

Recorded at the request of:  
Chevron Corp.

Return to:  
Chevron Corp.  
2360 Buchanan Road  
Pittsburg, CA 94565  
Attn. Rand Reynolds

## ASSIGNMENT OF EASEMENT

For Value Received, CONTRA COSTA COUNTY, a political subdivision of the State of California ("Assignor"), hereby assigns, transfers and conveys to CHEVRON U.S.A. INC., a Pennsylvania Corporation, successor-in-interest to Standard Oil Company of California, all of Assignor's rights, title, interests and obligations under that certain easement in the Grant Deed from Howard Kirk & Roger G. Gilmore to Contra Costa County recorded on October 8, 1999, (Series No. 1999-0266960-00) Official Records of Contra Costa County, State of California

**SEE EXHIBIT "A" (DESCRIPTION) AND EXHIBIT "B" (MAP) ATTACHED HERETO AND MADE A PART HEREOF.**

CONTRA COSTA COUNTY

Dated \_\_\_\_\_

By \_\_\_\_\_  
Chair, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF CONTRA COSTA )

On \_\_\_\_\_ before me, \_\_\_\_\_ Clerk of the Board of Supervisors, Contra Costa County, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: \_\_\_\_\_  
Deputy Clerk

Assignment of Easement  
Rights to Chevron  
(State Route 4 Gap Project)

**EXHIBIT "A"**

Being a portion of those parcels of land described as Parcel 3 (56449-3), Exhibit "A", in the Grant Deed to Contra Costa County recorded October 8, 1999, and filed in Document Number 1999-0266960-00, Official Records of Contra Costa County, situate in the Rancho El Pinole, Contra Costa County, State of California, described as follows:

**BEGINNING** at the intersection of the northerly line of said Parcel 3 as described in said deed and the westerly line of the parcel of land as described in the deed to D & R, Inc., LLC, filed in Document Number 1999-0288172-00, Official Records of Contra Costa County; **Thence**, along said northerly line, S 67°17'06" E, 138.090 meters; **Thence**, S 67°43'15" E, 28.131 meters to the westerly line of Parcel 6 as described in the deed to Contra Costa County, recorded October 8, 1999, and filed in Document Number 1999-266960-00, Official Records of Contra Costa County; **Thence**, along said westerly line, S 55°48'33" W, 7.198 meters; **Thence**, across said parcel as described as said Parcel 3, parallel with and six (6) meters southerly measured at right angles from the northerly line of said parcel 3, N 67°43'15" W, 24.178 meters; **Thence**, N 67°17'06" W, 139.950 meters to the westerly line of said Parcel 3; **Thence**, along said westerly line, N 51°36'50" W, 3.360 meters; **Thence**, N 26°43'04" E, 3.066 meters to the **POINT OF BEGINNING**.

Containing 988.9 square meters, more or less.

The bearings and distances used in the above description are based on the California Coordinate System of 1983 (CCS83) Zone III (1991.35 HPGN). Multiply distances shown by 1.000060 to obtain ground distances

This real property description has been prepared by me, or under my direction in conformance with the Professional Land Surveyors Act

