

APPENDIX "A"

**VICTOR M. PARACHINI, JR. AND ANNE PARACHINI, TRUSTEES, ET AL (61218)**

Land Descriptions of four parcels of land situate in the City of Antioch, Contra Costa County, California, Parcel 2 labeled below being a portion of that certain parcel of land described as Parcel One in a Grant Deed to the Victor M. Parachini, Jr. and Anne Parachini, Trustees, et al., recorded September 4, 2003 under document number 2003-0441832 Official Records of said County, and Parcels 3 thru 5 labeled below being a portion of that certain parcel of land described as Parcel One in a Grant Deed to the Victor M. Parachini, Jr. and Anne Parachini, Trustees, et al., recorded September 4, 2003 under document number 2003-0441830 Official Records of said County, and being more particularly described as follows:

PARCEL 1 (61218-2) FEE PARCEL

Beginning at a point on the north line of existing State Route 4 and being the northwesterly corner of Parcel 1A described in the Final Order of Condemnation No. 110701 filed on December 29, 1971 in Book 6551, Page 479 Official Records of Contra Costa County, same corner being common with the southwest corner of said Parcel One (2003-0441832); Thence along the west line of said Parcel One (2003-0441832), North 00° 55' 13" East – 174.30 feet; Thence leaving said west line of and across said Parcel One (2003-0441832) for the following eleven (11) courses: (1) South 40° 07' 37" East – 105.28 feet for the beginning of a curve to the left, (2) in a southeasterly direction 171.96 feet along the arc of said curve to the left, having a radius of 350.00 feet and through a central angle of 28° 09' 04", (3) South 68° 16' 41" East – 48.25 feet, (4) South 63° 25' 14" East – 122.00 feet, (5) South 74° 26' 03" East – 79.99 feet, (6) South 77° 37' 06" East – 200.90 feet, (7) South 71° 38' 36" East – 187.97 feet, (8) South 12° 55'

15" West – 8.11 feet, (9) South 76° 38' 40" East – 118.31 feet, (10) South 66° 46' 08" East – 60.65 feet, and (11) South 77° 01' 38" East – 436.69 feet to a point on the east line of said Parcel One (2003-0441832); Thence along said east line, South 00° 59' 00" West - 24.37 feet to the northeast corner of the said Parcel 1A, same being the southeast corner of said Parcel One (2003-0441832); Thence along the north line of the said Parcel 1A for the following three (3) courses; (1) North 79° 55' 10" West - 87.26 feet, (2) North 77° 03' 24" West - 700.00 feet, and (3) North 71° 43' 29" West - 674.38 feet to the Point of Beginning.

Containing 73,277 square feet of land area, more or less.



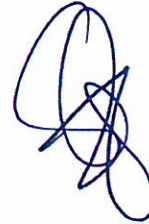
This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway.

PARCEL 2 (61218-3) FEE PARCEL

Beginning at a point on the north line of existing State Route 4, same point being the northwest corner of that certain parcel described in the Grant Deed to the State of California, recorded December 19, 1968 in Book 5774, Page 345 of said Official records, same point being the southwest corner of the aforementioned Parcel One (2003-0441830); Thence along the west line of said Parcel One (2003-0441830), North 00° 59' 00" East – 24.37 feet; Thence leaving said line and across Parcel One (2003-0441830) for the following four (4) courses: (1) South 77° 01' 38" East – 443.53 feet, (2) North 12° 55' 15" East – 82.70 feet, (3) South 77° 46' 14" East – 650.87 feet, and (4) South 81° 06' 43" East – 716.07 feet to a point on the east line of Parcel One

(2003-0441830); Thence with said east line, South $00^{\circ} 47' 29''$ West – 112.61 feet to the southeast corner of Parcel One (2003-0441830), same corner being on the north line of the aforementioned State of California Parcel (5774/345); Thence along said north line for the following two (2) courses: (1) North $78^{\circ} 26' 48''$ West – 1414.83 feet and (2) North $79^{\circ} 55' 10''$ West – 413.36 feet to the Point of Beginning.

