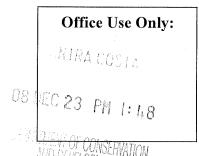


Project title: Terrestrial Insect Collection and Guide

| Organization/Individual applying: Contra Costa Mosquito & Vector Co | ontrol District |
|---|-----------------------------------|
| (Organization type: please check one – 🛛 government, 🗌 non-profit, 🗎 for-profit, 🔲 other (explain) | |
| Address: 155 Mason Circle, Concord, CA 94520 | |
| Telephone: 925-685-9301 x113 | Fax: 925-685-0266 |
| E-mail: cmiller@ccmvcd.net | |
| Name and title of contact person: Chris Miller | |
| One sentence summary of proposal: Develop a terrestrial insect collection and guide for four educational institutions in Contra Costa County. | |
| Requested grant: \$ 3988.35 | |
| Proposal prepared by (name & title): Chris Miller, Biologist and Eric (| Ghilarducci, Vector Ecologist |
| Signature (Typing your name does not count as a signature. If this section is empty, your | proposal will not be considered): |
| Chris Miller En Gh | Signed on 12/5/08 |
| \mathcal{U} | |

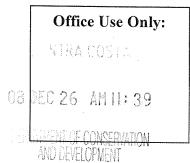
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| GENERAL OF CONSERVATION |

Project title: Contra Costa County Eco-Stewards Watershed Education and Restoration Program Project title: Organization/Individual applying: EarthTeam Environmental Network for Educators and Teens (Organization type: please check one — government, non-profit, for-profit, other (explain) Address: 2530 San Pablo Ave, Suite L Berkeley, CA 94702 Telephone: 510-704-4030 Fax: 510-548-4916 E-mail: maggie@earthteam.net Name and title of contact person: Maggie Fleming, Executive Director One sentence summary of proposal: The proposed project will provide 180 middle and high school students with integrated watershed learning experiences; students will participate in restoration projects in the field, as well as a series of related classroom lessons. Requested grant: \$ \$21,617.67 Proposal prepared by (name & title): Maggie Fleming, Executive Director Signature (Typing your name does not count as a signature. If this section is empty, your proposal will not be considered): Maggi 7 Signed on 12/10/08

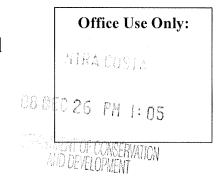


Project title: Public Awareness Proposal to Avoid Potential Extinctions of Salmon and Steelhead Fisheries

| Organization/Individual applying: Water4Fish with sup | pporting organizations |
|---|--|
| (Organization type: <u>please check one</u> – ☐ government, ☒ non-p | profit, for-profit, other (explain) |
| Address: 5700A Imhoff Drive, Concord, CA 94520 | |
| Telephone: (925) 825-8560 | Fax: (925) 825-8591 |
| E-mail: rbpool@protroll.com | |
| Name and title of contact person: Richard Pool, Admin | nistrator |
| One sentence summary of proposal: A proposal to edu- for the dramatic salmon declines and closed fishing sea actions. | cate the citizens of Contra Costa County on the reasons asons and ask for their support of salmon recovery |
| Requested grant: \$ 26,500 | |
| Proposal prepared by (name & title): Richard Pool, Ad | lministrator |
| Signature (Typing your name does not count as a signature. If this: | section is empty, your proposal will not be considered): Signed on December 20, 2008 |



Project title: Prioritizing sites for urban creek restoration Organization/Individual applying: Urban Creeks Council (Organization type: please check one – government, non-profit, for-profit, other (explain) Address: 1250 Addison St # 204, Berkeley CA 94702 Telephone: 510.540.6669 Fax: 510.540.6607 E-mail: phil@urbancreeks.org Name and title of contact person: Phil Stevens, Executive Director One sentence summary of proposal: We will identify best opportunities for urban creek restoration within Contra Costa County Requested grant: \$ 15,217.50 Proposal prepared by (name & title): Phil Stevens, Executive Director Signature (Typing your name does not count as a signature. If this section is empty, your proposal will not be considered): Signed on 12.23.08



