01° 06' 21" East – 40.71 feet; Thence across Parcel B, South 78° 12' 04" East – 190.04 feet to a point on the east line of Parcel B; Thence along the east line of Parcel B, South 01° 06' 21" West – 40.71 feet; Thence across Parcel B, North 78° 12' 04" West – 190.04 feet to the Point of Beginning.

Containing 7,602 square feet of land area, more or less.



PARCEL 8 (61208-3) TEMPORARY CONSTRUCTION EASEMENT EXPIRES DECEMBER 31, 2015

A TEMPORARY EASEMENT for a Forty-Two (42) month period between July 1, 2012 and December 31, 2015 for construction purposes and incidents thereto, upon, in, over and across said Gatrell parcel described as follows:

Commencing at a point on the north line of existing State Route 4 and being the northwest corner of a 1.022 acres parcel described in a deed to the State of California recorded April 25, 1966 in Book 5106, Page 334 Official Records of said County, same corner being the southwest corner of said Parcel B; Thence along the west line of Parcel B, North 01° 06' 21" East – 4.98 feet for the Point of Beginning hereof; Thence continuing along the west line of Parcel B, North 01° 06' 21" East – 16.79 feet; Thence across Parcel B for the following three (3) courses; (1) South 78° 12' 04" East – 23.23 feet, (2) South 11° 47' 56" West – 14.50 feet, and (3) South 78° 12' 04" East – 169.54 feet to a point on the east line of said Parcel B; Thence along said east line, South

01° 06' 21" West – 2.04 feet; Thence across Parcel B, North 78° 12' 04" West – 190.04 feet to the Point of Beginning.

Containing 697 square feet of land area, more or less.

The **BASIS OF BEARINGS** for this project is the California Coordinate System of 1983, Zone III (Epoch 2000.86) as determined locally by GPS survey measurements and a least squares adjustment holding NGS control stations LAKE ALHAMBRA – PID JS4835, HPGN D CA 04 HK – PID AA3821, GPS CONTROL POINT 41 – PID DE8498, GPS CONTROL POINT 59 – PID DE8508, and GPS CONTROL POINT 60 – PID DE8505 fixed per geodetic values published by the State of California Record of Survey No. 3151 and recorded in 136 LSM 3 thru 6. The projects combined scale factor is 0.99993878. Multiply grid distances by 1.0000612 to obtain ground distances.

This land description has been prepared at TY Lin International, Inc., by me, or under my direction, pursuant to Chapter 15, Article 3, Section 8726(L) of the Professional Land Surveyors' Act, and in conformance with Division 2, Chapter 2, Article 1, Section 66428(a) (2) of the Subdivision Map Act of the State of California and shall not be utilized in any conveyance which may violate said Act(s) or Local Ordinances.



Scott Shortlidge
Professional Land Surveyor
California No. 6441



12-16-2011
Date