

Recorded at the request of:  
Contra Costa County

After recording return to:  
Mark Charles Bowman  
Bowman Law Firm  
1820 West Kettleman Lane, Suite F  
Lodi, CA 95242

APN 067-283-xxx

## GRANT DEED

For a valuable consideration, receipt of which is hereby acknowledged, CONTRA COSTA COUNTY, a political subdivision of the State of California, hereby GRANTS to PACIFIC WESTERN CONFERENCE OF THE INTERNATIONAL PENTECOSTAL HOLINESS CHURCH, INC., a California corporation the following described real property in the City of Antioch, County of Contra Costa, State of California,

**FOR DESCRIPTION SEE APPENDIX "B" ATTACHED HERETO AND MADE A PART HEREOF.**

CONTRA COSTA COUNTY

Date: \_\_\_\_\_

By \_\_\_\_\_  
Chair, Board of Supervisors

STATE OF CALIFORNIA  
COUNTY OF CONTRA COSTA

On \_\_\_\_\_, before me, \_\_\_\_\_  
\_\_\_\_\_, Clerk of the Board of Supervisors, Contra  
Costa County, personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_  
Deputy Clerk



APPENDIX "B"

Land Description of a parcel of land situate in the City of Antioch, Contra Costa County, California, same being portions of Lots 13, 14, 15, and 16 of Block 4 as delineated upon that certain map entitled, "WM UREN SUBDIVISION", filed September 12, 1927 in Map Book 20, at Page 562 Official Records of said County; same four parcels conveyed to Contra Costa County by Grant Deed(s) recorded under the following document numbers: 2010-0019507-00, 2010-0165856-00, 2009-0164959-00, and 2009-0225826-00 Official Records of said County; and being more particularly described as follows:

**Surplus Property**

Beginning at the northeast corner of said Lot 13; Thence along the east line of Lot 13, South 00° 48' 21" West – 80.16 feet; Thence leaving said east line of and crossing through said Lot(s) 13, 14, 15, and 16 for the following two (2) courses: (1) South 88° 40' 15" West – 157.35 feet, and (2) South 82° 16' 56" West – 43.24 feet to a point on the west line of said Lot 16; Thence along said west line, North 00° 48' 21" East – 92.32 feet to the northwest corner of Lot 16; Thence along the north lines of Lot(s) 13, 14, 15, and 16, South 89° 13' 32" East – 200.00 feet to the Point of Beginning.

Containing 16,870 square feet of land area, more or less.



**RESERVING** therefrom to the Grantor and its successors and assigns any and all abutter's rights including access rights in and to the nearby freeway over and across the entire southerly line of the above described 16,870 square feet parcel of land.

**RESERVING** therefrom A TEMPORARY EASEMENT to terminate June 30, 2015 for construction purposes and incidents thereto, upon, over and across the County parcel(s) as follows:

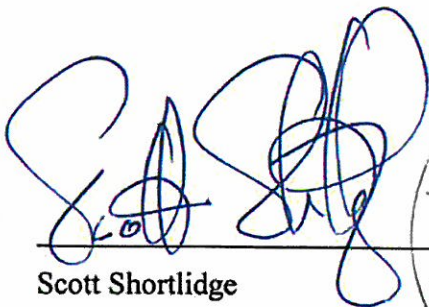
Beginning at the southwest corner of the above described 16,870 square feet parcel, same corner being on the west line of said Lot 16; Thence with said west line, North  $00^{\circ} 48' 21''$  East – 10.00 feet; Thence leaving said line and crossing through Lots 13 thru 16 for the following two (2) courses: (1) North  $82^{\circ} 16' 56''$  East – 42.30 feet, and (2) North  $88^{\circ} 40' 15''$  East – 158.28 feet to a point on the east line of said Lot 13; Thence along said east line, South  $00^{\circ} 48' 21''$  West – 10.01 feet to southeast corner of the above described 16,870 square feet parcel; Thence along the south line of the 16,870 square feet parcel for the following two (2) courses: (1) South  $88^{\circ} 40' 15''$  West – 157.35 feet, and (2) South  $82^{\circ} 16' 56''$  West – 43.24 feet to the Point of Beginning.

Containing 2,006 square feet of land area, more or less.

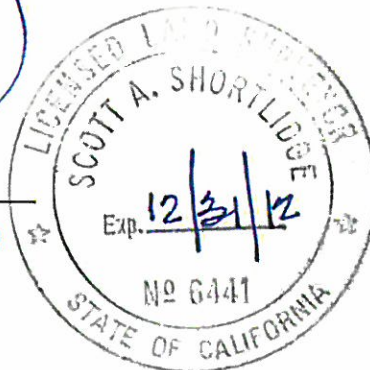
The BASIS OF BEARINGS for this project is the California Coordinate System of 1983, Zone III (Epoch 2000.86) as determined locally by GPS survey measurements and a least squares adjustment holding NGS control stations LAKE ALHAMBRA – PID JS4835, HPGN D CA 04

HK – PID AA3821, GPS CONTROL POINT 41 – PID DE8498, GPS CONTROL POINT 59 – PID DE8508, and GPS CONTROL POINT 60 – PID DE8505 fixed per geodetic values published by the State of California Record of Survey No. 3151 and recorded in 136 LSM 3 thru 6. The projects combined scale factor is 0.99993878. Multiply grid distances by 1.0000612 to obtain ground distances.

