

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**  
**and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 01/19/2010 by the following vote:

**AYES:** ☐

**NOES:** ☐

**ABSENT:** ☐

**ABSTAIN:** ☐

**RECUSE:** ☐



**Resolution No. 2010/55**

In the Matter of Approving the Amendment to the Memorandum of Understanding Between Contra Costa County and AFSCME, Local 2700 to include the corrected language in Section 5

WHEREAS the Board of Supervisors adopted the Memorandum of Understanding between Contra Costa County and AFSCME, Local 2700 on July 21, 2009.

WHEREAS since that adoption, it was noted that a change of language should have been included in Section 5 - Salaries to increase the salary for the classification of Intermediate Typist Clerk - Project (JWV1) by three and six-hundredths percent (3.06%) with an effective date of July 1, 2009.

Now, Therefore, Be It Resolved that the Board of Supervisors of Contra Costa County AMENDS Section 5 of the Memorandum of Understanding between Contra Costa County and AFSCME, Local 2700 to increase the salary for the classification of Intermediate Typist Clerk - Project (JWV1) by three and six-hundredths percent (3.06%) with an effective date of July 1, 2009. In lieu of a retroactive pay increase, the County will make a "lump sum payment" to each eligible employee including those who have retired or separated from County employment without interest for the period of July 1, 2009 through and including January 31, 2010 computed as follows: The employee's regular pay and hourly-based earnings, including overtime pay and other earnings computed as a percentage of base pay, will be added together for each applicable pay period to determine an appropriate pay base. The product of that calculation will be added to the employee's March 10, 2010 paycheck, where it will be listed separately as "Lump Sum Pay." The "lump sum pay" amount will then be included in the calculation of the employee's required deductions such as taxes and retirement.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**Contact: Charley Taylor 335-1785**

**ATTESTED: January 19, 2010**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:**