Project title: Los Vaqueros Grassland Restoration Project

| Organization/Individual applying: CONTRA COSTA WATER DISTRIC | CT |
|---|--------------------------------------|
| (Organization type: please check one — government, non-profit, for-profit, | other (explain)Special District |
| Address: P.O. Box H2O, Concord, CA 94524 (physical) | |
| Telephone: 925-240-2362 Fax | : 925-513-2084 |
| E-mail: mmueller@ccwater.com | |
| Name and title of contact person: Mark Mueller, Watershed Manager | |
| One sentence summary of proposal: Restoration of a 20 acre native grass seeding. | sland site by prescribed burning and |
| Requested grant: \$ 33,000 | |
| Proposal prepared by (name & title): Ian Swift, Watershed Biologst | |
| Signature (Typing your name does not count as a signature. If this section is empty, your p | roposal will not be considered): |
| Mark Muller | Signed on 24 December 2008 |

Date: December 17, 2008



| Project title: Storage Shed |
|--|
| Organization /Individual applying: Department of Fish and Game, Contra Costa County Squad |
| (organization type: please select one – 🛛 government, 🔲 non-profit, 🔲 for-profit, 🔲 other) |
| |
| AddressP. 0. Box 284 |
| <u>Moraga, CA 94556</u> |
| |
| Telephone: 925-376-1274 (0) 925-570-3317 cell Fax: 925-376-1274 |
| E-mail: nkozicki@dfg. ca. gov |
| Name and title of contact person: <u>Nicole Kozicki</u> , Fish and Game Warden |
| One sentence summary of proposal: We would like a portable shed/garage to store equipment such as our 19 |
| foot inflatable boat, an ATV and a vehicle. |
| |
| Requested grant: \$\\$9,620 |
| |
| Proposal prepared by (name & title): Nicole Kozicki, Fish and Game Warden |
| Signature (typing your name does not count as a signature): |

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EXAMPLE OF CONSERVATION
AND DEVELOPMENT

Project title: The Martinez Beavers Public Outreach Project Organization/Individual applying: Worth A Dam (Organization type: please check one – \square government, \boxtimes non-profit, \square for-profit, \square other (explain) Address: 1205 Castro Street Martinez CA Telephone: 9252834499 Fax: 9252834412 E-mail: hdshrnkr@comcast.net Name and title of contact person: Heidi Perryman, President One sentence summary of proposal: Grant funds for The Martinez Beavers Public Outreach Project would allow for the design, fabrication, and installation of 3 - 2' x 3' interpretive panels and the printing of 5,000 full color tri-fold type brochures Requested grant: \$5,400.00 Proposal prepared by (name & title): Kelly Davidson - Epona Environmental Consulting Signature (Typing your name does not count as a signature. If this section is empty, your proposal will not be considered): Heide P. Perryman Signed on 12.30.08



Project title: San Pablo and Moraga Creeks Habitat and Resource Monitoring and Mapping Program

| Organization/Individual applying: Friends of Orinda Creeks (FOC) | |
|--|--|
| (Organization type: please check one — government, non-profit, for-profit, other (explain) | |
| Address: Friends of Orinda Creeks, c/o John Zentner Zentner and Zentner 95 Linden Street, Suite 6 Oakland, CA 94607 | |

Telephone: 510-622-8110, Cell - 510-812-9575 Fax: 510-622-8116

E-mail: johnz@zentner.com

Name and title of contact person: John Zentner, President, Friends of Orinda Creeks

One sentence summary of proposal: Acquire needed water quality monitoring and GPS equipment to monitor and map relevant aquatic and riparian habitat and resource parameters in San Pablo and Moraga Creeks to establish an initial baseline inventory of these pararameters, and to track changes in critical habitat and resource parameters through time in order to identify and prioritize future fish and wildlife preservation, habitat and resource restoration, and community educational activities.