This land description has been prepared at TY Lin International, Inc., by me, or under my direction, pursuant to Chapter 15, Article 3, Section 8726(L) of the Professional Land Surveyors' Act, and in conformance with Division 2, Chapter 2, Article 1, Section 66428(a)(2) of the Subdivision Map Act of the State of California and shall not be utilized in any conveyance which may violate said Act(s) or Local Ordinances.



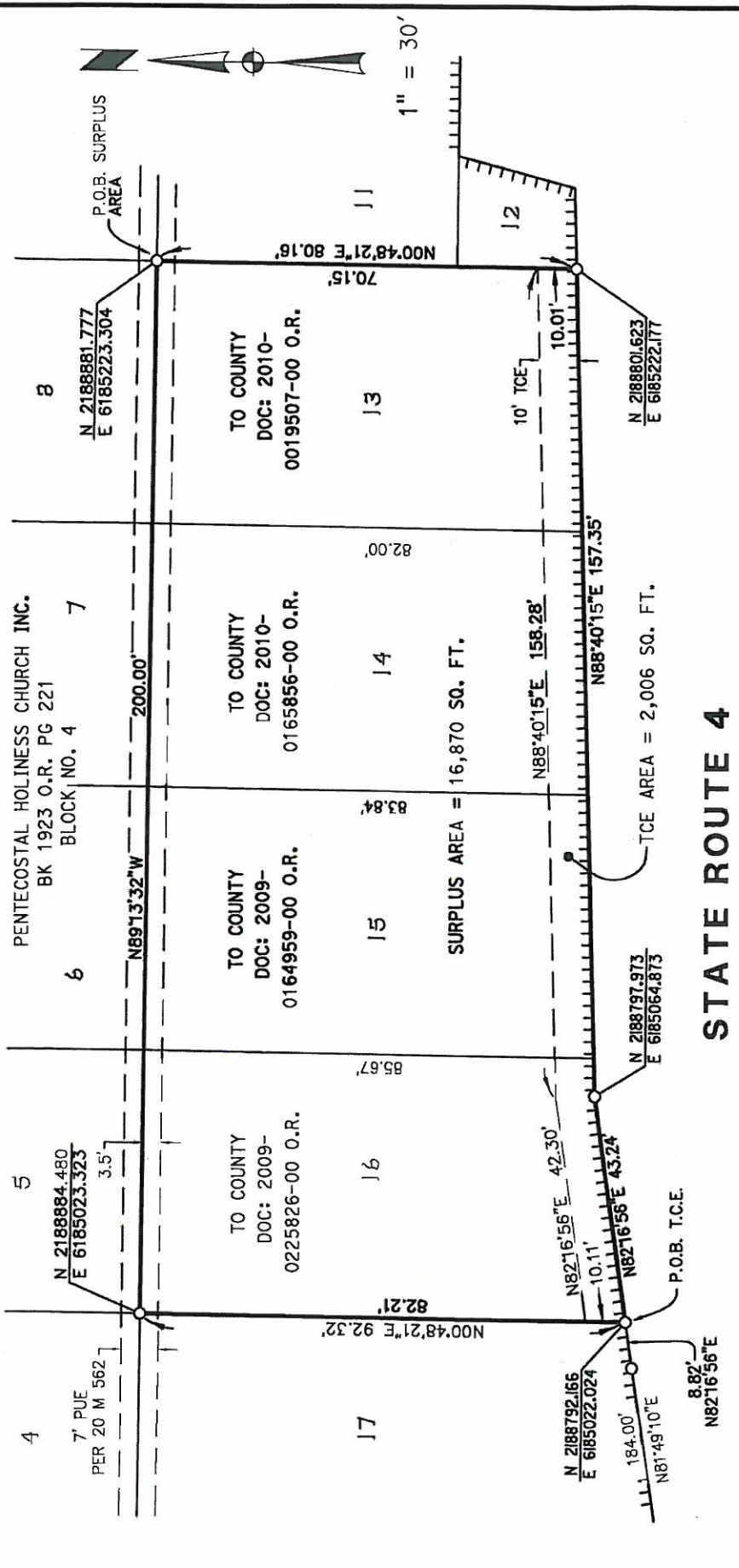
Scott Shortlidge  
Professional Land Surveyor  
California No. 6441



7-19-2011

Date

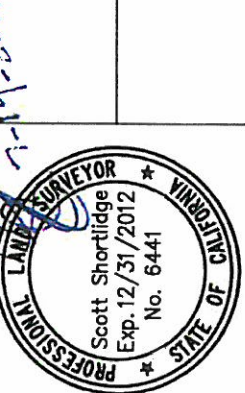




### STATE ROUTE 4

Coordinates, bearings and distances are based on the California Coordinate System of 1983, Zone 3, CA-HPGN, Epoch 2000.86. Distances are U.S. Survey Feet unless otherwise noted. Distances and stationing are grid distances. Multiply distances by 1.0000612 to obtain ground level distances.

- LEGEND**
- ACCESS CONTROLLED
  - DIMENSION POINT
  - ( ) TOTAL
  - TCE TEMPORARY CONSTRUCTION EASEMENT
  - P.O.B. POINT OF BEGINNING



## APPENDIX "B" SURPLUS PROPERTY

In City of Antioch,  
California

Job No. 320089.00  
Date 07/19/2011  
Drawn By GSZ  
Checked By SAS

**T.Y. LIN INTERNATIONAL**  
OFFICES IN SAN RAMON - SAN JOSE - OAKLAND - SACRAMENTO