

Recorded at the request of: Clerk of the Board
Return To: J. Carlson, Engineering Services

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA
and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 04/21/2009 by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:
RECUSE:



Resolution No. 2009/152

Accepting completion of public and private (Paulson Lane extension and Autumn Trail Lane) improvements, for SD 04-08939, as recommended by the Public Works Director, Walnut Creek area. (District III)

The Public Works Director has notified this Board that the improvements in SD 04-08939 have been completed as provided in the Subdivision Agreement with Braddock and Logan Group III, LP, heretofore approved by this Board in conjunction with the filing of the Subdivision Map.

NOW THEREFORE BE IT RESOLVED that the improvements have been COMPLETED as of April 21, 2009 thereby establishing the six month terminal period for the filing of liens in case of action under said Subdivision Agreement:

DATE OF AGREEMENT: October 9, 2007

NAME OF BANK/SURETY: Insurance Company of the West

Contact: J. LaRocque 313-2315

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: April 21, 2009

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

cc: J. Carlson, Engineering Services, K. Guruwaya, Construction, , M. Valdez, M&T Lab, , H. Finch, Maintenance, , I. Bergeron, Mapping Div., P. Edwards, Engineering Services, , Braddock and Logan Group III, LP

BE IT FURTHER RESOLVED the payment (labor and materials) surety for \$169,350.00, Bond No. 2209782 issued by the above surety be RETAINED for the six month lien guarantee period until October 21, 2009, at which time the Clerk of the Board is AUTHORIZED to release the surety less the amount of any claims on file.

BE IT FURTHER RESOLVED that the private improvements (Paulson Lane and Autumn Trail Lane) have been COMPLETED and are NOT ACCEPTED NOR DECLARED as County Roads, at this time.

BE IT FURTHER RESOLVED that the beginning of the warranty period is hereby established, and the \$3,400.00 cash deposit (Auditor's Deposit Permit No. 489271, dated September 6, 2007) made by Braddock and Logan Group III, LP and the performance/maintenance surety rider for \$15,000.00, Bond No. 2209782 issued by Insurance Company of the West be RETAINED pursuant to the requirements of Section 94 4.406 of the Ordinance Code until release by this Board.