Requested grant: \$7,152.73

Proposal prepared by (name & title): Brian Waters, Member of the Board, Friends of Orinda Creeks

Signature (Typing your name does not count as a signature. If this section is empty, your proposal will not be considered):

Signed on December 29, 2008

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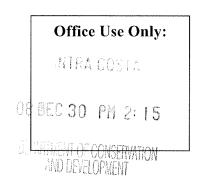
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| Project title: Native Oyster Monitoring Program |
|--|
| Organization /Individual applying: The Watershed Project (organization type: please circle one – government, por-profit, other (explain) |
| Address: 1327 South 46th Street 155 Richmond Field Station |
| Richmond, CA 94804 |
| Telephone: 510.665.3495 Fax: 570.665.3642 |
| E-mail: /inda @ the watershed project.org |
| Name and title of contact person: Linda Hunter, Executive Director |
| One sentence summary of proposal: The Watershed Project seeks to engage |
| the community and foster stewardship of San Pablo Bay by providing |
| opportunitus for students and volunteers to participate in native oyster monitoring and restoration. |
| Requested grant: \$ 49, 160 |
| Proposal prepared by (name & title): Linda Hunter, Executive Director |
| Signature (Typing your name does not count as a signature. If this section is empty, your proposal will not be considered): Signed on: December 30th 2008 |
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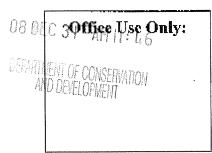
Project title: Adopt-the-Creek Program for Marsh Creek Watershed

| Organization /Individual applying: Contra Costa Resource Conservation District (CCRCD) |
|--|
| Mary Grim |
| (organization type: please circle one – government, non-profit, for-profit) |
| Address: 5552 Clayton Road, Concord, CA 94521 |
| Telephone: <u>(925) 672-6522 x113</u> Fax: <u>(925) 672-8064</u> |
| E-mail:mary.grim@ca.nacdnet.net |
| Name and title of contact person: Mary Grim, Watershed Coordinator |
| One sentence summary of proposal: |
| This proposal requests funds for an Adopt-the-Creek program that would recruit and educate volunteers to walk the Marsh Creek Trail regularly to monitor fish, wildlife and vegetation in the Marsh Creek corridor; they will regularly report their observations via web-survey so that information on wildlife and habitat conditions in Marsh Creek can be tracked and provided to local agencies and the Friends of Marsh Creek Watershed to guide further stewardship activities. |
| Requested grant: \$8685 |
| Proposal prepared by (name & title): Mary Grim, Watershed Coordinator, Contra Costa Resource |
| Conservation District Manual |
| Signature: December 30, 2008 |



Project title: Flood Control Facility Raptor Perch Installation

| Organization/Individual applying: Contra Costa County | Flood Control and Water Conservation District |
|--|---|
| (Organization type: <u>please check one</u> − ⊠ government, □ non-pro | ofit, for-profit, other (explain) |
| Address: 255 Glacier Drive, Marinez, CA 94553 | |
| Telephone: (925) 313-2213 | Fax: (925) 313-2333 |
| E-mail: crone@pw.cccounty.us | |
| Name and title of contact person: Carl J. Roner, Associa | ate Civil Engineer |
| One sentence summary of proposal: Design and install | raptor perches at Flood Control District facilities. |
| Requested grant: \$ 18,720 (scalable) | |
| Proposal prepared by (name & title): Carl J. Roner, Ass | ociate Civil Engineer |
| Signature (Typing your name does not count as a signature. If this sec | ction is empty, your proposal will not be considered): 12/29/08 Signed on |



