

**Recorded at the request of:**

Contra Costa County  
Public Works Department

**Return to:**

Contra Costa County  
Public Works Department  
Records Section

**Area:** Concord

**Road:** Myrtle Drive

**Co. Road No.:** 5264B

**Development No.:** LP 0002107

**Assessor's No.:** 116-110-038

**OFFER OF DEDICATION - DRAINAGE PURPOSES**

**Michael A. Contino and Krista A. Ericson, Husband and Wife as Joint Tenants**, the undersigned, being the present title owners of record of the herein described parcel of land, do hereby make an irrevocable offer of dedication to COUNTY OF CONTRA COSTA, a political subdivision of the State of California, and its successors or assigns, of an easement for storm, flood and surface water drainage, including construction, access or maintenance of work, improvements and structures, whether covered or open, or the clearing of obstructions and vegetation, upon the real property situated in the County of Contra Costa, State of California, as described Parcel One in Exhibit "A" (written description) and shown on Exhibit "B" (plat map) attached hereto.

It is understood and agreed that COUNTY OF CONTRA COSTA and its successors or assigns shall incur no liability with respect to such offer of dedication, and shall not assume any responsibility for the offered parcel of land or any improvements thereon or therein, until such offer has been accepted by appropriate action of the Board of Supervisors, or of the local governing bodies of its successors or assigns.

The provisions hereof shall inure to the benefit of and be binding upon heirs, successors, assigns, and personal representatives of the respective parties hereto.

The undersigned executed this instrument on DECEMBER 30, 2008 (Date).

**Michael A. Contino and Krista A. Ericson,  
Husband and Wife as Joint Tenants**

*Michael A Contino*

(Signature)

Michael A. Contino

*Krista A. Ericson*

(Signature)

Krista A Ericson

(See attached notary)

Grant of Easement  
to Contra Costa County  
Line 'A' Drainage Area 33B  
Portion of A.P.N. 116-110-038  
Drawing Number FB-20,017

**EXHIBIT "A"**

A portion of Parcel "C", as shown on Minor Subdivision No. 19-73 filed July 2, 1973, in Book 28 of Parcel Maps at page 43, Contra Costa County records, described as follows:

**Parcel One – Drainage Easement (FCPID 5084)**

A strip of land 11 feet in width described as follows:

Beginning at the southwest corner of said Parcel "C" (28 PM 43); thence along the southerly line of said parcel the following four (4) courses: 1) south 47°44'00" east 16.34 feet; 2) south 72°37'30" east 66.80 feet; 3) north 76°50'30" east 199.90 feet; 4) south 79°56'12" east 259.85 feet to a point on the southerly line on the 30 foot strip of land deeded to Contra Costa County as shown on said parcel map (28 PM 43); thence along said southerly line north 60°16'00" west 32.68 feet to a point that will hereinafter be referred to as point "A"; thence leaving said southerly line north 79°56'12" west 231.34 feet; thence south 76°50'30" west 199.16 feet; thence north 72°37'30" west 61.37 feet; thence north 47°44'00" west 13.91 feet to the northwesterly line of said parcel "C" (28 PM 43); thence along said northwesterly line south 42°16'00" west 11.00 feet to the Point of Beginning.

Containing an area of 5,768 square feet of land, more or less.

**Parcel Two – Temporary Construction Easement (FCPID 5085)**

A strip of land 20 feet in width described as follows:

Commencing at point "A" as described in Parcel One above; thence along the southerly line of said 30 foot strip (28 M 43) north 60°16'00" west 59.42 feet; thence leaving said southerly line north 79°56'12" west 179.50 feet; thence south 76°50'30" west 197.81 feet; thence north 72°37'30" west 51.50 feet; thence north 47°44'00" west 9.50 feet to the northwesterly line of said parcel "C" (28 PM 43); thence along said northwesterly line south 42°16'00" west 20.00 feet; thence leaving said

northwesterly line south 47°44'00" east 13.91 feet; thence south 72°37'30" east 61.37 feet; thence north 76°50'30" east 199.16 feet; thence south 79°56'12" east 231.34 feet to the Point of Beginning.

Containing an area of 9,439 square feet of land, more or less.

Bearings are based on MS 19-73 (28 PM 43).

**Exhibit "B"** attached and by this reference made a part hereof.

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: 

