| Recorded at the request of: Chevron Corp. | |
|---|--|
| Return to: Chevron Corp. 2360 Buchanan Road Pittsburg, CA 94565 Attn. Rand Reynolds | |
| | |

ASSIGNMENT OF EASEMENT

For Value Received, CONTRA COSTA COUNTY, a political subdivision of the State of California ("Assignor"), hereby assigns, transfers and conveys to CHEVRON U.S.A. INC., a Pennsylvania Corporation, successor-in-interest to Standard Oil Company of California, all of Assignor's rights, title, interests and obligations under that certain easement in the Grant Deed from Asbury Graphite, Inc. of California to Contra Costa County recorded on February 18, 2010 (Series No. 2010-0032122-00) Official Records of Contra Costa County, State of California

SEE EXHIBIT "A" (DESCRIPTION) AND EXHIBIT "B" (MAP) ATTACHED HERETO AND MADE A PART HEREOF.

CONTRA COSTA COUNTY

| Dated | By | |
|--|--|-----------------------|
| | Chair, Board of Supervisors | |
| | | |
| STATE OF CALIFORNIA) | | |
| COUNTY OF CONTRA COSTA |) | |
| be the person(s) whose name(s) he/she/they executed the same in h the instrument the person(s), or the | before me, Clerk of the Board of Supervisors, Co , who proved to me on the basis of satisfactory evidences/are subscribed to the within instrument and acknowledged to me so/her/their authorized capacity(ies), and that by his/her/their signature(so entity upon behalf of which the person(s) acted, executed the instrument of under the laws of the State of California that the foregoing paragraph is | that s) on ent. |
| Signature: | | |
| Deputy Clerk | | |
| | | |

DE_assignchevron56450-3

Assignment of Easement Rights to Chevron (State Route 4 Gap Project)

AND SI

EXHIBIT "A"

Real property situate in the Rancho El Pinole, being a portion of that parcel of land described in the grant deed to Contra Costa County as PARCEL 2 (56450-3) UTILITY EASEMENT, recorded February 18, 2010 as Document Series Number 2010-0032122-00 Official Records of Contra Costa County, State of California, described as follows:

An easement for Utility purposes and incidents thereto, upon, over and across that certain real property described as follows:

COMMENCING at the southeasterly terminus of the line described as "South 62°56'41" East, 24.665 meters" in the above described parcel and document; Thence North 02°20'09" W, 10.337 meters to the POINT OF BEGINNING; thence North 02°20'09" West, 6.886 meters; thence South 62°56'41" East, 22.361 meters; thence South 70°13'08" East, 39.616 meters; thence South 11° 27'41" West, 9.857 meters to the proposed northerly right-of-way line of State Route 4; thence along said northerly line the following courses: South 89°56'52" West, 6.123 meters; thence across said Asbury Graphite parcel, North 11°27'41" East, 5.893 meters; North 70°13'08" West, 34.811 meters, and North 62°56'41" West, 19.363 meters to the POINT OF BEGINNING.

Containing an area of 395.7 square meters, more or less

The bearings and distances used in the above description are on the California Coordinate System of 1983 (CCS83) Zone III (1991.35 HPGN). Multiply distances shown by 1.000060 to obtain ground distances

This real property description has been prepared by me, or under my direction in conformance with the Professional Land Surveyors Act.

Rv.

Brian L. Stockinger, PLS

Date:

Professional Land Surveyor No. 6995

License Expires 9/30/09