By: \_\_\_\_\_

Brian L. Stockinger, PLS  
License expires: 9-30-09

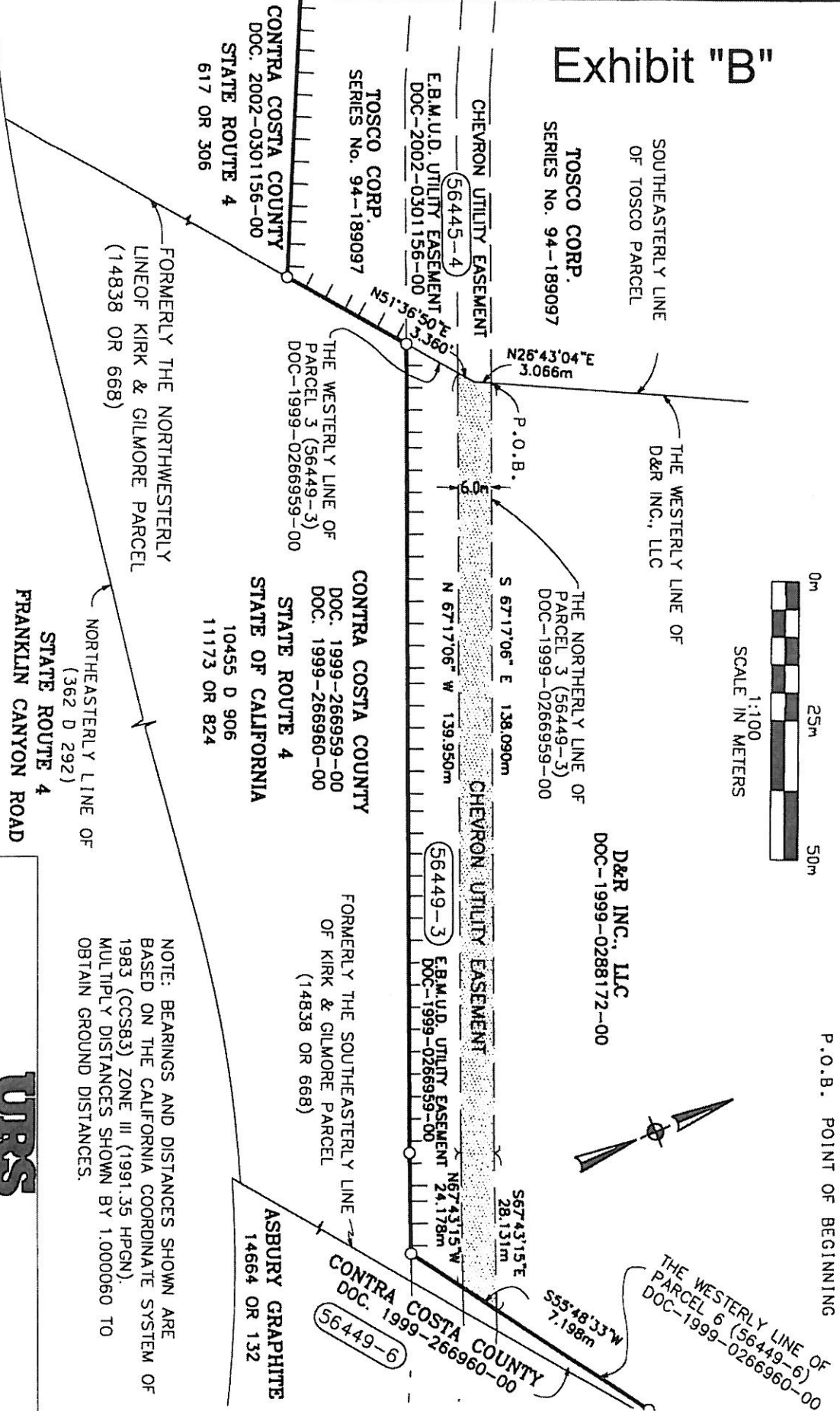
Date: \_\_\_\_\_

*JUNE 22, 2011*  
Professional Land Surveyor No. 6995



# PLAT MAP TO ACCOMPANY LEGAL DESCRIPTION

## Exhibit "B"



EASEMENT LINE  
PROPERTY LINE  
RIGHT OF WAY LINE  
ACCESS PROHIBITED

P.O.B. POINT OF BEGINNING

NOTE: BEARINGS AND DISTANCES SHOWN ARE  
BASED ON THE CALIFORNIA COORDINATE SYSTEM OF  
1983 (CCS83) ZONE III (1991.35 HPGN).  
MULTIPLY DISTANCES SHOWN BY 1.000060 TO  
OBTAIN GROUND DISTANCES.

**URS**

ENGINEERS • SURVEYORS • PLANNERS • LANDSCAPE ARCHITECTS

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