The Board of Supervisors of PR.2 Contra Costa County, California

IN THE MATTER OF DECLARING FEBRUARY 23 THROUGH MARCH 2, 2009 AS PEACE CORPS WEEK I.: CONTRA COSTA COUNTY

RESOLUTION NO. 2009/60

- WHEREAS, the Peace Corps has become an enduring symbol of our nation's commitment to encourage progress, create opportunity, and expand development at the grass-roots level in the developing world; and
- WHEREAS, more than 195,00 Americans have served as Peace Corps Volunteers in 139 countries since 1961; and
- WHEREAS, over the past 48 years, 26,249 men and women from the State of California have responded to our nation's call to serve by joining the Peace Corps; and
- WHEREAS, Peace Corps Volunteers have made significant and lasting contributions around the work in agriculture, business development, information technology, education, health and HIV/AIDS, and the environment, and have improved the lives of individuals and communities around the world;
- WHEREAS, Peace Corps Volunteers have strengthened the ties of friendship and understanding between the people of the United States and those of other countries; and
- WHEREAS, Peace Corps Volunteers, enriched by their experiences overseas, have brought their communities throughout the United States a deeper understanding of other cultures and traditions, thereby bringing a domestic dividend to our nation, and
- WHEREAS, it is indeed fitting to recognize the achievements of the Peace Corps and honor its Volunteers, past and present, and reaffirm our country's commitment to helping people help themselves throughout the world.

NOW THEREFORE BE IT RESOLVED that the Contra Costa Board of Supervisors does hereby proclaim February 23 through March 2, 2009 as "Peace Corps Week" in Contra Costa County

JOHN GIOIA

District I Supervisor

District IV Supervisor,

GAYLE B. UILKEMA

District II Supervisor

MARY N. PIEPHO

District III Supervisor

FEDERAL D. GLOVER

District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: February 24, 2009

DAVID J. TWA, Clerk of the Board of Supervisors and

County Administrator

atterine Suchair, Deputy

Introduced by Supervisor Bonilla, District IV