

The Board of Supervisors of Contra Costa County, California

PR.4

IN THE MATTER OF RECOGNIZING THE
NATIONAL TRAUMA REPORT CARD ISSUED TO
JOHN MUIR MEDICAL CENTER –
WALNUT CREEK CAMPUS
AS THE COUNTY'S LEVEL II TRAUMA CENTER

RESOLUTION NO. 2009/67

WHEREAS, the Contra Costa County Board of Supervisors in 1986 established a comprehensive Trauma System and, following a competitive selection process and review, designated John Muir Medical Center - Walnut Creek Campus as the Level II Trauma Center for the County; and

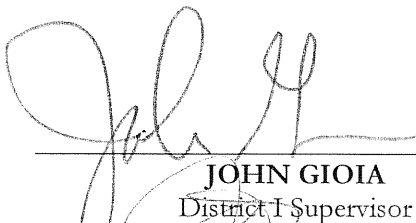
WHEREAS, John Muir Medical Center – Walnut Creek Campus continuously served as the County's sole adult trauma center for the past twenty-three years; and

WHEREAS, the commitment of John Muir Medical Center – Walnut Creek Campus including its physician, nursing and support staffs at its Walnut Creek campus to providing high quality trauma care to critically injured patients has been widely recognized throughout the community and by this Board; and

WHEREAS, the quality of trauma care services provided by John Muir Medical Center – Walnut Creek Campus has recognized by the American College of Surgeons following recent audit undertaken at the request of John Muir Medical Center; and

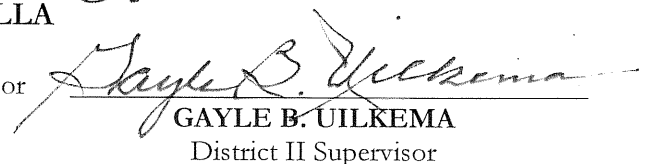
WHEREAS, John Muir Medical Center – Walnut Creek Campus has consistently submitted high quality trauma outcome data to the National Trauma Databank; and

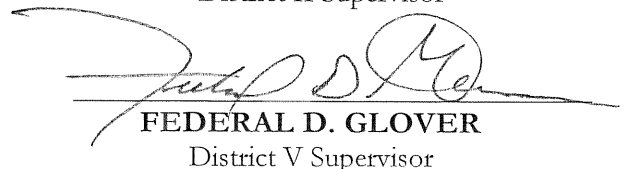
WHEREAS, John Muir Medical Center – Walnut Creek Campus was one of approximately 125 Level I and Level II trauma centers selected for inclusion in the Survival Measurement and Reporting Trial for Trauma (SMARTT) funded by the federal Agency for Healthcare Research and Policy for the purposes of developing a National Trauma Report Card to benchmark trauma center quality on a risk-adjusted basis; and


JOHN GIOIA
District I Supervisor

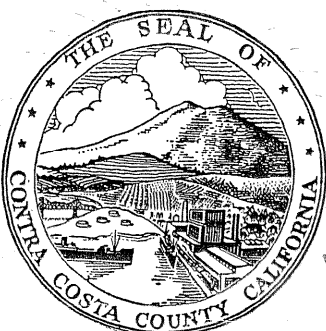

SUSAN A. BONILLA

Chair
District IV Supervisor


GAYLE B. UILKEMA
District II Supervisor


FEDERAL D. GLOVER
District V Supervisor

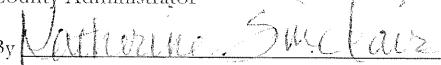
MARY N. PIEPHO
District III Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: February 24, 2009

DAVID J. TWA, Clerk of the Board of Supervisors and County Administrator

By , Deputy