

Recorded at the request of:
Contra Costa County

After recording return to:
Powell Sanders
250 Medbourne Street
Concord, CA 94531

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged,

CONTRA COSTA COUNTY, a political subdivision of the State of California,

Does hereby remise, release and forever quitclaim to Powell Sanders, surviving Trustee of the Powell and Ruby Sanders 1994 Revocable Trust the following described real property in the city of Clyde, of the County of Contra Costa, State of California,

FOR DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

CONTRA COSTA COUNTY

Date: _____

By _____
Chair, Board of Supervisors

STATE OF CALIFORNIA)

COUNTY OF CONTRA COSTA)

On _____ before me, _____ Clerk of the Board of Supervisors, Contra Costa County, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____
Deputy Clerk

Termination of portion of Offer of Dedication
Devon Avenue
Map of Clyde (17 M 358)
Drawing No. MA222-2011

Exhibit "A"

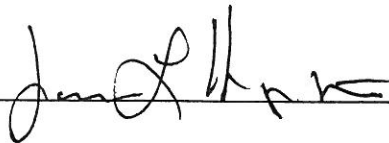
A portion of the Rancho Monte Del Diablo, situate in an unincorporated area of the County of Contra Costa, State of California and being a portion of Devon Avenue as designated and delineated on the "Map of Clyde" filed April 22, 1919 in Book 17 of Maps at page 358, described as follows:

Beginning at the most southerly point of Devon Avenue as shown on said map (17 M 358), being also the southeasterly corner of Lot 13, Block 19 of said map; thence northwesterly along the westerly line of Devon Avenue being the easterly line of said Lot 13, along the arc of a curve concave to the northeast, from which a radial line bears north 59°08'03" east 1520.00 feet, through a central angle of 3°19'13", an arc distance of 88.08 feet to a point of reverse curvature; thence leaving said westerly line and said Lot line, north 65°34'55" east, 21.02 feet to a point on the westerly line of the parcel described in the deed recorded May 9, 1944 in Volume 774 of Official Records at Page 456; thence north 40°42'00" east, 20.49 feet to a point of curvature on the easterly line of said Devon Avenue, a radial from said point bears north 62°42'15" east; thence southeasterly along said easterly line, having a radius of 1480.00 feet, through a central angle of 3°34'11", an arc distance of 92.21 feet to the southeast terminus of Devon Avenue as shown on said map (17 M 358); thence along the southerly line of Devon Avenue, south 59°08'03" west, 40.00 feet to the Point of Beginning.

Exhibit "B" a plat is attached hereto and by this reference made a part hereof.

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors Act.

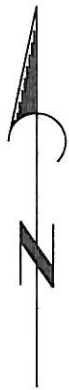
Signature: _____



Licensed Land Surveyor
Contra Costa County Public Works Department



Date: 11 - 14 - 2011



CURVE/RADIAL TABLE

No.	RADIUS	DELTA/BEARING	LENGTH
C1	375.00'	1° 55' 20"	12.58'
C2	20.00'	121° 49' 18"	42.52'
(R)1		S59° 22' 01"E	
(R)2		N62° 27' 17"E	

MEDBURN STREET

APN 100-321-045
N40° 42' 0"E
ACCESS
EASEMENTSPARCEL ONE
2003-0195405
SANDERS
APN 100-321-027

LINE TABLE

No.	DIST.	BEARING
L1	21.02'	N65° 34' 55"E
L2	9.76'	N36° 30' 00"W
L3	20.49'	N40° 42' 00"E
L4	23.74'	N00° 00' 00"W

TRACT 8531
455 M 41LOT 13
BLOCK 19
17 M 358
2003-0195405
SANDERS

DEVON AVE

N68° 50' 0"E
54.57'

R/W VACATED BY COUNTY

Doc. No. _____

Recording Date _____

CONTRA COSTA COUNTY
PUBLIC WORKS DEPARTMENT
MARTINEZ CALIFORNIA

ROAD NO.

DEVON AVENUE
TERMINATION OF
OFFER OF DEDICATION

SCALE 1"=30'

DATE NOV-14-2011

DRAWN BY JLH

FILE NO.

CHECKED BY JAS

MA222-2011