

Recorded at the request of:  
Contra Costa County Public Works  
Real Property

After recording return to:  
Contra Costa County Public Works  
Real Property Division  
255 Glacier Drive  
Martinez, CA 94553  
Attn: Debra Baker

## QUITCLAIM DEED

This Quitclaim Deed is being recorded to terminate only the interest of the undersigned in that certain GRANT DEED OF DEVELOPMENT RIGHTS recorded October 3, 2000 and recorded as Instrument number 2000-0215103-00, Contra Costa official records. Any other rights are retained by the GRANTOR as to the land described in the attached Appendix "A".

For a valuable consideration, receipt of which is hereby acknowledged,

**CONTRA COSTA COUNTY**, a political subdivision of the State of California,

Does hereby remise, release and forever quitclaim to **The Nelson Family Trust, dated May 4, 1982** the following described real property in the unincorporated area of the County of Contra Costa, State of California,

**FOR DESCRIPTION SEE APPENDIX "A" ATTACHED HERETO AND MADE A PART HEREOF.**

CONTRA COSTA COUNTY

Date: \_\_\_\_\_

By \_\_\_\_\_  
Chair, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF CONTRA COSTA )

On \_\_\_\_\_ before me, \_\_\_\_\_ Clerk of the Board of Supervisors, Contra Costa County, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: \_\_\_\_\_  
Deputy Clerk

## Appendix "A"

All that real property situated in the County of Contra Costa, State of California, described as following:

All of Parcels A, B, and C, as shown on the map of Subdivision MS 2-89, filed at the County Recorder's office in Book 179 of Parcel Maps at Page 32, dated October 3, 2000 Instrument number 2000-0215102-00.