Containing 126,968 square feet of land area, more or less.



This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway.

PARCEL 3 (61218-4) PERMENANT STORM DRAIN EASEMENT

Commencing at the southeasterly corner of said Parcel One (2003-0441830), said corner being on the northerly line of the land described in the Grant Deed to the State of California recorded December 19, 1968 in Book 5774, Page 345, of said Official Records; Thence along the east line of Parcel One (2003-0441830), North $00^{\circ} 47' 29''$ East – 112.61 feet to the Point of Beginning hereof; Thence leaving said line and across Parcel One (2003-0441830) for the following seven (7) courses; (1) North $81^{\circ} 06' 43''$ West – 716.07 feet, (2) North $77^{\circ} 46' 14''$ West – 773.92 feet, (3) South $53^{\circ} 34' 52''$ West – 106.82 feet, (4) North $77^{\circ} 01' 38''$ West – 15.81 feet, (5) North $53^{\circ} 34' 52''$ East – 122.54 feet, (6) South $77^{\circ} 46' 14''$ East – 779.00 feet, and (7) South $81^{\circ} 06' 43''$ East – 714.01 feet to a point on the east line of said Parcel One (2003-

0441830); Thence along said east line, South $00^{\circ} 47' 29''$ West – 12.12 feet to the Point of Beginning.

Containing 19,274 square feet of land area, more or less.



PARCEL 4 (61218-5) PERMENANT WATER LINE EASEMENT

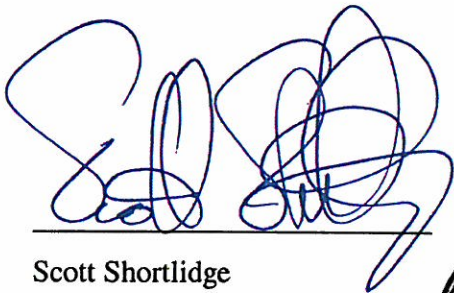
Commencing at the southeasterly corner of said Parcel One (2003-0441830), said corner being on the northerly line of the land described in the Grant Deed to the State of California recorded December 19, 1968 in Book 5774, Page 345, of said Official Records; Thence along the east line of Parcel One (2003-0441830), North $00^{\circ} 47' 29''$ East – 124.73 feet to the Point of Beginning; Thence leaving said line and across Parcel One (2003-0441830) for the following three (3) courses; (1) North $81^{\circ} 06' 43''$ West – 405.37 feet, (2) North $10^{\circ} 42' 22''$ East – 10.01, and (3) South $81^{\circ} 06' 43''$ East – 403.63 feet to a point on the east line of Parcel One (2003-0441830); Thence along said east line, South $00^{\circ} 47' 29''$ West – 10.10 feet to the Point of Beginning.

Containing 4,045 square feet of land area, more or less.

The **BASIS OF BEARINGS** for this project is the California Coordinate System of 1983, Zone III (Epoch 2000.86) as determined locally by GPS survey measurements and a least squares adjustment holding NGS control stations LAKE ALHAMBRA – PID JS4835, HPGN D CA 04 HK – PID AA3821, GPS CONTROL POINT 41 – PID DE8498, GPS CONTROL POINT 59 – PID DE8508, and GPS CONTROL POINT 60 – PID DE8505 fixed per geodetic values

published by the State of California Record of Survey No. 3151 and recorded in 136 LSM 3 thru 6. The projects combined scale factor is 0.99993878. Multiply grid distances by 1.0000612 to obtain ground distances.

This real property description has been prepared at TY Lin International, Inc., by me, or under my direction, pursuant to Chapter 15, Article 3, Section 8726(L) of the Professional Land Surveyors' Act, and in conformance with Division 2, Chapter 2, Article 1, Section 66428(a)(2) of the Subdivision Map Act of the State of California and shall not be utilized in any conveyance which may violate said Act(s) or Local Ordinances.



Scott Shortlidge
Professional Land Surveyor
California No. 6441



11-3-2011

Date