

Tax Collector's Office  
625 Court Street  
Finance Building, Room 100  
P. O. Box 631  
Martinez, California 94553-  
0063  
(925) 957-5280  
(925) 957-2898 FAX

# Contra Costa County



Date: 1/5/2009

William J. Pollacek  
County Treasurer-Tax Collector

Russell V. Watts  
Chief Deputy Treasurer-Tax Collector

Joslyn Mitchell  
Tax Operations Supervisor

IF THIS TRACT IS NOT FILED PRIOR TO THE DATE TAXES ARE OPEN FOR  
COLLECTION (R&T CODE 2608) **THIS LETTER IS VOID.**

This will certify that I have examined the map of the proposed subdivision entitled:

<u>Tract / MS #</u>	<u>City</u>	<u>T.R.A.</u>
07-0023	CLAYTON	79047

Parcel #: 078-340-011-2

and have determined from the official tax records that there are no unpaid County taxes heretofore levied on the property included in the map.

The 2008-2009 tax lien has been paid in full. Our estimate of the 2009-2010 tax lien, which became a lien on the first day of January, 2009 is **\$5,400.00**

This tract is not subject to a 1915 Act Bond.

The amount calculated is **void** 45 days from the date of this letter, unless this letter is accompanied with security approved by the Contra Costa County Tax Collector  
**Subdivision bond must be presented to the County Tax Collector for review and approval of adequacy of security prior to filing with the Clerk of the Board of Supervisors.**

WILLIAM J. POLLACEK,  
Treasurer-Tax Collector

By: 

To the Treasurer :  
Received From

(For Cash Collection Procedures See County Administrator's Bulletin 105.)

Signed: \_\_\_\_\_  
Deputy County Treasurer

**CONTRA COSTA COUNTY  
PUBLIC WORKS DEPARTMENT**

Board Date: JAN. 27, 2009

Item Number: \_\_\_\_\_

To: Clerk of the Board

From: Public Works Department

Subject: MS 07 - 0023 Parcel Map

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The following documents with appropriate Board Orders attached and this transmittal, shall accompany ~~Final~~ / Parcel Map MS 07 - 0023 to the County Recorder's Office.

<u>Document</u>	<u>Item Number</u>
<input type="checkbox"/> No documents required	_____
<input type="checkbox"/> Deferred Improvement Agreement	_____
<input type="checkbox"/> Offer of Dedication – Roads	_____
<input type="checkbox"/> Offer of Dedication – Drainage	_____
<input checked="" type="checkbox"/> Grant Deed of Development Rights	_____
<input type="checkbox"/> Common Use Agreement	_____
<input type="checkbox"/> Consent to Offer of Dedication – Roads	_____
<input type="checkbox"/> Drainage Release	_____
<input type="checkbox"/> Relinquishment of Abutters' Rights	_____
<input type="checkbox"/> Landscape Agreement	_____
<input checked="" type="checkbox"/> Other <u>Deed Notification (2)</u>	_____

The map and documents shall be transmitted to the Recorder's Office simultaneously by:

Title Company: NORTH AMERICAN TITLE COMPANY

Contact person: ROBBIE ELLIOTT

Telephone number: (925) 838-4899

Title Co. Order Number: \_\_\_\_\_

NOTE TO TITLE COMPANY: Please submit a guarantee letter and map recording fee to the County Recorder at the time the map and the documents are filed with the Recorder's Officer.

NOTE TO RECORDER: Please ensure that the documents listed above are attached to the map so that the map and documents can be recorded concurrently.