

Adopted this Resolution on 12/13/2011 by the following vote:

NOES:	
ABSENT:	
ABSTAIN:	
RECUSE:	



VI. CALPERS HEALTH PLAN CLASSES for purposes of Section 2 are listed in **Exhibit E**.

Contact: Ted Cwiek, (925) 335-1766

ATTESTED: December 13, 2011

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: June McHuen, Deputy

cc: Ted Cwiek, Human Resources Director, Robert Campbell, County Auditor-Controller