Licensed Land Surveyor

Date: 7/3/08

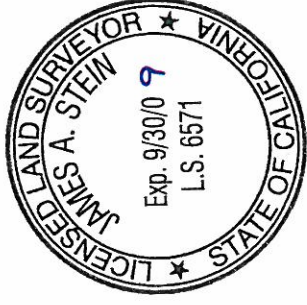
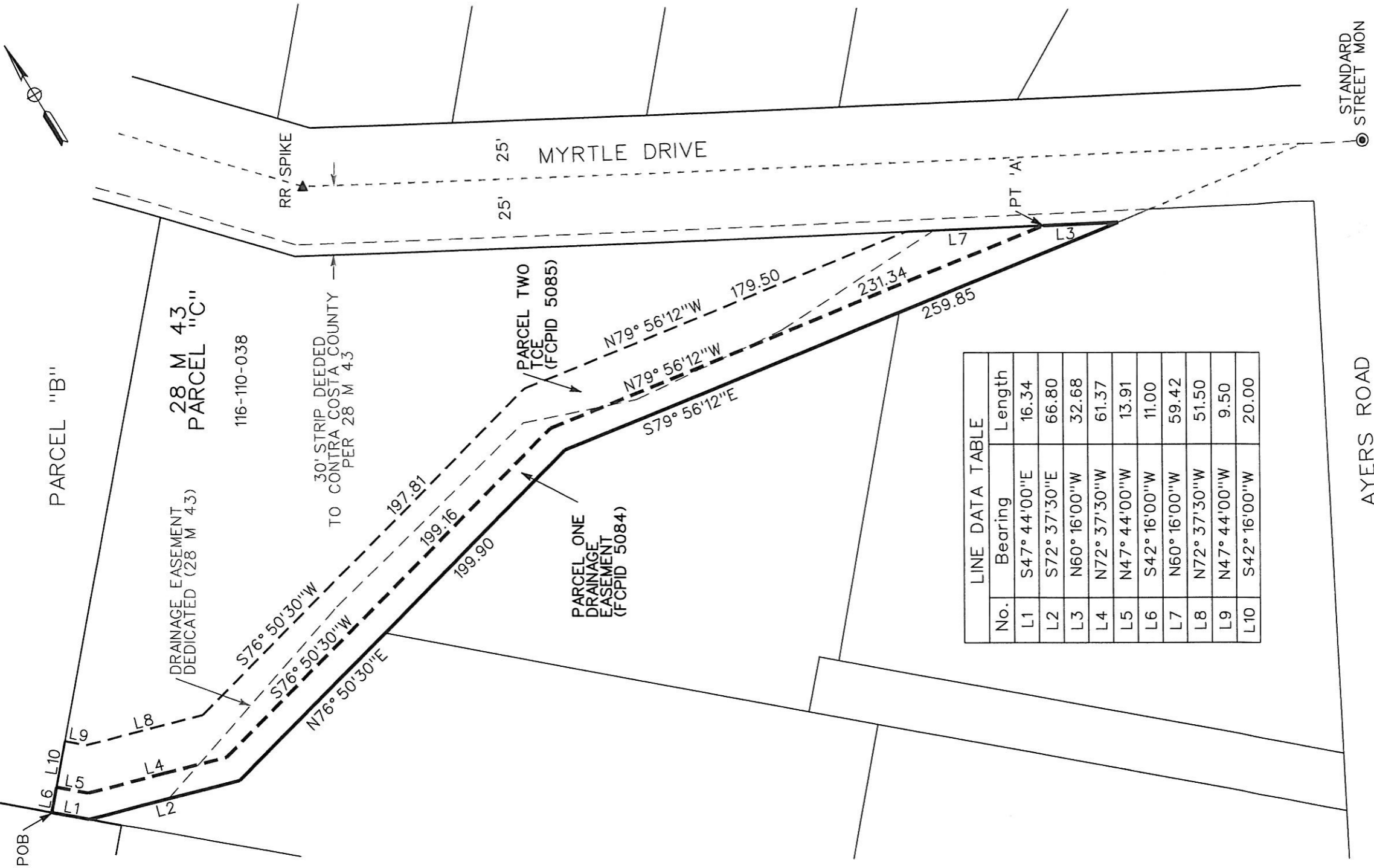


EXHIBIT 'B'



LINE DATA TABLE

| No. | Bearing        | Length |
|-----|----------------|--------|
| L1  | S47° 44' 00" E | 16.34  |
| L2  | S72° 37' 30" E | 66.80  |
| L3  | N60° 16' 00" W | 32.68  |
| L4  | N72° 37' 30" W | 61.37  |
| L5  | N47° 44' 00" W | 13.91  |
| L6  | S42° 16' 00" W | 11.00  |
| L7  | N60° 16' 00" W | 59.42  |
| L8  | N72° 37' 30" W | 51.50  |
| L9  | N47° 44' 00" W | 9.50   |
| L10 | S42° 16' 00" W | 20.00  |

AYERS ROAD

CCCFC & WCD DRAWING No. FB 20,017

DRAINAGE EASEMENT LINE 'A' DA 33B

|                                                                                                   |                 |                        |
|---------------------------------------------------------------------------------------------------|-----------------|------------------------|
| CONTRA COSTA COUNTY<br>PUBLIC WORKS DEPARTMENT<br>255 GLACIER DRIVE<br>MARTINEZ, CALIFORNIA 94553 | Scale: 1" = 50' | File No. FB 20,017     |
|                                                                                                   | Drawn By: TL    | Plot Date: 7/3/2008    |
|                                                                                                   | Checked By: RZ  | Drawing: MYRTLE DR.dgn |

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Contra Costa

On 12/30/08 before me, Tricia K Tamura Notary Public

Date Here insert Name and Title of the Officer

personally appeared Michael A Contino and

Name(s) of Signer(s)

Krista A Ericson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Tricia K Tamura  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

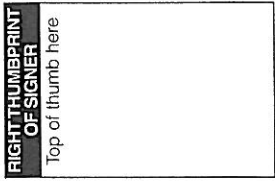
Title or Type of Document: Offer of Dedication - Drainage Purposes

Document Date: 12/30/2008 Number of Pages: 31

Signer(s) Other Than Named Above: \_\_\_\_\_

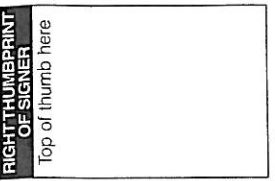
**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_