

EXHIBIT A

PROPERTY DESCRIPTION

Pursuant to Paragraph 1 of the Land Conservation Contract Rescission to which this exhibit is attached, the land described below is designated as the subject of said Contract Rescission. Said land is described as follows:

**EXHIBIT "A"
LEGAL DESCRIPTION**

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF CONTRA COSTA, UNINCORPORATED AREA, AND IS DESCRIBED AS FOLLOWS:

PARCEL ONE:

LOT 6 OF SUBDIVISION 7535, FILED MARCH 26, 2003, 10 MAP BOOK 452 AT PAGE 26, CONTRA COSTA COUNTY RECORDS.

PARCEL TWO:

A 30-FOOT WIDE NON-EXCLUSIVE ACCESS EASEMENT, AS AN APPURTENANCE TO PARCEL ONE, BEING A PORTION OF THE NORTH HALF OF SECTION 36 AND A PORTION OF THE SOUTH HALF OF SECTION 25, BOTH OF TOWNSHIP 1 SOUTH, RANGE 3 EAST, MT. DIABLO BASE AND MERIDIAN, LYING 15 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE.

COMMENCING AT THE NORTHEAST CORNER OF SECTION 36 THENCE LEAVING SAID POINT OF COMMENCEMENT ALONG THE NORTHERLY LINE OF SAID SECTION 36 NORTH 89 DEGREES 07' 01" WEST, 20.00 FEET TO THE POINT OF BEGINNING, THENCE LEAVING SAID POINT OF BEGINNING NORTH 00 DEGREE 07' 01" WEST, 2,416.78 FEET, THENCE NORTH 85 DEGREES 39' 56" WEST, 50.00 FEET, THENCE NORTH 89 DEGREES 07' 01" WEST, 1,963.60 FEET, THENCE FOLLOWING A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 200.00 FEET, THROUGH A CENTRAL ANGLE OF 18 DEGREES 11' 42" FOR AN ARC LENGTH OF 63.51 FEET TO A POINT OF REVERSE CURVATURE, THENCE FOLLOWING A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 200.00 FEET THROUGH A CENTRAL ANGLE OF 18 DEGREES 11' 42" FOR AN ARC LENGTH OF 63.51 FEET TO A POINT TANGENT, THENCE TANGENT TO THE LAST COURSE NORTH 89 DEGREES 07' 01" WEST 689.46 FEET TO THE POINT OF TERMINATION OF THE HEREIN-DESCRIBED EASEMENT, SAID POINT ALSO LIES ON THE WESTERLY LINE OF SAID SECTION 36, AND IS A DISTANCE OF 16.99 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 36.

THE SIDELINES OF SAID 30-FOOT WIDE EASEMENT TO BE LENGTHENED OR SHORTENED TO EXTEND TO THE WESTERLY LINE OF SAID SECTION 36.

PARCEL THREE:

A 30 FOOT EMERGENCY AND UTILITY ACCESS EASEMENT, AS AN APPURTENANCE TO PARCEL ONE, BEING A PORTION OF THE EAST ONE-HALF OF SECTION 25, TOWNSHIP 1 SOUTH, RANGE 3 EAST, MT. DIABLO BASE AND MERIDIAN, FURTHER DESCRIBED AS FOLLOWS:

EXHIBIT "A"
LEGAL DESCRIPTION continued

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 25.

THENCE LEAVING SAID POINT OF COMMENCEMENT ALONG THE SOUTHERLY LINE OF SAID SECTION 25 NORTH 89 DEGREES 07' 01" WEST, 20.00 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING THE SOUTHWESTERLY CORNER OF THE PARCEL MAP RECORDED OCTOBER 29, 1991, BOOK 155 OF PARCEL MAPS, PAGE 21, CONTRA COSTA COUNTY RECORDS.

THENCE LEAVING SAID POINT OF BEGINNING AND ALONG THE WESTERLY BOUNDARY LINE OF SAID PARCEL MAP, NORTH 0 DEGREE 51' 13" EAST, 106.91 FEET, THENCE NORTH 7 DEGREES 25' 24" WEST, 2,292.00 FEET TO THE SOUTHWESTERLY CORNER OF THE PARCEL OF LAND DESCRIBED IN THE DEED TO STANDARD OIL COMPANY OF CALIFORNIA, A DELAWARE CORPORATION, RECORDED SEPTEMBER 25, 1964, BOOK 4710, PAGE 204, OFFICIAL RECORDS.

THENCE LEAVING SAID WESTERLY BOUNDARY OF SAID PARCEL MAP AND ALONG THE WESTERLY BOUNDARY LINE OF SAID PARCEL (4710 OR 204) AND THE NORTHERLY PROLONGATION THEREOF NORTH 0 DEGREE 31' 20" EAST, 757.45 FEET TO A POINT ON THE SOUTHWESTERLY BOUNDARY LINE OF BYRON HIGHWAY AS CREATED IN THE DEED TO THE BOARD OF SUPERVISORS OF THE COUNTY OF CONTRA COSTA, RECORDED MAY 4, 1887, BOOK 51 OF DEEDS, PAGE 348.

THENCE FOLLOWING SAID SOUTHWESTERLY LINE NORTH 51 DEGREES 14' 44" WEST, 38.02 FEET, THENCE LEAVING SAID SOUTHWESTERLY LINE OF SAID BYRON HIGHWAY, SOUTH 0 DEGREE 51' 20" WEST, 782.97 FEET, THENCE SOUTH 7 DEGREES 25' 24" EAST, 2,292.00 FEET, THENCE SOUTH 0 DEGREE 51' 13" WEST, 104.72 FEET TO A POINT ON SAID SOUTHERLY LINE OF SAID SECTION 25, THENCE FOLLOWING SAID SOUTHERLY LINE SOUTH 89 DEGREES 07' 01" EAST, 30.00 FEET TO SAID POINT OF BEGINNING.

PARCEL FOUR:

A NON-EXCLUSIVE EASEMENT FOR PRIVATE ACCESS AND UTILITIES, PRIVATE IRRIGATION AND PUBLIC UTILITIES AS SHOWN ON THE MAP OF SUBDIVISION 7535, FILED MARCH 26, 2003 IN MAP BOOK 452 AT PAGE 26.

A.P.N. 001-041-060