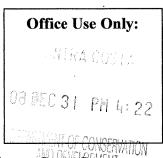
| Project title: Reducing Contra Costa County Public Work | s Department's Herbicide Use along Creeks. |
|---|---|
| Organization/Individual applying: Parents for a Safer Env | rironment |
| (Organization type: <u>please check one</u> – \square government, \boxtimes non-prof | fit, 🔲 for-profit, 🛄 other (explain) |
| Address: p.o. box 6673, Moraga CA 94570 | |
| Telephone: 925-283-4609 | Fax: same, call before faxing. |
| E-mail: junfish@gmail.com | |
| Name and title of contact person: Susan JunFish, MPH: | Director, Parents for a Safer Environment |
| One sentence summary of proposal: Our proposal consist Public Works Department (CCPW) decrease its depender of flood control channels, including a segment for water to | nce on herbicides for weed control alongside 70 miles |
| Requested grant: \$ 12,600 | |
| Proposal prepared by (name & title): Susan JunFish, Dire | ector of Parents for a Safer Environment |
| Signature (T 1/5this parties | How in anyman your managal will not be considered? |

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| Project title: Elkhorn Creek Restoration Planting |
|---|
| Organization /Individual applying: Carquinez Regional Environmental Cent (organization type: please circle one – government, (non-profit, for-profit, other (explain) |
| Address: P.O., Box 65 |
| Crockett, CA 94525 |
| Telephone: 510-478-7402 Fax: |
| E-mail: heidie throughglass.com |
| Name and title of contact person: Heidi Petty - Coordinator |
| One sentence summary of proposal: Restoration Planting of |
| Elkhorn Creek in Crockett, Ca; includes |
| native trees and plants for habitat restoration. |
| Requested grant: \$ 6, 640.00 |
| Proposal prepared by (name & title): Heidi Pety-Coordinator |
| Signature (Typing your name does not count as a signature. If this section is empty, your proposal will not be considered): |
| N. J. D. C. 11 12 22 - 08 |



Signed on 12/30/2008

Project title: Movement patterns and habitat use by western pond turtles in eastern Contra Costa County. Organization/Individual applying: Jeff Alvarez (Organization type: please check one − ☐ government, ☐ non-profit, ☐ for-profit, ☐ other (explain) Address: P.O. Box 579805 Modesto, CA 95357 Fax: n/a Telephone: 1-209-815-5660 E-mail: Jeff@thewildlifeproject.com Name and title of contact person: Jeff Alvarez, Wildlife Biologist for The Wildlife Project One sentence summary of proposal: This study will seek to obtain information of the movement patterns of and habitat use by western pond turtles in eastern Contra Costa County, which should contribute to the protecting the species range wide. Requested grant: \$\$18,325 Proposal prepared by (name & title): Jeff Alvarez, Wildlife Biologist Signature (T_{VP}) ing your name does not count as a signature. If this section is empty, your proposal will not be considered):

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Project title: Effects of Seasonal Changes in the Physical and Chemical Environment on Phytoplankton Community
Structure in Contra Costa County

| Organization /Individual applying: <u>Diablo Valley College</u> |
|---|
| (organization type: please circle one – government, non-profit, for-profit, other (explain) |
| Address: 321 Golf Club Rd. |
| Pleasant Hill, CA 94523 |
| Telephone: (925) 866 - 1822 ext. 5149 Fax: (925) 242- 0856 |
| E-mail:jgorga@dvc.edu |
| Name and title of contact person: <u>Dr. Joseph Gorga, Assistant Professor</u> |
| One sentence summary of proposal The study evaluates the seasonal changes in the physical and |
| chemical environment on phytoplankton community structure in Contra Costa County waterways. |
| |
| Requested grant: \$ 23,337.00 |
| Proposal prepared by (name & title):Dr. Joseph Gorga, Assistant Professor |
| Signature (Typing your name does not count as a signature. If this section is empty, your proposal will not be considered): |
| Joseph John Guy Signed on: 12/31/08 |